



Sts. Peter and Paul Evangelical
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Rev. Ken Johnson
Interim Pastor
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David B. Richards, Parish Musician
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PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence. You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.

THIRD SUNDAY OF EASTER
April 19th, 2026 ✚ 10:15 a.m.

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

HOLY COMMUNION
EVANGELICAL LUTHERAN WORSHIP, SETTING 4, PAGES 147-155

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME AND PRELUDE

Puer nobis

setting Anne Krentz Organ

***EASTER CALL TO WORSHIP**

Praise be to God,
**who rescues us from the power of darkness;
who redeems us, and sets us free!**

Praise be to Jesus Christ, the first born of all creation,
**through whom all things were made,
in heaven and on the earth.**

Praise be to the Spirit of God,
**whose presence sustains us,
and whose breath renews all creation.**

Behold! I am making all things new!
**Come, O God, and make your home among us.
Pour out your Spirit, and renew the face of the earth.**

*—from New Heaven, New Earth,
an Easter and Earth Day worship resource (Canadian Foodgrains Bank)*

*GREETING

Alleluia! Christ is risen.

Christ is risen indeed! Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*PRAYER OF THE DAY

Let us pray. O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING

Acts 2:14a, 36-41

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

The Word of the Lord.

Thanks be to God.

SECOND READING

1 Peter 1:17-23

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

The Word of the Lord. **Thanks be to God.**

**1 Christ has arisen, alleluia.
Rejoice and praise him, alleluia.
For our redeemer burst from the tomb,
even from death, dispelling its gloom.**

Refrain

**Let us sing praise to him with endless joy.
Death's fearful sting he has come to destroy.
Our sin forgiving, alleluia!
Jesus is living, alleluia!**

*GOSPEL READING

Luke 24:13-35

The Holy Gospel according to St. Luke... **Glory to you, O Lord.**

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

The Gospel of our Lord. **Praise to you, O Christ.**

SERMON

Rev. Philip Lund

*HYMN OF THE DAY

Day of Arising

ELW 374

*CREED

God has made us his people through our baptism into Christ, living together in trust and hope we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

*PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread. Merciful God,
receive our prayer.

Almighty God, you provide for the needs of all creation. Bless the fields that are being prepared for planting, and send favorable weather so that the soil may yield an abundant harvest. Merciful God,
receive our prayer.

God of justice, where leaders abuse power, confront them and call them to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. Merciful God,
receive our prayer.

Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick, especially... . Strengthen the weary, give courage to the despairing, and comfort the dying. Merciful God,
receive our prayer.

Gracious One, you have made us your own through the gift of baptism. Unite us in genuine love for one another and uphold this community in your name. Merciful God,
receive our prayer.

Other prayers may be added here in speech and silence.

Eternal Light, we give thanks for Olavus Petri, Laurentius Petri and all who have nurtured your church's life in ages past, especially... . Bring us at last with them to the brightness of your glorious presence. Merciful God,
receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.
Amen.

***PEACE**

The peace of the Lord be with you always.
And also with you.

MEAL

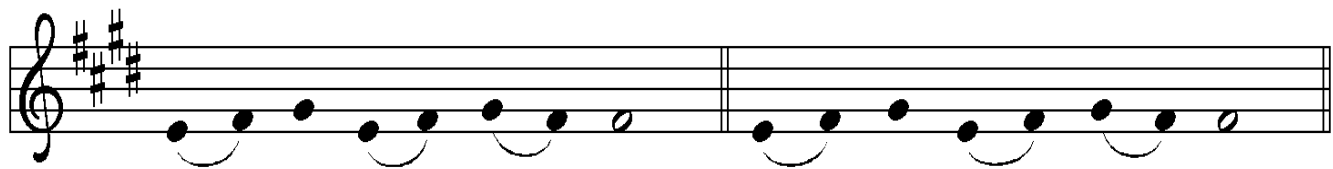
God feeds us with the presence of Jesus Christ.

OFFERING OF THE GIFTS

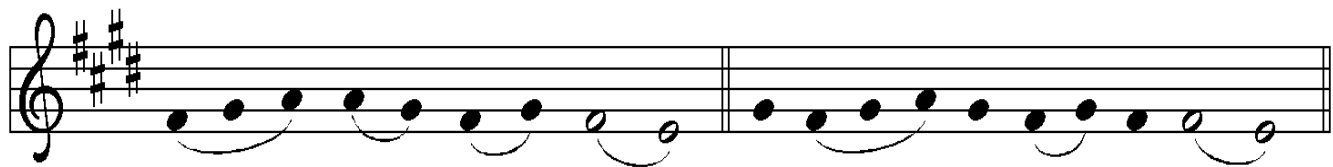
*OFFERTORY PRAYER

Let us pray. Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, **Amen.**


*DIALOGUE



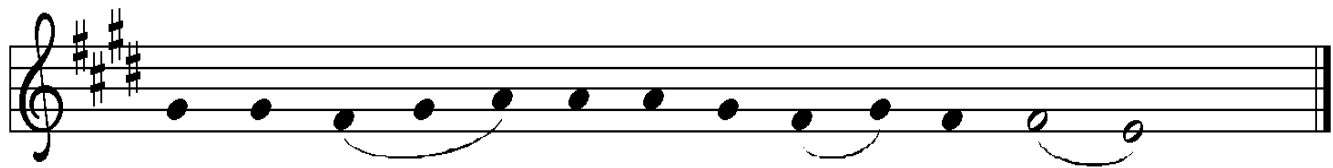
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

