



Sts. Peter and Paul Evangelical
Lutheran Church
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Rev. Ken Johnson
Interim Pastor
708-442-8511

David B. Richards, Parish Musician
Karen Rouleau, Administrative Assistant



PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence. You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.

THE HOLY TRINITY
May 31st, 2026 ✚ 10:15 a.m.

Though the word trinity is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

HOLY COMMUNION

EVANGELICAL LUTHERAN WORSHIP, SETTING FOUR, PAGES 147-155

***GATHERING**

The Holy Spirit calls us together as the people of God.

WELCOME AND PRELUDE

Allein Gott

J. S. Bach

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✚ one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ✚ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

*GATHERING HYMN *Holy God, We Praise Your Name*

ELW 414

*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*PRAYER OF THE DAY

Let us pray. Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.
Amen.

WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING

Genesis 1:1–2:4a

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

The Word of the Lord.
Thanks be to God.

SECOND READING

2 Corinthians 13:11-13

Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.

The Word of the Lord.
Thanks be to God.

*GOSPEL ACCLAMATION

ELW 174

Gospel Acclamation *Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Verses may be sung by a leader. Then the alleluia is repeated.

Music: Fintan O'Carroll and Christopher Walker

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The Holy Gospel according to St. Matthew..
Glory to you, O Lord.

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.

The Gospel of our Lord.
Praise to you, O Christ.

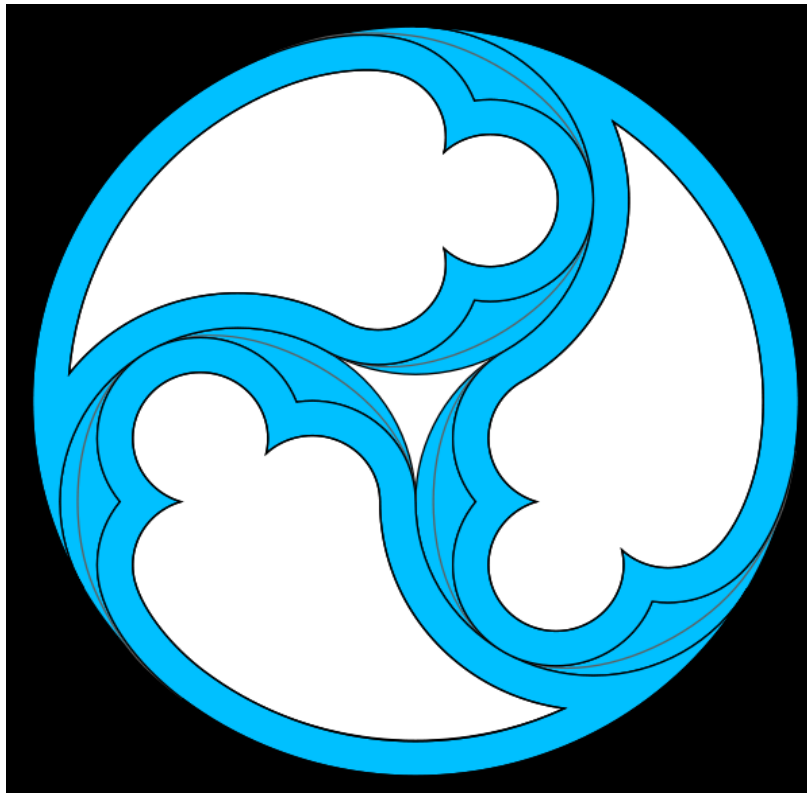
SERMON

Rev. David Olson

*HYMN OF THE DAY

God, Whose Almighty Word

ELW 673



**Triskelion Element of Gothic
Architecture: The Dance of the Trinity**

***CREED**

God has made us his people through our baptism into Christ, living together in trust and hope we confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

*PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

Holy God, we are in awe of your creative work. Continue that work in your church, making us a new creation that proclaims your presence and love. God of grace,
hear our prayer.

Creator God, nature reveals your power and glory. Protect water sources, vegetation, and wildlife as reminders of who you are. God of grace,
hear our prayer.

Redeemer God, you call us to pray for those in authority. Guide our leaders to pursue the work of fostering peace and community. God of grace,
hear our prayer.

Sustaining God, you are mindful of your people in every circumstance. Heal those who are sick. Provide for all who hunger. Protect those in harm's way. Comfort any experiencing hardship, especially... . God of grace,
hear our prayer.

Gracious God, we pray for the children of our church and community. Provide for their needs. Support their caregivers. Nurture their faith. God of grace,
hear our prayer.

Here other intercessions may be offered in speech and silence.

Loving God, we give thanks for those who have died and claimed their baptismal promises, especially... . Strengthen us to live as they did in communion with you. God of grace,
hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

*PEACE

The peace of the Lord be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.


