



**Sts. Peter and Paul Evangelical
Lutheran Church**

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Dennis J. Lauritsen, Pastor
David B. Richards, Parish Musician
Karen Rouleau, Administrative Assistant

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PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.

NINTH SUNDAY AFTER PENTECOST

July 21st, 2024 ✚ 10:15 a.m.

Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.

HOLY COMMUNION

EVANGELICAL LUTHERAN WORSHIP, SETTING FOUR, PAGES 147-155

***GATHERING**

The Holy Spirit calls us together as the people of God.

PRELUDE

***WELCOME AND CALL TO WORSHIP**

God our Father, our Creator,
who made the heavens and earth
We are Your children,
and we are in awe of all you have made.

Christ the Son, our Redeemer and Savior,
You lived and died for us all
You live again,
and have prepared the way for us.

Holy Spirit, the Sustainer,
You move in us and among us
We follow Your wisdom
and feel Your presence.

Holy God, Triune, Three-in-one,
help us to know You more fully.
Guide us in this time of worship. Amen

—by Rev. Mindi Welton-Mitchell

*THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, + one God, by whose hand we are given new birth, by whose speaking we are given new life. **Amen**

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism... Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.
Amen

*GATHERING HYMN

O Christ, Your Heart, Compassionate

ELW 722

*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*PRAYER OF THE DAY

Let us pray. O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. **Amen**

WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING

Jeremiah 23:1-6

Jeremiah prophesied before the exile in 587 BCE. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the “flock” of Israel. God promises to gather the flock and to raise up a new king from David’s line to save Israel and Judah.

The Word of the Lord.

Thanks be to God.

PSALM

Psalms 23, KJV

Prayed in unison by the congregation.

The Lord is my shepherd; I shall not want.

**He maketh me to lie down in green pastures:
he leadeth me beside the still waters.**

**He restoreth my soul: he leadeth me in the
paths of righteousness for his name's sake.**

**Yea, though I walk through the valley of the
shadow of death, I will fear no evil: for thou art
with me; thy rod and thy staff they comfort me.**

**Thou preparest a table before me in the
presence of mine enemies: thou anointest my
head with oil; my cup runneth over.**

**Surely goodness and mercy shall follow me
all the days of my life: and I will dwell in the
house of the Lord for ever.**

SECOND READING

Ephesians 2:11-22

The author of this letter reminds his audience that originally they were not part of God’s chosen people. Through Jesus’ death, however, they are included in God’s household of faith, whose cornerstone is Jesus Christ.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Celtic Alleluia



Verses may be sung by a leader. Then the alleluia is repeated.

Music: Fintan O'Carroll and Christopher Walker

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*GOSPEL READING

Mark 6:30-34, 53-56

The Holy Gospel according to St. Mark...
Glory to you, O Lord.

When Jesus sends his disciples out to teach and heal, they minister among large numbers of people. Their work is motivated by Christ's desire to be among those in need.

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

Charles Matthies

*HYMN OF THE DAY

My Shepherd, You Supply My Need

ELW 782

*CREED

God has made us his people through our baptism into Christ, living together in trust and hope we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

*PRAYERS OF INTERCESSION

Let us come before the Triune God in prayer. *A brief silence is observed.*

Tend your church, O God. Encourage bishops, pastors, and deacons in their proclamation of the gospel. Raise up new leaders and encourage those pursuing a call to ministry. Embolden all the baptized to embody your love and justice. Hear us, O God. **Your mercy is great.**

Restore your creation, O God. Sustain croplands and pastures and safeguard all farm animals and livestock. Preserve lakes, rivers, and streams that offer refreshment. Revive lands recovering from natural disasters and protect coastlands threatened by rising oceans. Hear us, O God. **Your mercy is great.**

Reconcile the nations, O God. Break down the dividing walls that make us strangers to one another and unite us as one human family. Equip leaders to deal wisely with conflict and guide diplomats who seek peaceful solutions. Hear us, O God. **Your mercy is great.**

Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill, especially... Hear us, O God. **Your mercy is great.**

Nourish this congregation, O God. Prepare a table where we receive food for our hungry spirits. Renew our commitment to provide for one another and revitalize our ministries of feeding and nurturing hungry neighbors. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered in speech and silence.

