



**Sts. Peter and Paul Evangelical
Lutheran Church**

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Dennis J. Lauritsen, Pastor
David B. Richards, Parish Musician
Karen Rouleau, Administrative Assistant



PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence. You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.

PALM SUNDAY
April 2nd, 2023 ✚ 10:15 a.m.

Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

HOLY COMMUNION

EVANGELICAL LUTHERAN WORSHIP, SETTING FIVE, PAGES 156-164

***GATHERING**

The Holy Spirit calls us together as the people of God.

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

***ENTRANCE GOSPEL**

John 12:12-16

The Entrance Gospel according to St. John in the Twelfth Chapter:
Glory to you, O Lord.

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord —
the King of Israel!"

Jesus found a young donkey and sat on it; as it is written:

"Do not be afraid, daughter of Zion.

Look, your king is coming,
sitting on a donkey's colt!"

His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him... **Praise to you, O Christ.**

***BLESSING OF PALMS**

The congregation may raise their palm branches as the prayer is spoken.

The Lord be with you.

And also with you.

Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

Let us go forth in peace,

in the name of Christ. Amen

The congregation follows the ministers in procession through the sanctuary.

***PROCESSIONAL HYMN**

All Glory, Laud, and Honor

ELW 344

Refrain

**All glory, laud, and honor to you, redeemer, king,
to whom the lips of children made sweet hosannas ring.**

**You are the king of Israel and David's royal Son,
now in the Lord's name coming, our King and Blessed One.**

Refrain

**The company of angels are praising you on high;
creation and all mortals in chorus make reply.**

Refrain

**The multitude of pilgrims with palms before you went.
Our praise and prayer and anthems before you we present.**

Refrain

**To you, before your passion, they sang their hymns of praise.
To you, now high exalted, our melody we raise.**

Refrain

**Their praises you accepted; accept the prayers we bring,
great author of all goodness, O good and gracious king.**

Refrain

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

***INTRODUCTION**

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

***PRAYER OF THE DAY**

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**



WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING

Isaiah 50:4–9a

The image of the servant of God is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

The Word of the Lord. **Thanks be to God.**

SECOND READING

Philippians 2:5-11

Christ did not act to attain status and glory but was obedient to God even to the point of death. Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.

The Word of the Lord. **Thanks be to God.**

The congregation remains seated for the presentation of the Passion Reading.

PASSION READING OF OUR LORD JESUS CHRIST

David H. Kehret

Based upon the Gospel Accounts of Matthew, Mark and Luke.

*CREED

God has made us his people through our baptism into Christ. Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

***PRAYERS OF INTERCESSION**

Renewed in the promises of baptism, let us pray for the church, the world, and all who are in need.

We pray for the church. Bless all who call upon your name. Unite your church in bearing witness to the gospel. Pour your love into our hearts, and inspire us to pour out our lives in service to your world. Lord, in your mercy, **hear our prayer.**

We pray for the nations. For peace among all, especially those who honor Jerusalem as holy ground. For all who hold positions of authority and power. For all who suffer oppression, and for those who serve in the armed forces. Lord, in your mercy, **hear our prayer.**

We pray for those in need. For those who have suffered betrayal. For those who live in poverty. For those who have no voice or power. For the forsaken and forgotten. For those who are in crisis, and for those who are ill, especially... Lord, in your mercy, **hear our prayer.**

We pray for this assembly. For those preparing for baptism or confirmation. For musicians, sacristans, ushers, and all who lead us in worship. For those who serve our community through food pantries, homeless shelters, and clothing banks. Lord, in your mercy, **hear our prayer.**

With thanksgiving, we remember all who have been obedient to your will and all who have died in faith, especially... Bring us with them into your glory, to dwell with you in life eternal. Lord, in your mercy, **hear our prayer.**

Trusting in your covenant of mercy, O God, we lift our prayers to you, through your Son, Jesus Christ, our Savior. **Amen**

