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PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here."You may wish to use this insert to write down your prayer(s)which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.

TWENTIETH SUNDAY AFTER PENTECOST October 23rd, 2022 • 10:15 a.m.

Genuine repentance and pretentious piety stand in stark contrast in the gospel and all around us. All creation stands in need of God's forgiveness. Keep the faith. God's people shall be accounted righteous for Jesus' sake. Our God is merciful to sinners. For this we worship and glorify God forever.

HOLY COMMUNION EVANGELICAL LUTHERAN WORSHIP

*GATHERING The Holy Spirit calls us together as the people of God.

Prelude

*WELCOME AND ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection and self-examination.

God of overflowing grace,

we come to you with repentant hearts. Forgive us for shallow thankfulness. Forgive us for passing by the ones in need. Forgive us for setting our hopes on fleeting treasures. Forgive us our neglect and thoughtlessness. Bring us home from the wilderness of sin, and strengthen us to serve you in all that we do and say; through Jesus Christ, our Savior and Lord. Amen

There is joy in heaven over every person who repents. By the grace of God in Christ Jesus, who gave himself up for us all, your sins are forgiven and you are made free. Rejoice with the angels and with one another! We are home in God's mercy, now and forever. **Amen**

*GATHERING HYMN Lord Jesus, Think on Me ELW 599

*GREETING

The grace that is Christ's gift to us, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

*PRAYER OF THE DAY

Let us pray. Holy God, our righteous judge, daily your mercy surprises us with everlasting forgiveness. Strengthen our hope in you, and grant that all the peoples of the earth may find their glory in you, through Jesus Christ, our Savior and Lord. Amen

Word

God speaks to us in Scripture reading, preaching, and song.

FIRST READING Jeremiah 14:7-10, 19-22 In a time of drought, the people pray for mercy, repenting of their sins and the sins of their ancestors. They appeal to God to remember the covenant, to show forth God's power, and to heal their land by sending life-giving rain.

The Word of the Lord. Thanks be to God.

PSALM Prayed in unison by the congregation.

> How lovely is your dwelling place, O Lord of hosts!
> My soul longs, indeed it faints for the courts of the Lord;
> my heart and my flesh sing for joy to the living God.
> Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,
> at your altars, O Lord of hosts, my King and my God.
> Happy are those who live in your house, ever singing your praise.
> Happy are those whose strength is in you, in whose heart are the highways to Zion.

Psalm 84:1-7

As they go through the valley of Baca they make it a place of springs; the early rain also covers it with pools. They go from strength to strength; the God of gods will be seen in Zion.

SECOND READING

2 Timothy 4:6-8, 16-18 The conclusion of this letter to a young minister offers a final perspective on life from one who faced death. Though others let him down, Paul was sure of his faith in the Lord, who stood by him and lent him strength.

The Word of the Lord. Thanks be to God.

*GOSPEL ACCLAMATION

Celtic Alleluia

ELW 174

Alleluia, alleluia. Alleluia, alleluia.

*GOSPEL READING Luke 18:9-14 The coming reign of God will involve unexpected reversals of fortune with judgment rooted in mercy. Jesus tells a parable in which the one who humbles himself is exalted and the one who exalts his own righteousness is humbled.

The Holy Gospel according to St. Luke... Glory to you, O Lord.

The Gospel of our Lord. Praise to you, O Christ.

SERMON



*CREED

God has made us his people through our baptism into Christ, living together in trust and hope we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*PRAYERS OF INTERCESSION

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

God of mercy, you are in the midst of us and we are called by your name. Inspire your church to serve and love all people with the unceasing grace you extend to us. Hear us, O God. **Your mercy is great.**

God of all creation, you formed a world where even the sparrow finds a home. Preserve the beauty and diversity of all creatures with whom we share the earth. Lead us to protect all living things. Hear us, O God. **Your mercy is great.**

God of peace, you are an ever-present help in time of trouble. Rescue families and nations torn apart by violence and warfare. Unite all people toward common goals of reconciliation and peace for every person. Hear us, O God. **Your mercy is great.**

God of hope, you stand with the suffering and give strength. Comfort your people filled with fear or anger, anxiety or shame. Bring healing to all who are sick in body, mind, or spirit, especially... Hear us, O God. **Your mercy is great.**

God of restoration, you call us to trust in you and not ourselves alone. Make this congregation a community of humility and repentance, ready to encounter you in love and follow in your ways. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered in speech and silence.