You lead us home, O God. We give thanks for all who have died, now citizens with the saints, especially... As you have received them into your heavenly home, so welcome all of us to dwell in your house forever. Hear us, O God. **Your mercy is great.**

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord. **Amen**

***PEACE**

The peace of the Lord be with you always. **And also with you.**

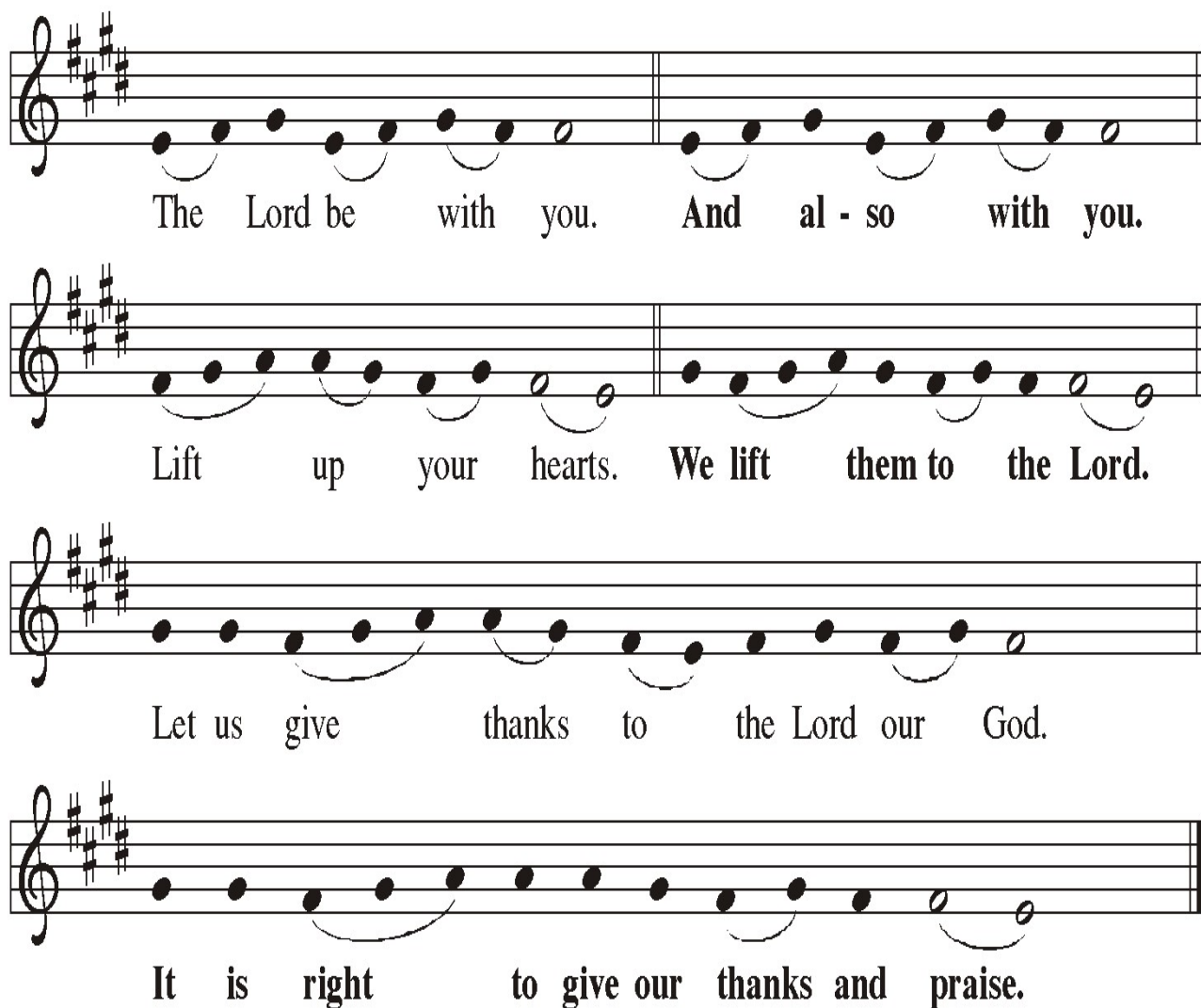
Meal

God feeds us with the presence of Jesus Christ.