***PEACE**

The peace of the Lord be with you always. **And also with you.**

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY ANTHEM

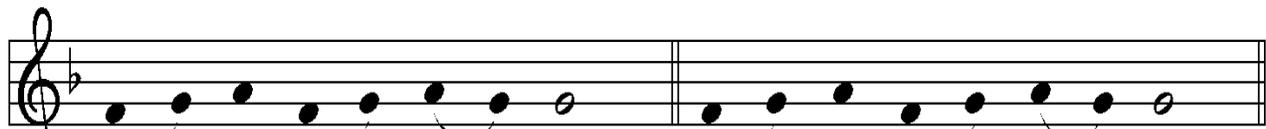
Beneath the Cross of Jesus

arr. Ellingboe

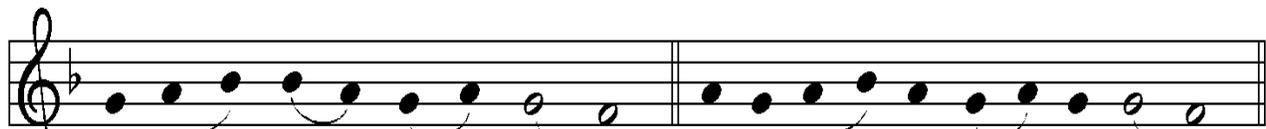
***OFFERTORY PRAYER**

Let us pray. God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. **Amen**

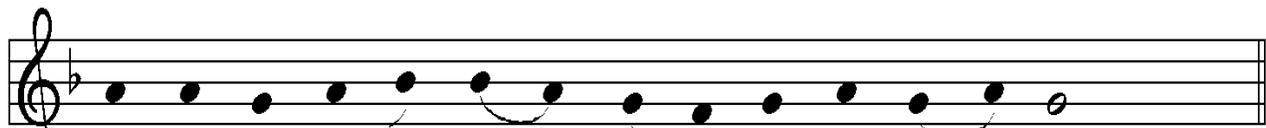
***DIALOGUE**



The Lord be with you. **And al - so with you.**



Lift up your hearts. **We lift them to the Lord.**



Let us give thanks to the Lord our God.