OFFERING OF THE GIFTS

*OFFERTORY PRAYER

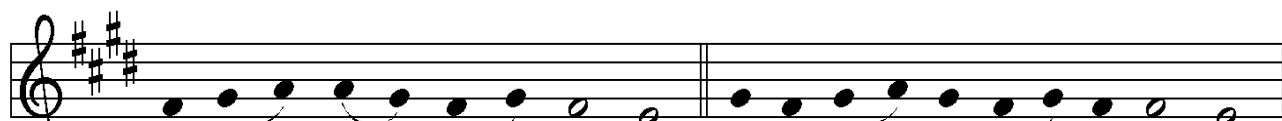
Let us pray. Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.


*DIALOGUE



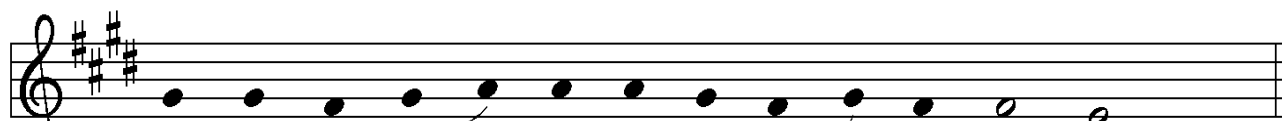
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

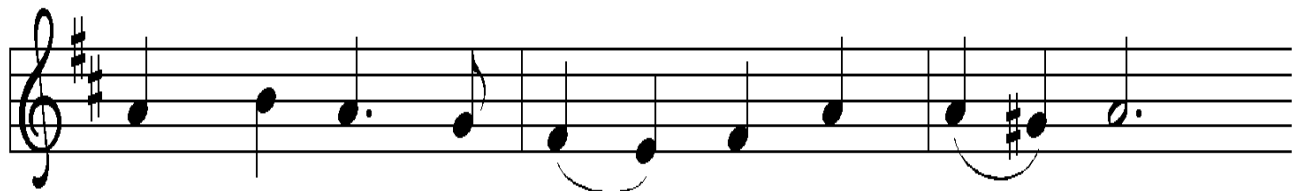
*PREFACE FOR THE HOLY TRINITY

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

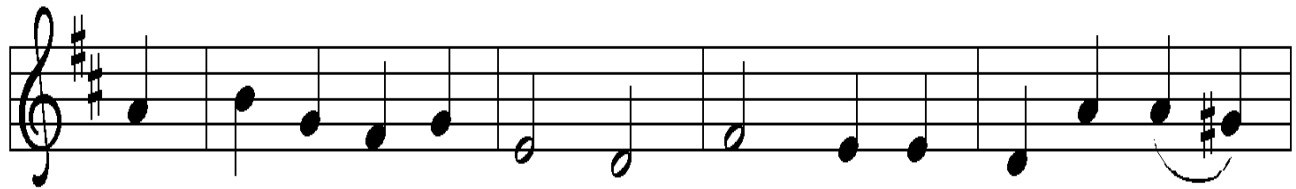
*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

*THANKSGIVING AT THE TABLE

O God triune, how majestic is your name in all the earth.
Over the eons your merciful might evolved our home, a fragile tree of life.
Here by your wisdom are both life and death, growth and decay,
the nest and the hunt, sunshine and storm, darkness and light.
Sustained by these wonders, we creatures of dust join in the ancient song:
The earth is full of your glory.
The earth is full of your glory.

O God triune, you took on our flesh in Jesus our healer.
In Christ you bring life from death;
we remember his cross, we laud his resurrection.
Broken like bread, he enlivens our body.
Outpoured like wine, he fills the earth with goodness.
Receiving this mystery, we mortals sing our song:
The earth is full of your glory.
The earth is full of your glory.

We praise you for the heart of Jesus,
so filled with your love for this earth.

On the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Gathered around this table, we your children unite in this song:
The earth is full of your glory.
The earth is full of your glory.

O God triune, you create the worlds,
you uphold the living, you embrace the dead.
Send forth your Spirit and renew the face of the earth.
Strengthen us for our journey with this meal, the body and blood of Christ.
Give us a future that trusts in you and cares for your earth.
Empowered by your promises, we rise from our deaths to praise you again:
The earth is full of your glory.
The earth is full of your glory.

Amen, and Amen.
Amen, and Amen.

***LORD'S PRAYER**

Gathered into one by the Holy Spirit let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

***INVITATION TO COMMUNION**

Heaven has come near. Come, share in the feast!

*BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

*PRAYER AFTER COMMUNION

Let us pray. Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

Amen.

SENDING

God blesses us and sends us in mission to the world.

*BENEDICTION

Creator, Redeemer, Sustainer,

✙ one God,

bless, heal, and hold you

today and always.

Amen.