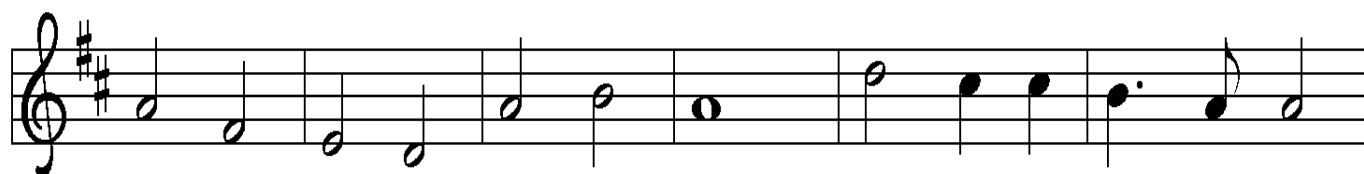


It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places offer thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever. **Amen**



*LORD'S PRAYER

Gathered into one by the Holy Spirit let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

*EASTER INVITATION TO COMMUNION

Come to the table of new life. Receive the risen Lord.

DISTRIBUTION

*BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

*PRAYER AFTER COMMUNION

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, **Amen.**

SENDING

God blesses us and sends us in mission to the world.

*BENEDICTION

God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✙ bless you now and forever.
Amen.

*SENDING HYMN

With High Delight Let Us Unite

ELW 368

*DISMISSAL

Go in peace. Praise the Lord, Alleluia!
Thanks be to God, Alleluia!

POSTLUDE

“Menuetto” from *London Symphony*

Haydn

SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER

Rev. Philip Lund

ASSISTING MINISTER

Carrie Watkiss

MUSIC MINISTER

David Richards

SERVICE LEADER

Kristine Boike

LECTORS

Gary and Jocelyn Drahos

GREETERS

Larry Crachy and Karen Kubik

LIVE STREAM

Paul Watkiss

USHER

Fred Kuzel

ALTAR CARE AND SACRISTAN

Edward and Joanne Sefara

IN THE PRAYERS...

Members of the Congregation: Elaine Haase, Luddy Kovalsky, Rev. James Kuemmerle, Lois Mika, and Gregg Valek. **Friends and Relatives of the Congregation:** Mary Ann Babiar, Ann Boor, Rich Caliendo, Dan Costello, Becky Dice, Tom Doran, Barbara Dykes, Melissa Foe, Drew Janos, Ron Kelly, Michael Kerney, Jeff Kubik, Brian Wickenheiser, Lisa Martin, Marcia Matthies, Artem Molovkina, Peter Spilotro, Marta Vrtichova, Geoff Vana, and Tom Zajac.

Note: The cost of altar flowers beginning April 1st has increased to \$25.00 per vase.

Welcome back and thank you to **Rev. Philip Lund** for serving as the preaching and presiding minister in the liturgy this morning during our time of transition.

Homebound members wishing a visit from **Interim Pastor Ken Johnson** can use the contact information below to arrange an in-person or phone visit. Pastor Johnson will serve as the presiding minister at our services on the second Sunday of the month. In the event of a pastoral emergency Pastor Johnson can be reached via e-mail or mobile phone at Ken6168@sbcglobal.net of 773-947-4488, or his home at 708-442-8511.

Our prayers and condolences are extended to the family and loved one of **+Gerald Alan "J.T." Tarbox+** who passed from this life on April 10th and whose service was held this past Friday. We share the grief of J.T.'s loved ones, especially his wife Beverly and son Nico, but find solace and hope in the promise of the resurrection given us through our baptism into Christ our Lord.



UPCOMING COMMEMORATIONS

Olavus Petri, priest, died 1552; Laurentius Petri, Bishop of Uppsala, died 1573; renewers of the church

Sunday, April 19, 2026

These two brothers studied with Luther at the University of Wittenberg and then returned to their native Sweden to introduce the Lutheran reforms. Olavus published a catechism and hymnal; Laurentius was a professor who defended the office of bishop and later became one.

Anselm, Bishop of Canterbury, died 1109

Tuesday, April 21, 2026

This eleventh-century monk was one of the greatest theologians of the Middle Ages. He is remembered for emphasizing the maternal aspects of God, and for the theory that the Son of God became human in order to make the necessary payment for our sin.

El Día de la Creación (Day of the Creation) (LLC)

Wednesday, April 22, 2026

This observance invites us to notice and give God thanks for the wonders of the created universe. As stewards of that creation, we are also challenged to be careful in our use of it.

Toyohiko Kagawa, renewer of society, died 1960

Thursday, April 23, 2026

Born in Kobe, Japan, Kagawa was orphaned as a young child. Later, when he became Christian, he was disowned by the rest of his family. Wishing to bring Christian principles into society, he worked among poor people, established schools and hospitals, and worked for peace.

Mark, Evangelist

Saturday, April 25, 2026

He was not numbered among the twelve apostles, yet Mark was probably a member of the early church community. The gospel that bears his name is the shortest and most direct, and many scholars think it was the first to be written.