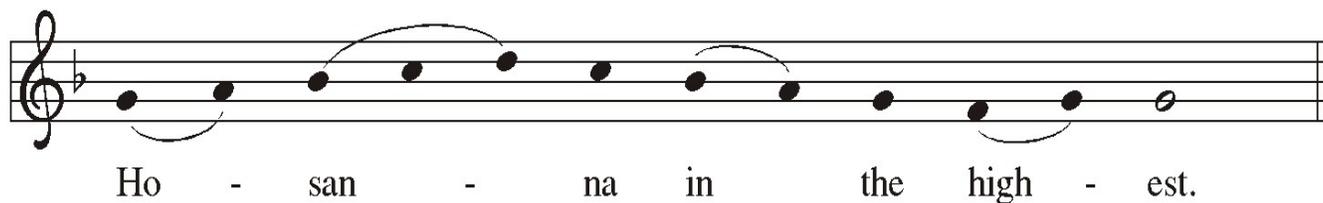
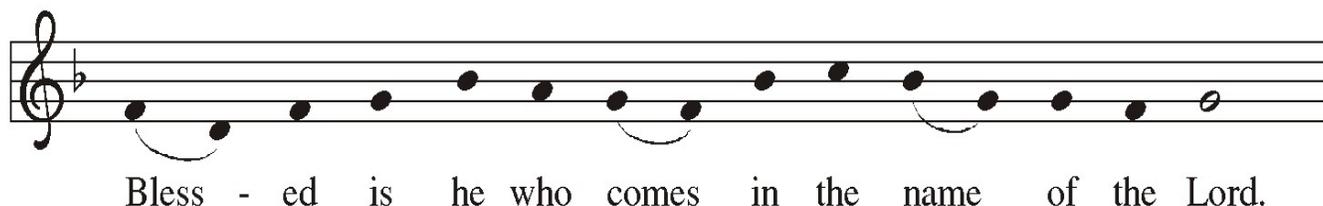
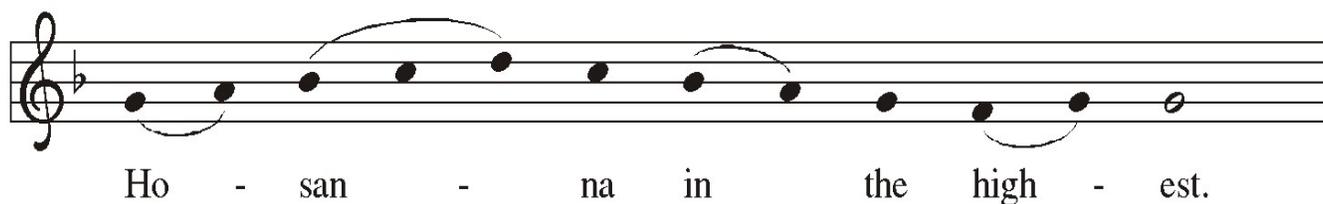
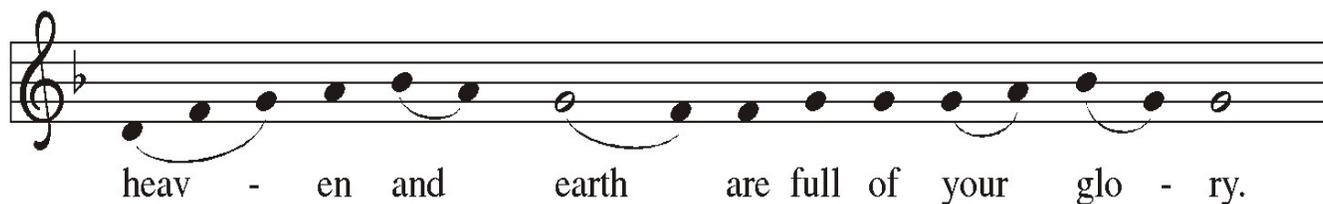
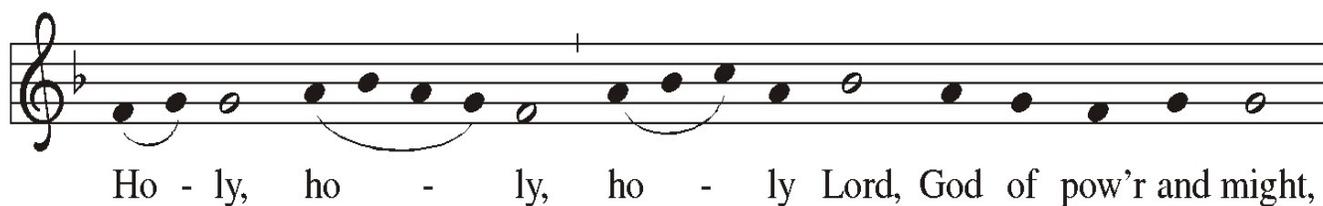


It is right to give our thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



*THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.
Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.
**Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever. Amen**



***BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

***PRAYER AFTER COMMUNION**

Let us pray. Merciful and Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. **Amen**

SENDING

God blesses us and sends us in mission to the world.

***BLESSING**

Almighty God, Father, +Son, and Holy Spirit, bless you now and forever.
Amen.

***SENDING HYMN**

Ride On, Ride On In Majesty

ELW 346

***DISMISSAL**

Go in peace. Remember the poor.
Thanks be to God.

POSTLUDE

Christus e Miserere

Zingarelli

SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER

Dennis Lauritsen, pastor

ASSISTING MINISTER

Charles Matthies

MUSIC MINISTER

David Richards

SERVICE LEADER

Jane Lauritsen

CLARINETTIST

Jesse Tapia

LECTOR AND CRUCIFER

George Valek

GREETERS

Walter and Judith Cudecki

LIVE STREAM

Paul Watkiss

USHER

Walter Cudecki

ALTAR CARE AND SACRISTAN

Edward and Joanne Sefara

PRAYER LIST

Members of the Congregation: Anne Gavac, Helen Gaydusek, Karole Gaydusek, Elaine Haase, Anita Horak, Luddy Kovalsky, Mildred Mendel, Lois Mika, Beverly Podzamsky, George Pagurko, Mildred Riban, Mary Sasuta and Mary Sordel

Friends and Relatives of the Congregation: Kelly Alvey, Wally Bisping, Ellen Bailey, Dan and Mary Costello, Eric Dennison, Denise Fricano, Bill Holmes, Ron Kelly, Nicole Kisiel, Rev. James Kuemmerle, Lenyce Lawrenson, Delores Linden, Darlene Loughlin, Michele Mason, Donald Neal, Julie Patron, Pat Pileggi, Alice Puglise, Gail Purcell, Sue Renville, Sandy Rossella, Elaine Sorich, Peter Spilotro, Gertrude Tarbox, Janie Tarbox, Tom Thoreson, Mark Van Scharrel and Mike Yavorski.