***OFFERTORY PRAYER**

Let us pray. Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen**

*DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

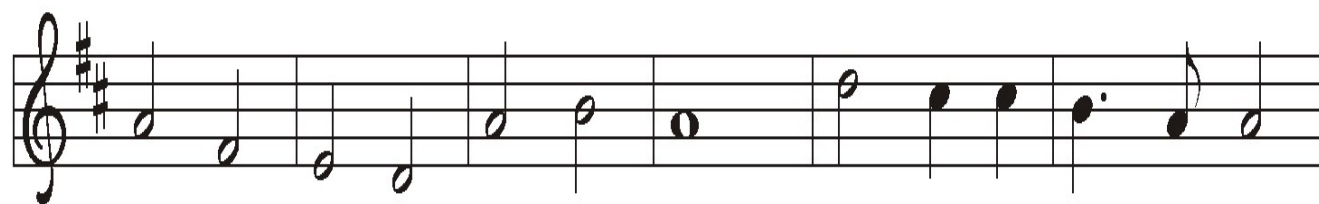
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

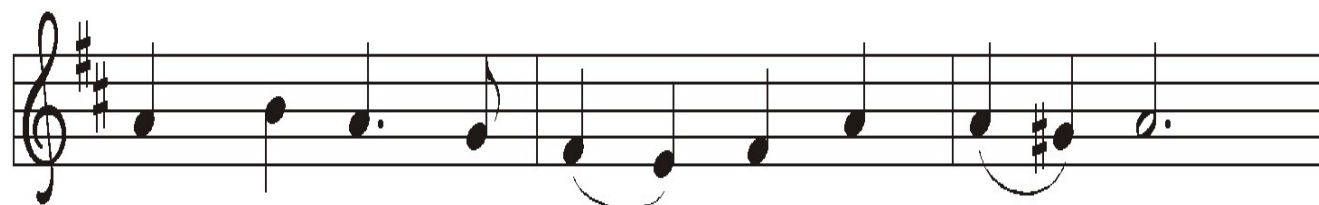
*PREFACE FOR SUNDAYS AFTER PENTECOST

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

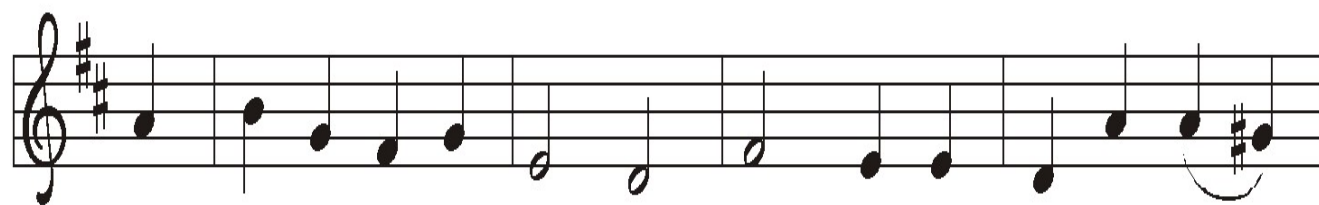
*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

*THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.
Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.

**Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever. Amen**

***LORD'S PRAYER**

Gathered into one by the Holy Spirit let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

***INVITATION TO COMMUNION**

The risen Christ invites us to this table. Come, eat and be satisfied.

DISTRIBUTION

Resignation

Mark Hayes

***BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his
grace. **Amen**

***PRAYER AFTER COMMUNION**

Let us pray. Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the Real Presence of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. **Amen**

SENDING

God blesses us and sends us in mission to the world.

***BENEDICTION**

The blessing of the living God,
Father, + Son, and Holy Spirit,
surround and sustain you,
keep you from harm,
and fill you with courage. **Amen**

***SENDING HYMN**

All People That on Earth Do Dwell

ELW 883

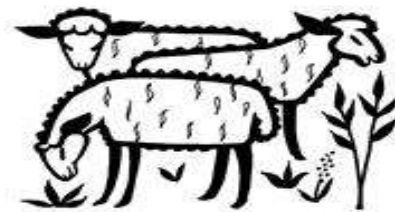
***DISMISSAL**

Go in peace. You are the body of Christ.
Thanks be to God.