*SENDING HYMN

Holy, Holy, Holy, Lord God Almighty

ELW 413

*DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE

Concerto No.4

Mozart

SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER

Rev. David Olson

ASSISTING MINISTER

John Broussard

MUSIC MINISTER

David Richards

SERVICE LEADER

Philip Painter

LECTOR

Philip Painter

GREETER

Larry Crachy and Karen Kubik

LIVE STREAM

Fred Kuzel

USHER

George Valek

ALTAR CARE AND SACRISTAN

Fred Kuzel



IN THE PRAYERS...

Members of the Congregation: Elaine Haase, Staci Harden, Luddy Kovalsky, Rev. James Kuemmerle, Lois Mika, Gregg Valek, and Ann Vana. **Friends and Relatives of the Congregation:** Mary Ann Babiar, Ann Boor, Rich Caliendo, Dan Costello, Tom Doran, Barbara Dykes, Melissa Foe, Drew Janos, Ron Kelly, Michael Kerney, Brian Wickenheiser, Lisa Martin, Marcia Matthies, Artem Molovkina, Peter Spilotro, Marta Vrtichova, Geoff Vana, and Tom Zajac.

Please note: The cost of altar flowers beginning April 1st has increased to \$25.00 per vase.

Welcome back and thank you to **Rev. David Olson** for serving as the preaching and presiding minister in the liturgy this morning during our time of transition.

Homebound members wishing a visit from **Interim Pastor Ken Johnson** can use the contact information below to arrange an in-person or phone visit. Pastor Johnson will serve as the presiding minister at our services on the second Sunday of the month. In the event of a pastoral emergency Pastor Johnson can be reached via e-mail at Ken6168@sbcglobal.net or his mobile phone 773-947-4488.

Current, Benevolence and Freewill Offering May 24th, 2026

<i>Weekly Budgeted Offering for 2026:</i>	\$1,827.00
<i>Offering Received for the Above Categories:</i>	\$ 540.00
<i>Shortage:</i>	\$1,287.00

Benevolence is our commitment to SZS and ELCA missionary support.
The budget's current need will be adjusted when a
new pastor accepts our call.

Donations are welcome via Zelle at donations@stspeterandpaulriverside.org.

UPCOMING COMMEMORATIONS

Visit of Mary to Elizabeth

Sunday, May 31, 2026

This festival marks the occasion when Mary, pregnant with Jesus, visited her cousin Elizabeth who was herself pregnant with John. Elizabeth pronounced Mary "blessed among women," and Mary responded with the song called the Magnificat.

Justin, martyr at Rome, died around 165

Monday, June 1, 2026

Born of pagan parents, Justin was influenced by an elderly Christian in Ephesus. He became a teacher of philosophy and the Christian faith. Jailed for practicing an unauthorized religion, he refused to renounce his faith and was beheaded.

The Martyrs of Uganda, died 1886

Wednesday, June 3, 2026

On June 3, 1886, thirty-two young men were burned to death for refusing to renounce Christianity. The confident manner in which these Christians went to their deaths contributed to a much stronger Christian presence in Uganda.

John XXIII, Bishop of Rome, died 1963

Wednesday, June 3, 2026

When elected pope, the former Angelo Roncalli was expected to be a short-term caretaker. He showed great spirit, though, and convened the Second Vatican Council which helped bring great changes to Roman Catholic and other churches.

Boniface, Bishop of Mainz, missionary to Germany, martyr, died 754

Friday, June 5, 2026

Boniface was a native of England who became a Benedictine monk and was called to missionary work among the Vandal tribes of Germany. With fellow workers, he established churches and schools, and he also worked to reform the church.

ADOPTED INTO THE TRINITY

We are children of God: the expression is so familiar as to lose its punch. Isn't everyone a child of God? Yes, absolutely, in the sense that God loves every single person with an infinite and abiding love. But today's readings use the idea of becoming a child of God in a different way. In baptism we become daughters and sons of God in such a way that we share in Jesus' own relationship as Son of God. We get to call God "Abba" as Jesus did; the Spirit who bears us is the wind that blows through our lives as it did through Jesus' life. (To follow today's gospel it helps to know that "spirit" and "wind" are the same word in Greek!)

Jesus uses the image of being born anew, born from above, born of the Spirit in the water of baptism. Paul uses the image of being adopted, as a Roman man might adopt a favored slave, giving the slave the status of son or daughter and legal heir. Birth and adoption are completely equivalent metaphors here, conveying the same truth that through the Holy Spirit we are brought inside the life of the Trinity, made to share in Jesus' own relationship with the one who sent him. The Spirit gives birth to us, the Father adopts us, and we are children of God just as Jesus is God's Son. And just as Jesus was God's self-giving to the world, we as God's daughters and sons are given to the world because God so loves the world.

We who are baptized live a Trinitarian life. The Spirit blows through you, and confidently cries "Abba!" in your voice, and you are sent as a sister or brother of Jesus to suffer with a world in pain and to be raised from every death by the power of the Holy Spirit.

