

Sts. Peter and Paul Evangelical Lutheran Church

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Dennis J. Lauritsen, Pastor David B. Richards, Parish Musician Karen Rouleau, Administrative Assistant

PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.

FIFTH SUNDAY AFTER THE EPIPHANY February 6th, 2022 ♣ 10:15 a.m.

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal the glory of the Lord. "Who will go for us?" queries the voice of the Lord. A man of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is the fact that we are also called.

HOLY COMMUNION EVANGELICAL LUTHERAN WORSHIP

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

"Hear ye, Israel!" from Elijah

Mendelssohn

*WELCOME AND ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen**

Let us come into the light of Christ, confessing our need for God's mercy. Silence is kept for reflection and self-examination.

God of peace, we confess that we are not at peace—with others or with ourselves. We bring to you all that tears us apart: discord in our families, violence in our world, our own conflicted hearts. In your mercy, mend us. Reunite us with one another and to you. Let peace reign over all the earth, through the Prince of Peace, our Savior and Lord Jesus. Amen

In the Word who has come to dwell with us, God has given us grace upon grace: forgiveness that is stronger than our sins, love that can heal every broken heart. Hear this word of God's pardon and peace: in the name of Jesus our Savior, you are free from all your sins. Rise, shine, for your light has come. **Amen**

*GATHERING HYMN

Heaven Opened to Isaiah (Sung by leader)

*GREETING

The grace that is Christ's gift to us, the love of God, and the unity of the Spirit in the bond of peace be with you all.

And also with you.

*PRAYER OF THE DAY

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. **Amen.**

Word

God speaks to us in Scripture reading, preaching, and song.

FIRST READING Isaiah 6:1-8

Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, "Here am I; send me!"

The Word of the Lord. Thanks be to God.

PSALM Psalm 138

Prayed in unison by the congregation.

I give you thanks, O Lord, with my whole heart; before the gods I sing your praise; I bow down towards your holy temple and give thanks to your name for your steadfast love and your faithfulness; for you have exalted your name and your word

above everything.
On the day I called, you answered me.

On the day I called, you answered me, you increased my strength of soul.

All the kings of the earth shall praise you, O Lord, for they have heard the words of your mouth. They shall sing of the ways of the Lord, for great is the glory of the Lord. For though the Lord is high, he regards the lowly; but the haughty he perceives from far away.

Though I walk in the midst of trouble,
you preserve me against the wrath of my enemies;
you stretch out your hand,
and your right hand delivers me.
The Lord will fulfil his purpose for me;
your steadfast love, O Lord, endures for ever.
Do not forsake the work of your hands.

SECOND READING

1 Corinthians 15:1-11

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.

The Word of the Lord. Thanks be to God.

*GOSPEL Luke 5:1-11

The Holy Gospel according to St. Luke... Glory to you, O Lord.

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement lead these three fishermen to leave everything behind in order to become apostles.

The Gospel of our Lord. Praise to you, O Christ.

SERMON



CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate,
 was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
 and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made. *A brief silence is observed*.

Equip your church to proclaim the good news that we have first received: the forgiveness and grace shown to us through Jesus Christ. Send us out as apostles, sharing the hope of your salvation with a waiting world. God of grace, **hear our prayer.**

Holy are you, O God of hosts. Heaven and earth are filled with your glory. Reveal your splendor in fiery sunsets and in deep blue twilights. Teach us to recognize you in the beauty of our natural world. God of grace, **hear our prayer.**

Soften the hearts of rulers and governments that they perceive and tend to the needs of their people. Remove corruption and the impulse toward violence. Protect first responders and military personnel who risk their lives in service of others. God of grace, hear our prayer.

Your steadfast love endures forever; do not abandon those who look to you for hope and healing. Bless doctors, nurses, social workers, therapists, and all caregivers. Draw near to those who are scared, sick, or in pain, especially... God of grace, hear our prayer.

The disciples received help from partners as they brought in an abundant catch of fish. So strengthen this congregation's partnerships with community organizations and ministries. Multiply our shared efforts and bring joy to our relationships. God of grace, hear our prayer.

Here other intercessions may be offered in speech and silence.

We give thanks for our ancestors in faith who boldly answered your call. By their example give us courage to live in faith and to proclaim your mercy until the day that you gather us into your glory. God of grace, hear our prayer.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior. Amen.

*PEACE

The peace of the Lord be with you always. And also with you.



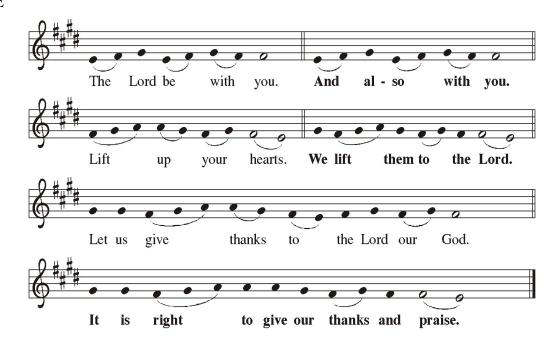
MEAL

God feeds us with the presence of Jesus Christ.

