



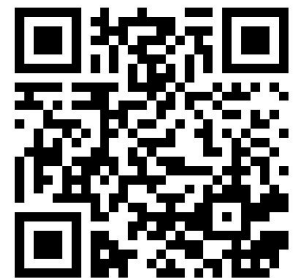
**Sts. Peter and Paul Evangelical
Lutheran Church**

250 Woodside Road
Riverside, Illinois 60546
Telephone: (708) 442-5250

Web page: www.stspeterandpaulriverside.org

Rev. Ken Johnson
Interim Pastor
708-442-8511

David B. Richards, Parish Musician
Karen Rouleau, Administrative Assistant



PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence. You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.

FOURTH SUNDAY AFTER PENTECOST

June 21st, 2026 ✚ 10:15 a.m.

God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

HOLY COMMUNION

EVANGELICAL LUTHERAN WORSHIP, SETTING FOUR, PAGES 147-155

***GATHERING**

The Holy Spirit calls us together as the people of God.

WELCOME AND PRELUDE

O God, My Faithful God

Streicher

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✚ one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.



Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray, Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ✝ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

*GATHERING HYMN

Give to Our God Immortal Praise!

ELW 848

*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*PRAYER OF THE DAY

Let us pray. Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.
Amen.

WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING

Jeremiah 20:7-13

Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.

The Word of the Lord.
Thanks be to God.

SECOND READING

Romans 6:1b-11

In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.

The Word of the Lord.
Thanks be to God.

*GOSPEL ACCLAMATION

ELW 174

Gospel Acclamation *Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Verses may be sung by a leader. Then the alleluia is repeated.

Music: Fintan O'Carroll and Christopher Walker

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The Holy Gospel according to St. Matthew..
Glory to you, O Lord.

Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.

The Gospel of our Lord.
Praise to you, O Christ.

SERMON

Rev. David Olson

*HYMN OF THE DAY

Children of the Heavenly Father

ELW 781



*CREED

God has made us his people through our baptism into Christ, living together in trust and hope we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

*PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

Life-giving God, you have called your people to lose their lives for Jesus' sake. Strengthen your church to follow you in the face of difficulty. God of grace,
hear our prayer.

Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation. God of grace,
hear our prayer.

Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms. God of grace,
hear our prayer.

Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering, especially... . God of grace,
hear our prayer.

Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful. God of grace,
hear our prayer.

Here other intercessions may be offered in speech and silence.

Faithful God, we give thanks for saints who have claimed their baptismal promises, especially... . May we follow their example of faith and service. God of grace,
hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