THANK YOU!

Thanks to everyone who brought food to share and helped organize the **Annual Palm Sunday “Coffee and…”** following the liturgy. Please join us in the dining hall located on the lower level.

The Triduum (Liturgy of the Three Days) is a single liturgy in three acts which begins this Maundy Thursday evening and continues thru Easter evening. Please set aside these days to be gathered with the congregation and the whole Church throughout the world during the commemoration of these central events of the Christian year.

Holy Week 2023

Maundy Thursday, April 6th

7:15 p.m. Liturgy of Holy Communion,
Individual Absolution,
and Foot-Washing

Good Friday, April 7th

7:15 p.m. Liturgy of the Word,
Passion Narrative according to St. John,
and Veneration of the Cross

Easter Sunday, April 9th

10:15 a.m. Festival Liturgy of Holy Communion
with Trumpet, Handbells and Choir



On Easter Sunday please bring a few flowers either from your garden or the florist to place on the processional cross which will be presented at worship and then displayed on the front lawn. The cross will be located at the entrance to the sanctuary before worship.

UPCOMING COMMEMORATIONS

Benedict the African, confessor, died 1589

Tuesday, April 4th

Born into slavery on the island of Sicily, Benedict lived as a hermit until the pope ordered all hermits to attach themselves to a monastery, at which time Benedict joined the Franciscans. Though illiterate, he was highly respected as a confessor and later superior of his community.

Albrecht Dürer, died 1528; Matthias Grünewald, died 1529; Lucas Cranach, died 1553; artists

Thursday, April 6th

These great artists revealed through their work the mystery of salvation and the wonder of creation. Dürer's work reflected the apocalyptic spirit of his time. Though he remained a Roman Catholic, he was sympathetic to Martin Luther's reforming work. Grünewald's paintings are known for their dramatic forms, vivid colors, and depiction of light. Cranach's work includes many fine religious examples and several portraits of Martin Luther. Cranach was also widely known for his woodcuts.

Current, Benevolence and Freewill Offering

March 26th, 2023

<i>Weekly Budgeted Offering for 2021:</i>	\$2,527.00
<i>Offering Received for the Above Categories:</i>	\$
<i>Shortage:</i>	\$



TRUE HUMILITY

The servanthood of a teacher in Isaiah, the outcast in the psalm, those who bow down in Philippians: today's readings teach humility. On this day we move from Christ's triumphant ride on a humble donkey to the humiliation of the cross. The humility of the characters in the passion story is in question: Judas, Pilate, the Twelve, chief priests and elders, Barabbas, the crowd, the soldiers, two bandits. Among other things, their lack of humility is what brings about the passion of Christ. There is only one truly humble person in this story: Jesus the Christ. Matthew's humble Jesus cries out from the cross to ask God why he has been forsaken.

Only in the stories of the resurrection do other humble characters appear: the centurion, the women, Joseph of Arimathea. A careful look at the complexity of humility in the palm and passion stories could set up a reflective theme carried through to Easter. Who in each story do we regard as humble? Why? How does our humility compare? Are there characters who seem to gain or lose humility in the course of the story from the triumphant entry to the resurrection? A deep and meaningful understanding of humility is a worthy and lasting gift to take away from the season of Lent and the celebration of Easter.

Joseph of Arimathea is a particularly good character on which to base an understanding of humility. A close look at all references to him in the Gospels, and a bit of creative narrative, create an image of a truly humble believer. He is referenced in both canonical and apocryphal texts. His devotion represents deep humility that leads to the very finest of good works as he cares for the body of Jesus.