POSTLUDE

Old Hundredth

Vaughan Williams



SERVING IN THE LITURGY

PRESIDING MINISTER

Dennis Lauritsen, pastor

PREACHING AND ASSISTING MINISTER

Charles Matthies

MUSIC MINISTER

David Richards

SERVICE LEADER

Carrie Watkiss

LECTOR

Tom Myers

GREETER

Karyn Bute

USHER

Rafael Martinez

LIVE STREAM

John Broussard

ALTAR CARE AND SACRISTAN

Fred Kuzel and John and Janet Broussard



IN THE PRAYERS...

Members of the Congregation: Helen Gaydusek, Karole Gaydusek, Elaine Haase, Bettye Harden, Luddy Kovalsky, Mildred Mendel, Rev. James Kuemmerle and Mary Sasuta.

Friends and Relatives of the Congregation: Betty Bartel, Kurt Behrendt, Wally Bisping, Dan and Mary Costello, Eric Dennison, Marilyn Dunne, Tom Duran, Barbara Dykes, Denise Fricano, Walid Jabbar, Ron Kelly, Nicole Kisiel, Lenyce Lawrenson, Delores Linden, Darlene Loughlin, Michele Mason, Julie Mroz, Donald Neal, Gail Purcell, Tim Richard, Becky Rosas, Mary Lee Rosland, Sandy Rossella, Stevie Singer, Peter Spilotro, Kathy Stenson and Janie Tarbox.

Current, Benevolence and Freewill Offering July 14th, 2024

<i>Weekly Budgeted Offering for 2024:</i>	\$2,615.00
<i>Offering Received for the Above Categories:</i>	\$ 755.00
<i>Shortage:</i>	\$1,860.00

UPCOMING COMMEMORATIONS

Mary Magdalene, Apostle

Monday, July 22nd

Sometimes called "the apostle to the apostles" because she told them of her encounter with the risen Lord, Mary was a woman of Galilee who followed Jesus throughout his ministry. She was present at Jesus' crucifixion and his burial.

Birgitta of Sweden, renewer of the church, died 1373

Tuesday, July 23rd

Birgitta married at age thirteen and had four daughters. Widowed at age thirty-eight, she gave all that she owned to the poor, and founded a community of monks and nuns led by a woman. Her work is continued today by the Society of St. Birgitta.

James, Apostle

Thursday, July 25th

James and his brother John were the sons of Zebedee, fishermen by trade before their call from Jesus. He was the first of the twelve apostles to be martyred, and his death is the only one recorded in scripture (Acts 12:1-2).



Andrew and Sarah and Zeke

On Sunday, August 4th, the congregation will welcome the Wilson Family, ELCA Sponsored Missionaries in Tokyo. The outdoor worship service that day will feature a congregational string ensemble with a potluck luncheon following the service. Please plan to bring food to share. Seed money for this event is provided by Thrivent Financial. Special offering envelopes designated for "Mission" will be available in the service bulletins that day for the support of our sponsored missionaries in Japan and Tanzania.



Global
Mission

AT REST AMONG STRANGERS



The world can be a dangerous place, and we all long for someone, some leader, who will watch over us and protect us from all harm. The prophet Jeremiah issues strong cautions to those who abuse the trust placed in them to care for God's people, and the psalmist sings the praises of the Lord who guards and guides us through life's trials.

But the letter to the Ephesians suggests that lasting safety comes through the healing and reconciling work of Christ, which allows us to share a meal with those we are inclined to regard as enemies, because Christ has “broken down the dividing

wall, that is, the hostility between us.” So, in Christ, aliens become citizens and strangers become members of the household of God.

Living into this reality requires all of us to be diligent in our practices with and policies toward all kinds of “strangers and aliens” in our world and in our lives. It means making peace with those whose politics make them strange to us, and creating genuine welcome for the newcomer in our classrooms, workplaces and congregations. It means considering the needs of immigrants and refugees through the lens of Christian faith as well as national identity, and not assuming the two are the same.

The reassuring news this day is that God, unlike so many who hold power in this world, is already reconciling the world to God's own self and us to one another. We enact this new reality each time we pass the peace or come to the Lord's supper, not because we have finally achieved the peace we seek, but because in Christ God's future reign of peace has already broken into our present.