***PEACE**

The peace of the Lord be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

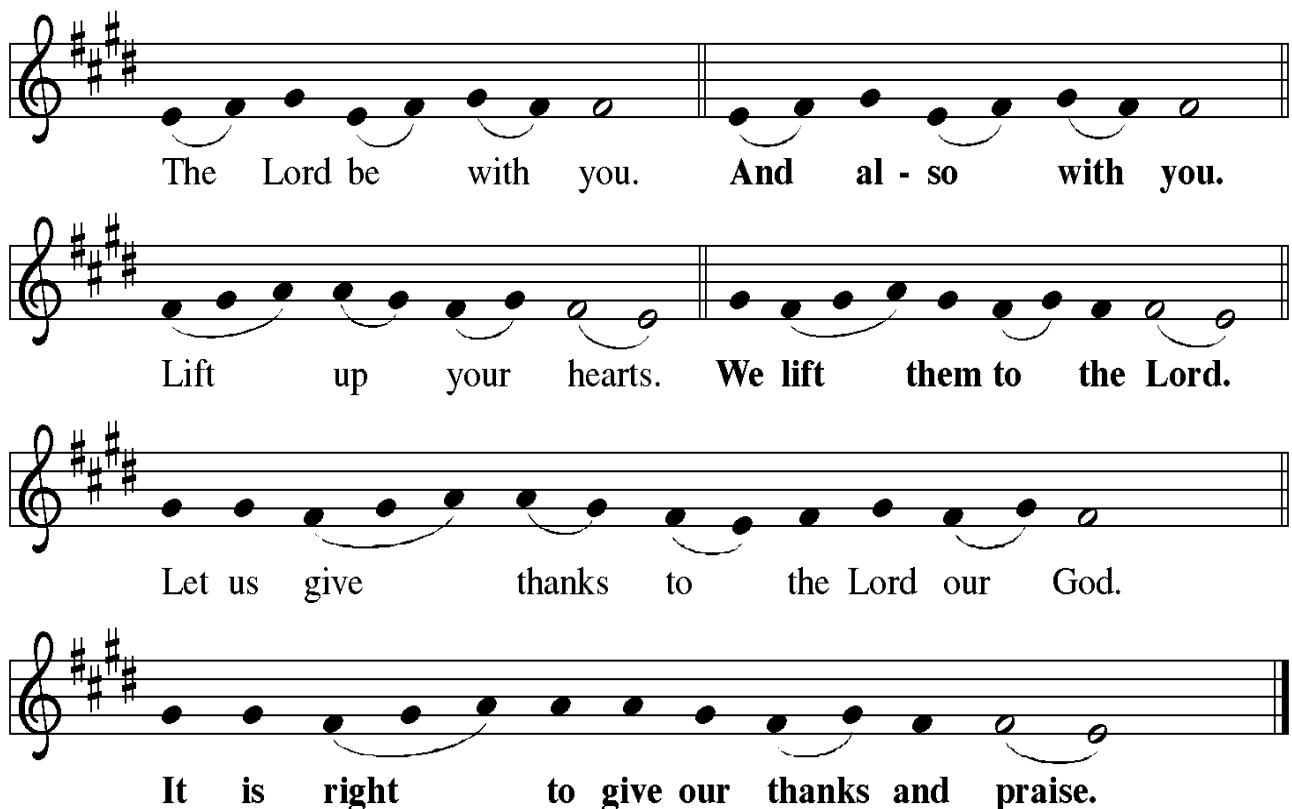
OFFERING OF THE GIFTS

*OFFERTORY PRAYER

Let us pray. Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

*DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

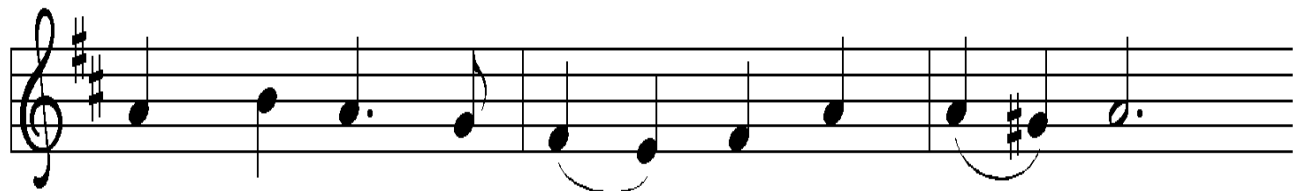
*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

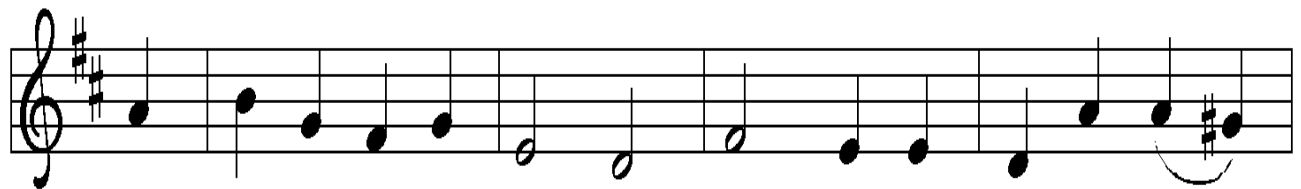
*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

*THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen

***LORD'S PRAYER**

Gathered into one by the Holy Spirit let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

***INVITATION TO COMMUNION**

Heaven has come near. Come, share in the feast!

DISTRIBUTION

Nocturne

Grieg

***BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

***PRAYER AFTER COMMUNION**

Let us pray. Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

Amen.

SENDING

God blesses us and sends us in mission to the world.

*BENEDICTION

Creator, Redeemer, Sustainer,
✚ one God,
bless, heal, and hold you
today and always.
Amen.

*SENDING HYMN

O Jesus, I Have Promised

ELW 810

*DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

POSTLUDE

Midsummer Vigil

Alfvén

SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER

Rev. David Olson

ASSISTING MINISTER

Vicki Michaels

MUSIC MINISTER

David Richards

SERVICE LEADER

Brandon Michaels

LECTORS

Paul and Carrie Watkiss

GREETERS

Walter and Judith Cudecki

LIVE STREAM

John Broussard

USHER

Walter Cudecki

ALTAR CARE AND SACRISTAN

Kristine Boike

IN THE PRAYERS...