God of eternal life, to you be the glory forever. We give you thanks for James of Jerusalem and all who have fought the good fight, finished the race, kept the faith, and now live with you. Hear us, O God. **Your mercy is great.**

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord. Amen

*PEACE

The peace of the Lord be with you always. And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

***OFFERTORY PRAYER**

Let us pray. Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen**

*DIALOGUE



*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



*HOLY, HOLY, HOLY



*THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen**

*LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us. Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

*INVITATION TO COMMUNION

Our Lord Jesus invites us to a place of honor at this banquet. Welcome to the wedding feast which has no end.

*BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen

*PRAYER AFTER COMMUNION

Let us pray. We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord. **Amen**

SENDING

God blesses us and sends us in mission to the world.

*BENEDICTION

God Almighty send you light and truth to keep you all the days of your life. The hand of God protect you; the holy angels accompany you; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be with you now and forever. **Amen**

*Sending Hymn	Praise to You, O God of Mercy	ELW 208

*DISMISSAL

Go in peace. Live in love as Christ loved us. **Thanks be to God. Alleluia!**

Artist's Life

J. Strauss

SERVING IN THE LITURGY PREACHING AND PRESIDING MINISTER Assisting Minister Music Minister Service Leader Lector Greeters Live Stream Usher Altar Care and Sacristan

Dennis Lauritsen, pastor Carrie Watkiss David Richards Kristine Boike J. T. Tarbox Joanne and Edward Sefara Fred Kuzel John Kostelny Janice Hapgood

For more news, additional announcements, worship video recordings, and other information, please visit us on the web at:

www.stspeterandpaulriverside.org.

PRAYER LIST

Members of the Congregation: Anne Gavac, Helen Gaydusek, Karole Gaydusek, Elaine Haase, Anita Horak, Luddy Kovalsky, Mildred Mendel, Beverly Podzamsky, George Pagurko, Mary Sasuta and Mary Sordel

Friends and Relatives of the Congregation: Kelly Alvey, Wally Bisping, Ellen Bailey, Dan and Mary Costello, Eric Dennison, Denise Fricano, Bill Holmes, Marjorie Hudnall, Ron Kelly, Nicole Kisiel, Rev. James Kuemmerle, Daryle Lauritsen, Lenyce Lawrenson, Delores Linden, Darlene Loughlin, Celia Martinez, Michele Mason, Donald Neal, Patricia Pfeiffer, Pat Pileggi, Dolores Pollitz, Alice Puglise, Gail Purcell, Sue Renville, Sandy Rossella, Peter Spilotro, Harvey Swenson, Gertrude Tarbox, Janie Tarbox, Tom Thoreson, Mark Van Scharrel and Mike Yavorski.

ATAR FLOWERS

The flowers at the Lord's Table today are given in memory of dear mother and grandmother +**Betty Zittman**+ on the 36^{th} anniversary of her passing on October 27^{th} by remembering family, Rocky, Tina and grandchildren.

UPCOMING COMMEMORATIONS

*James of Jerusalem, martyr, died around 62 Sunday, October 23*rd

One of three early-church leaders named James, this man is identified in the New Testament and by a historian of the time as a brother of Jesus. Scholars are uncertain whether this means a blood brother. He was a leader of the church in Jerusalem.

Philipp Nicolai, died 1608; Johann Heermann, died 1647; Paul Gerhardt, died 1676; hymnwriters

Wednesday, October 26th

These great hymnwriters all worked in seventeenth-century Germany in times of war and plague. Nicolai, a pastor, lost 1,300 parishioners to plague, 170 in one week. He wrote "O Morning Star, how fair and bright" and "Wake, awake, for night is flying." Heermann's hymns, including "Ah, holy Jesus," often express the emotions of faith. Gerhardt, perhaps the greatest Lutheran hymnwriter, was a pastor in Berlin.

Simon and Jude, Apostles Friday, October 28th

We know little about these apostles. Simon is listed as "the zealot" or Cananean in New Testament lists. Jude, also called Thaddeus, asked Jesus at the last supper why he had revealed himself to the disciples but not to the world.