



Sts. Peter and Paul Evangelical  
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**Dennis J. Lauritsen, Pastor**  
**David B. Richards, Parish Musician**  
**Karen Rouleau, Administrative Assistant**



## **PRAYERS OF INTERCESSION**

*During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.*

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## SECOND SUNDAY AFTER PENTECOST

June 6<sup>th</sup>, 2021 ✚ 10:15 a.m.

*A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.*

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### HOLY COMMUNION *EVANGELICAL LUTHERAN WORSHIP*

#### \*GATHERING

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*The Holy Spirit calls us together as the people of God.*

PRELUDE

*Dreaming*

Schumann

#### \*ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord. **Amen**

Let us confess our sin in the presence of God and of one another. *Silence is observed for confession and self-examination.*

Gracious and merciful God, in your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. **Amen**

Almighty God have mercy on us, forgive us all our sins through our + Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen**

\*GATHERING HYMN

*Now We Join in Celebration*  
(Sung by leader)

- 1 Now we join in celebration  
at our Savior's invitation,  
dressed no more in spirit somber,  
clothed instead in joy and wonder;  
for the Lord of all existence,  
putting off divine transcendence,  
stoops again in love to meet us,  
with his very life to feed us.
  
- 2 Lord, as round this feast we gather,  
fill our hearts with holy rapture!  
For this bread and cup of blessing  
are for us the sure possessing  
of your loving deed on Calv'ry,  
of your living self, our vict'ry,  
pledge of your unfailing presence,  
foretaste here of heav'nly gladness.
  
- 3 Lord, we share in this communion  
as one fam'ly of God's children,  
reconciled through you, our brother,  
one in you with God our Father.  
Give us grace to live for others,  
serving all, both friends and strangers,  
seeking justice, love, and mercy  
till you come in final glory.

Text: Joel W. Lundeen

Text © Joel W. Lundeen, admin. Augsburg Fortress.

**\*GREETING**

*Responses are spoken gently by the congregation.*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**\*PRAYER OF THE DAY**

Let us pray. All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. **Amen.**

**WORD**

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*God speaks to us in Scripture reading, preaching, and song.*

**FIRST READING**

Genesis 3:8-15

*Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.*

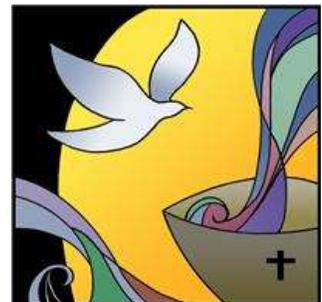
The Word of the Lord. **Thanks be to God.**

**SECOND READING**

2 Corinthians 4:13--5:1

*Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.*

The Word of the Lord. **Thanks be to God.**



The Holy Gospel according to St. Mark... **Glory to you, O Lord.**

*In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, brothers and sisters of Christ.*

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

\*PRAYERS OF INTERCESSION

Let us come before the triune God in prayer. *A brief silence is observed.*

God of wholeness, we pray for believers all over the globe. Unify us in service of the gospel, that we may work together as beloved brothers and sisters to share your love with all. Lord, in your mercy, **hear our prayer.**

God of the cosmos, we pray for creation; the gardens, waterways and creatures near to us and diverse forms of life that remain unseen. Teach us to treat the natural world with reverence, seeking restoration when human divisions have caused harm to your beloved creation. Lord, in your mercy, **hear our prayer.**

God of all people, we pray for harmony among the nations. Cast out from us unclean spirits of greed and fear, that we may work in solidarity with one another for the common good. Lord, in your mercy, **hear our prayer.**

God of abundance, we pray for those who are oppressed or in any need. Encourage those who have begun to lose heart and those who are sick... Strengthen and renew us with your Spirit. Lord, in your mercy, **hear our prayer.**

God of righteousness, we pray for this holy house of worship. Set our gaze upon things eternal, that in thanksgiving for your mercy, we may extend grace to more and more people. Lord, in your mercy, **hear our prayer.**

*Here other intercessions may be offered in speech and silence.*

God of the ages, in your goodness you have sent us faithful witnesses for every time and place. We give you thanks for those saints who now rest in your eternal mercy, especially... Lord, in your mercy, **hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace. **Amen.**

**\*PEACE**

The peace of the Lord be with you always. **And also with you.**

**MEAL**

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*God feeds us with the presence of Jesus Christ.*

**\*OFFERTORY PRAYER**

Let us pray. God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

**\*DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

**\*PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**\*HOLY, HOLY, HOLY**

**Holy, holy, holy Lord, God of power and might:  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

**\*THANKSGIVING AT THE TABLE**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.  
**Amen.**

**\*LORD'S PRAYER**

*Spoken gently by the congregation.*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen**

**\*INVITATION TO COMMUNION**

The risen Christ invites us to this table. Come, eat and be satisfied.

