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**Dennis J. Lauritsen, Pastor**  
**David B. Richards, Parish Musician**  
**Karen Rouleau, Administrative Assistant**



## PRAYERS OF INTERCESSION

*During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.*

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TENTH SUNDAY AFTER PENTECOST

August 21<sup>st</sup>, 2022 ✚ 10:15 a.m.

*Remember the Sabbath day. Call the Sabbath a delight. This is the Lord's Day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.*

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**HOLY COMMUNION**  
*EVANGELICAL LUTHERAN WORSHIP*

**\*GATHERING**

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*The Holy Spirit calls us together as the people of God.*

PRELUDE

*Open Now Thy Gates of Beauty*

C. H. Rinck  
C. Karow  
A. F. Hesse

**\*WELCOME AND ORDER FOR CONFESSION AND FORGIVENESS**

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen**

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord. **Amen**

Let us confess our sin in the presence of God and of one another. Gracious God, **have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

**\*GATHERING HYMN**

*Open Now Thy Gates of Beauty*

ELW 533

**\*GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**\*PRAYER OF THE DAY**

Let us pray. O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. **Amen**

**WORD**

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*God speaks to us in Scripture reading, preaching, and song.*

**FIRST READING**

Isaiah 58:9b–14

*The Lord promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.*

The Word of the Lord. **Thanks be to God.**

**PSALM**

Psalm 103:1–8

*Prayed in unison by the congregation.*

**Bless the LORD, O my soul,  
and all that is within me, bless God's holy name.  
Bless the LORD, O my soul,  
and forget not all God's benefits—  
who forgives all your sins  
and heals all your diseases;  
who redeems your life from the grave  
and crowns you with steadfast love and mercy;  
who satisfies your desires with good things  
so that your youth is renewed like an eagle's.  
O LORD, you provide vindication  
and justice for all who are oppressed.  
You made known your ways to Moses  
and your works to the children of Israel.  
LORD, you are full of compassion and mercy,  
slow to anger and abounding in steadfast love.**

*Using images of Moses from the Old Testament, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.*

The Word of the Lord. **Thanks be to God.**

\*GOSPEL ACCLAMATION

ELW 174

\*GOSPEL

Luke 13:10–17

The Holy Gospel according to St. Luke... **Glory to you, O Lord.**

*Jesus heals a woman on the Sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the Sabbath command, Jesus responds by expanding "Sabbath work" to include setting people free from bondage.*

The Gospel of our Lord. **Praise to you, O Christ.**

SERMON

*Rev. Philip Lund*

\*CREED

God has made us his people through our baptism into Christ, living together in trust and hope we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

**\*PRAYERS OF INTERCESSION**

Confident in God's compassionate rule and enduring love, let us lift up the needs of the church, the world, and all of creation.

Deliver your church from all that binds and limits. Free us to boldly proclaim the gospel and seek the truth. Lord, in your mercy, **hear our prayer.**

Bestow on your creation ample rain and an abundant harvest. Cultivate in us a fresh respect and a deep humility for the earth. Lord, in your mercy, **hear our prayer.**

Uphold the oppressed, liberate those in bondage, and strengthen those who labor under the yoke of repressive government. Free us to work for justice and peace. Lord, in your mercy, **hear our prayer.**

Rescue all in harm's way, sustain the poor and hungry, heal those who are ill or afflicted, especially... . Free us to be your hands of love and compassion. Lord, in your mercy, **hear our prayer.**

Save us from lives and schedules filled with too much activity. Free us to be a Sabbath people who take time for worship, rest and renewal. Lord, in your mercy, **hear our prayer.**

*Other prayers may be added here in speech and silence.*

Gather us at the last with all your saints and bring us in awe and joy to your unshakeable kingdom, the heavenly Jerusalem. Lord, in your mercy, **hear our prayer.**

God of mercy, hear the cries of your people, and answer us according to your steadfast love; through our Lord and Savior Jesus Christ. **Amen**

**\*PEACE**

The peace of the Lord be with you always. **And also with you.**

**MEAL**

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*God feeds us with the presence of Jesus Christ.*

**\*OFFERTORY PRAYER**

Let us pray. Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen**

**\*DIALOGUE**

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

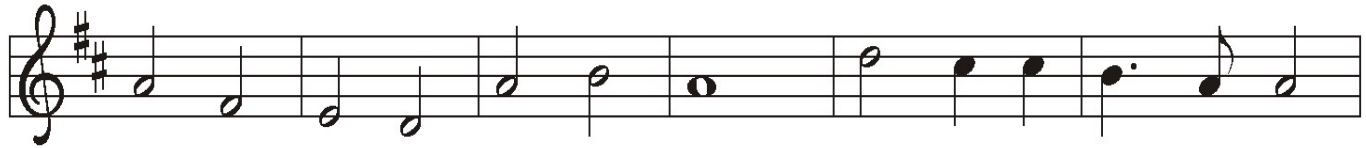
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**\*PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## \*HOLY, HOLY, HOLY



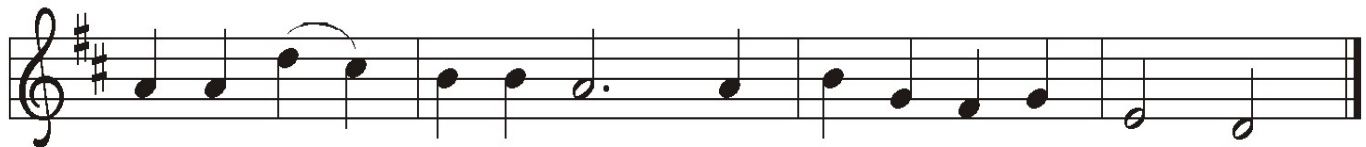
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## \*THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen**

#### **\*LORD'S PRAYER**

Gathered into one by the Holy Spirit let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen**



\*INVITATION TO COMMUNION

In Christ's presence there is fullness of joy. Now come to the banquet.