Members of the Congregation: Elaine Haase, Staci Harden, Luddy Kovalsky, Rev. James Kuemmerle, Lois Mika, Gregg Valek, and Ann Vana. **Friends and Relatives of the Congregation:** Mary Ann Babiar, Ann Boor, Rich Caliendo, Dan Costello, Tom Doran, Barbara Dykes, Melissa Foe, Drew Janos, Ron Kelly, Michael Kerney, Brian Wickenheiser, Lisa Martin, Marcia Matthies, Artem Molovkina, Peter Spilotro, Marta Vrtichova, Geoff Vana, and Tom Zajac.

The flowers at the Lord's Table today are given in loving memory of beloved mother **+Arlene Gana+** on the 20th anniversary of her death by remembering daughter Adrienne Gana, dear sister Audrey Bucz, and nephew Brian Bucz. *Please note: The cost of altar flowers beginning April 1st has increased to \$25.00 per vase.*

Welcome back and thank you to **Rev. David Olson** for serving as the preaching and presiding minister in the liturgy this morning during our time of transition.

Homebound members wishing a visit from **Interim Pastor Ken Johnson** can use the contact information below to arrange an in-person or phone visit. Pastor Johnson will serve as the presiding minister at our services on the second Sunday of the month. In the event of a pastoral emergency Pastor Johnson can be reached via e-mail at Ken6168@sbcglobal.net or his mobile phone 773-947-4488.

Current, Benevolence and Freewill Offering June 14th, 2026

<i>Weekly Budgeted Offering for 2026:</i>	\$1,827.00
<i>Offering Received for the Above Categories:</i>	\$3,075.00
<i>Surplus:</i>	\$ 702.00

Benevolence is our commitment to SZS and ELCA missionary support.
The budget's current need will be adjusted when a
new pastor accepts our call.

Donations are welcome via Zelle at donations@stspeterandpaulriverside.org.

A Prayer for Fathers

*Heavenly Father, you entrusted your Son Jesus,
the child of Mary, to the care of Joseph, an earthly father.
Bless all fathers as they care for their families.
Give them strength and wisdom, tenderness and patience;
support them in the work they have to do,
protecting those who look to them,
as we look to you for love and salvation,
through Jesus Christ our rock and defender.
Amen*

Our First of the Season...



welcoming our neighbors from Ascension Lutheran Church

Sunday, July 12th

10:15 a.m.

Bring your lawn chairs and blankets. Pets are welcome.

An Ice Cream Social will follow the service.

UPCOMING COMMEMORATIONS

Onesimos Nesib, translator, evangelist, died 1931

Sunday, June 21, 2026

Onesimos was born in Ethiopia. Captured, enslaved, and taken to Eritrea, he was there freed by Swedish missionaries. He translated the Bible into his native Oromo and returned to preach there.

John the Baptist

Wednesday, June 24, 2026

John said, "Jesus must increase, but I must decrease." And so his birth is celebrated half a year before Jesus', just as the daylight in the northern hemisphere begins to wane. Jesus honored John as being the greatest prophet.

Presentation of the Augsburg Confession, 1530

Thursday, June 25, 2026

On this day in 1530 the German and Latin editions of the Augsburg Confession were presented to the Emperor Charles of the Holy Roman Empire. The Augsburg Confession was written by Philipp Melanchthon and endorsed by Martin Luther, and consists of a brief summary of points in which the reformers saw their teaching as either agreeing with or differing from that of the Roman Catholic Church of the time.

Philipp Melanchthon, renewer of the church, died 1560

Thursday, June 25, 2026

Though he died on April 19, Philipp Melanchthon is commemorated today because of his connection with the Augsburg Confession. Colleague and co-reformer with Martin Luther, Melanchthon was a brilliant scholar, known as "the teacher of Germany."

Cyril, Bishop of Alexandria, died 444

Saturday, June 27, 2026

Cyril defended the orthodox teachings about the person of Christ. After a conflict involving all of the major Christian leaders of the time, it was decided that Cyril's interpretation, that Christ's person included both divine and human natures, was correct.