**DISTRIBUTION**

**\*BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

**\*POST-COMMUNION PRAYER**

Let us pray. Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. **Amen.**

## SENDING

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*God blesses us and sends us in mission to the world.*

### RECOGNITION OF MINISTRIES IN THE CONGREGATION:

#### THE 100<sup>TH</sup> ANNIVERSARY OF THE LADIES ALTAR GUILD

#### \*BLESSING

The blessing of the living God,  
Father, + Son, and Holy Spirit,  
surround and sustain you,  
keep you from harm,  
and fill you with courage. **Amen**

#### \*SENDING HYMN

*Creating God, Your Fingers Trace*  
(Sung by leader)

- 1    Creating God, your fingers trace  
      the bold designs of farthest space;  
      let sun and moon and stars and light  
      and what lies hidden praise your might.
  
- 2    Sustaining God, your hands uphold  
      earth's myst'ries known or yet untold;  
      let water's fragile blend with air,  
      enabling life, proclaim your care.
  
- 3    Redeeming God, your arms embrace  
      all now despised for creed or race;  
      let peace, descending like a dove,  
      make known on earth your healing love.
  
- 4    Indwelling God, your gospel claims  
      one fam'ly with a billion names;  
      let ev'ry life be touched by grace  
      until we praise you face to face.

Text: Jeffery Rowthorn, b. 1934

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**\*DISMISSAL**

*Responses are spoken gently by the congregation.*

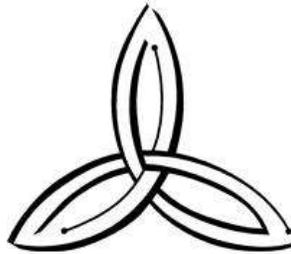
Go in peace. You are the body of Christ.

**Thanks be to God.**

POSTLUDE

*Singspiel*

Nicolai



**SERVING IN THE LITURGY**

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PREACHING AND PRESIDING MINISTER

Dennis Lauritsen, pastor

ASSISTING MINISTER

Charles Matthies

MUSIC MINISTER

David Richards

SERVICE LEADER

Gianna Barone

LECTOR

John Broussard

GREETER

Carole Pollitz

USHER

Fred Kuzel

ALTAR CARE AND SACRISTANS

Kristine Boike and Esther Meksto

**PRAYER LIST**

*Members of the Congregation:* Anne Gavac, Helen Gaydusek, Elaine Haase, Ann Head, Anita Horak, Luddy Kovalsky, Dot Myers, George Pagurko, Steve Podzamsky, Mary Sasuta, Mary Sordel and Olga Zavodny

*Friends and Relatives of the Congregation:* Kelly Alvey, Wally Bisping, Mary Costello, Ramona Daus, Eric Dennison, Denise Fricano, Bill Holmes, Marjorie Hudnall, Nicole Kisiel, Frank Kmet, Mary Kmet, Rev. James Kuemmerle, Daryle Lauritsen, Lenyce Lawrenson, Delores Linden, Darlene Loughlin, Michele Mason, Donald Neal, Pat Pileggi, Dolores Pollitz, Alice Puglise, John Racek, Dr. Craig Reckard, Sandy Rossella, Rev. Dave Stefanson, Harvey Swenson, Gertrude Tarbox, Janie Tarbox, Ralph Thompson, Mark Van Scharrel, Anthony Valdez and Taz Zajac

## ALTAR FLOWERS

The flowers at the Lord's Table are given in celebration of the **100<sup>th</sup> Anniversary of the Ladies Altar Guild** of Sts. Peter and Paul Lutheran Church which was founded on June 3<sup>rd</sup>, 1921; in celebration of **Mary Sordel's 95<sup>th</sup> Birthday** on June 7<sup>th</sup>; and also in loving memory of dear father **+Clarence Triska+** on the 18<sup>th</sup> anniversary of his passing by remembering children Jim, Carol, and Jeff and Lisa Triska.

## UPCOMING COMMEMORATIONS

*Seattle, chief of the Duwamish Confederacy, died 1866*  
*Monday, June 7<sup>th</sup>*

Noah Seattle led a coalition of tribes, and convinced them to live peacefully with encroaching white settlers. When he became a Roman Catholic, he held morning and evening prayer with his tribe. The city of Seattle is named for him.

*Columba, died 597; Aidan, died 651; Bede, died 735; renewers of the church*  
*Wednesday, June 9<sup>th</sup>*

These three monks from the British Isles helped keep the light of learning alive during the Middle Ages. Columba founded three monasteries off the coast of Scotland. Aidan was a pastor who led people to works of charity. The Venerable Bede was a Bible translator, historian, and hymnwriter.

*Barnabas, Apostle*  
*Friday, June 11<sup>th</sup>*

Barnabas was not numbered among the twelve apostles, but the book of Acts gives him that title. After Paul was converted to Christianity, Barnabas welcomed him to Jerusalem, and later the two traveled together on missionary journeys.

<b>Current, Benevolence and Freewill Offering</b> <b>May 30<sup>th</sup> , 2021</b>	
<i>Weekly Budgeted Offering for 2020:</i>	\$2,597.00
<i>Offering Received for the Above Categories:</i>	\$ .00
<i>Shortage:</i>	\$ .00