*Offertory Prayer

Let us pray. Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord. **Amen.**

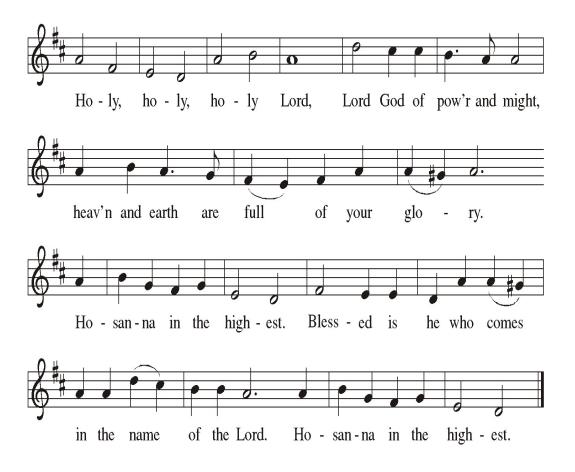
*DIALOGUE



*PREFACE FOR EPIPHANY

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY



*THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming. Come, Lord Jesus.

Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth. Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. **Amen.**

*LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

and the power, and the glory,

forever and ever. Amen

*Invitation to Communion

For thine is the kingdom,

Friends of Jesus, come to the table. Receive nourishment for your journey.

DISTRIBUTION Psalm 40 Mendelssohn

*Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

*PRAYER AFTER COMMUNION

Let us pray. O Morning Star, fair and bright, you have refreshed us again with heavenly food. You are our dearest treasure. Go with us now—today, tomorrow, every day—that we tell the story of your never-ending love and sing your praise both now and forever. **Amen**

SENDING

God blesses us and sends us in mission to the world.

*BLESSING

The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be upon you and remain with you always. **Amen**

*SENDING HYMN

Here I Am, Lord (Sung by the congregation.)

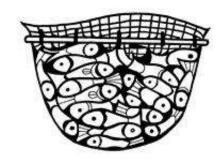
ELW 574

*DISMISSAL

Go in peace. Be the light of Christ.

Thanks be to God.

POSTLUDE Trio Mendelssohn



SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER
ASSISTING MINISTER
MUSIC MINISTER
SERVICE LEADER
LECTOR
GREETERS
USHER
ALTAR CARE AND SACRISTAN

Dennis Lauritsen, pastor Vicki Michaels David Richards Jane Lauritsen George Valek Paul and Carrie Watkiss

aul and Carrie Watkiss' Fred Kuzel Janice Hapgood

PRAYER LIST

Members of the Congregation: Anne Gavac, Helen Gaydusek, Elaine Haase, Anita Horak, Luddy Kovalsky, Betty Mocek, Dot Myers, George Pagurko, Mary Sasuta and Mary Sordel

Friends and Relatives of the Congregation: Kelly Alvey, Wally Bisping, Mary Costello, Ramona Daugs, Eric Dennison, Denise Fricano, Bill Holmes, Marjorie Hudnall, Ron Kelly, Nicole Kisiel, Rev. James Kuemmerle, Daryle Lauritsen, Lenyce Lawrenson, Delores Linden, Darlene Loughlin, Celia Martinez, Michele Mason, Donald Neal, Patricia Pfeiffer, Pat Pileggi, Dolores Pollitz, Alice Puglise, John Racek, Bill Redis, Sue Renville, Sandy Rossella, Darlene Roubal, Elaine Sorich, Peter Spilotro, Rev. Dave Stefanson, Harvey Swenson, Gertrude Tarbox, Janie Tarbox, Tom Thoreson, Mark Van Scharrel and Taz Zajac.

UPCOMING COMMEMORATIONS

Cyril, monk, died 869; Methodius, bishop, died 885; missionaries to the Slavs Monday, February 14th

These two brothers from Thessalonika, Greece, were monks and were sent to bring Christianity to the Slavic people. In the course of their work they created a written language, inventing the Cyrillic alphabet for it, and translated the Bible and the liturgy.



Current, Benevolence and Freewill Offering January 30th, 2022

Weekly Budgeted Offering for 2022: \$2,500.00
Offering Received for the Above Categories: \$1,400.00
Shortage: \$1,100.00

GOD'S IMPERFECT PEOPLE

"Go in peace, share the good news." Week after week Christians gather together, hear the word proclaimed, share a meal, and are sent out to bear the good news of God in Christ Jesus to a hungry, needy world. Inside though, we wonder why God has entrusted such an important mission to people like us.

God's prophets and apostles carried the same anxieties. Isaiah declares, "I am a man of unclean lips." Paul asserts, "I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God." Peter responds to Jesus' miracle of plenty by saying, "Go away from me, Lord, for I am a sinful man!" Yet, without question, God used these flawed and fragile human beings to proclaim God's mercy and love.

In a world where we are constantly being told that we are insufficient—that we do not have enough, know enough, or matter enough—God's trust in our capacities seems imprudent, even irrational. But notice, Jesus precedes a call to discipleship with a miracle pointing to God's abundant provision, signaling that we will be given all we need.

Martin Luther writes in The Babylonian Captivity of the Church, "What I accept, I accept not on my own merits or by any right that I may personally have to it. I know that I am receiving more than a worthless one like me deserves; indeed, I have deserved the very opposite. But I claim what I claim by the right of a bequest and of another's goodness" (Martin Luther's Basic Theological Writings, ed. Timothy Lull [Minneapolis: Fortress Press, 1989], p. 302).

Jesus meets us at the shorelines of our own lives, going about our daily work, and calls us to lifelong discipleship. Caught up in God's abundant grace, and fed out of that bounty, we are commissioned to go catch others.