DISTRIBUTION

*O Christ, Thou Lamb of God*

J. H. Ritz

\*BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

\*PRAYER AFTER COMMUNION

Let us pray. O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord. **Amen**

SENDING

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*God blesses us and sends us in mission to the world.*

\*BENEDICTION

The blessing of the living God,  
Father, + Son, and Holy Spirit,  
surround and sustain you,  
keep you from harm,  
and fill you with courage. **Amen**

\*SENDING HYMN

*How Firm a Foundation*

ELW 796

\*DISMISSAL

You are the body of Christ raised up for the world.  
Go in peace. Share the good news. Alleluia!  
**Thanks be to God. Alleluia!**

POSTLUDE

*Grand Chorus in F*

T. Salomé

## SERVING IN THE LITURGY

PRESIDING AND PREACHING MINISTER

Rev. Philip Lund

ASSISTING MINISTER

Brandon Michaels

GUEST ORGANIST

Keith Lencho

SERVICE LEADER AND LECTOR

Brandon Michaels

GREETERS

Paul and Carrie Watkiss

USHER

John Kostelny

ALTAR CARE AND SACRISTANS

Fred Kuzel and Jane Lauritsen



## PRAYER LIST

*Members of the Congregation:* Anne Gavac, Helen Gaydusek, Karole Gaydusek, Elaine Haase, Anita Horak, Luddy Kovalsky, Beverly Podzamsky, George Pagurko, Mary Sasuta and Mary Sordel

*Friends and Relatives of the Congregation:* Kelly Alvey, Wally Bisping, Ellen Bailey, Dan and Mary Costello, Eric Dennison, Denise Fricano, Bill Holmes, Marjorie Hudnall, Ron Kelly, Nicole Kisiel, Rev. James Kuemmerle, Daryle Lauritsen, Lenyce Lawrenson, Delores Linden, Darlene Loughlin, Celia Martinez, Michele Mason, Donald Neal, Patricia Pfeiffer, Pat Pileggi, Dolores Pollitz, Alice Puglise, Gail Purcell, John Racek, Bill Redis, Sue Renville, Tim Richard, Sandy Rossella, Elaine Sorich, Peter Spilotro, Harvey Swenson, Gertrude Tarbox, Janie Tarbox, Tom Thoreson, Mark Van Scharrel, Lorraine and Mike Yavorski and Taz Zajac.

## ALTAR FLOWERS

The flowers at the Lord's Table today are given in memory of **+Steve Podzamsky+** on the first anniversary of his passing on August 19<sup>th</sup> by remembering friends Rich and Roseanne Para; in loving memory of dear mother, grandmother and great-grandmother **+Shirley Wood+** on the anniversary of her birth by remembering children Deb and Dave Bark, Ken and Pam Wood, Mike Wood, Sue and Larry Kusch, and their families; and also in memory of **+Ann Skaritka+** on the 100<sup>th</sup> anniversary of her birth on August 22<sup>nd</sup> by remembering daughter Betty Mitchell and son-in-law Curtis.

Our prayers and condolences are extended to the family and loved ones of **+Paul Gavic+** who passed from this life on Friday, August 12<sup>th</sup>. A memorial visitation was held at Hitzeman Funeral Home in Brookfield this past Thursday. Inurnment will be at Lincoln National Cemetery in Elwood. We share the grief of Paul's loved ones, especially his wife Pat, daughter Sarah, mother Anne, sister Susan, and all in his family but find solace and hope in the promise of the resurrection given to us through our baptism into Christ our Lord.



Rummage donations for the Fall Fest this year, scheduled for Saturday, October 15<sup>th</sup>, may be dropped off Monday thru Thursday, 9 a.m. till noon. Please let Karen in the office know when you are coming by calling 1-708-442-5250. We request that there be no donations of electronics, including computers, TV's, etc., and no clothing. All items need to be clean and in working order. Let's make this year another success for our congregation and neighboring communities!

**Current, Benevolence and Freewill Offering**  
**August 14<sup>th</sup>, 2022**

<i>Weekly Budgeted Offering for 2022:</i>	\$2,527.00
<i>Offering Received for the Above Categories:</i>	\$0.00
<i>Shortage:</i>	\$0.00

# SEASONAL OPEN AIR WORSHIP IN THE CHURCH GARDENS

## **The Fourteenth Sunday after Pentecost Sunday, September 11<sup>th</sup>**

*A Day of Remembrance: Patriot Day  
and Grandparents Day*



## **The Seventeenth Sunday after Pentecost Sunday, October 2<sup>nd</sup>**

*Commemoration of St. Francis, October 4<sup>th</sup>  
with Blessing of Animals*



## **UPCOMING COMMEMORATIONS**

*Bartholomew, Apostle  
Wednesday, August 24<sup>th</sup>*

Mentioned as one of Jesus' disciples in Matthew, Mark, and Luke, Bartholomew's name is replaced in John's gospel by Nathanael, leading many to believe that the two are different names for the same person. Little is known about his work, though some traditions place him later in India or Armenia.

