



Sts. Peter and Paul Evangelical
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Dennis J. Lauritsen, Pastor
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PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in an offering plate.

THIRD SUNDAY IN LENT
March 7th, 2021 ✚ 10:15 a.m.

The third covenant in this year's Lenten readings is the central one of Israel's history: the gift of the law to those God freed from slavery. The commandments begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods. The Ten Commandments are essential to our baptismal call: centered first in God's liberating love, we strive to live out justice and mercy in our communities and the world.

HOLY COMMUNION
EVANGELICAL LUTHERAN WORSHIP

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

***ORDER FOR CONFESSION AND FORGIVENESS**

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen**

Come, let us acknowledge our sin and seek God's face, that we may live.

A brief silence is kept for reflection and self-examination.

Holy God, we confess that we have turned away from you and from our neighbors, and in toward ourselves. We have sought security in possessions and the place of power in relationships. We have trusted ourselves most of all. Turn us back to you, O God. In your mercy, forgive our sinfulness and cleanse us from guilt and shame. Guide us on the path of freedom that is your gift to us in Christ our Lord. **Amen.**

Hear for yourselves: There is no condemnation for those who are in Christ Jesus. In the waters of baptism grace abounds for you and for all. God turns to you in love and puts away every sin, every wrong turn, for the sake of + Jesus, the one God sent to save the world. **Amen.**

*GATHERING HYMN

In the Cross of Christ I Glory

(Sung by leader.)

- 1 In the cross of Christ I glory,
tow'ring o'er the wrecks of time.
All the light of sacred story
gathers round its head sublime.
- 2 When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the cross forsake me;
lo, it glows with peace and joy.
- 3 When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds more luster to the day.
- 4 Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.

Text: John Bowring, 1792-1872

*GREETING

The grace and mercy of God, who in Christ bears our burdens and saves us from sin, be with you all.

And also with you.

*PRAYER OF THE DAY

Let us pray. Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING

Exodus 20:1-17

After escaping from slavery, the Israelites come to Mount Sinai, where God teaches them how to live in community. The Ten Commandments proclaim that God alone is worthy of worship. Flowing from God, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.

The Word of the Lord.

Thanks be to God.

SECOND READING

1 Corinthians 1:18-25

The word of the cross is pure foolishness and nonsense to the world because it claims that God is mostly revealed in weakness, humiliation, and death. But through such divine foolishness and weakness, God is working to save us. The center of Paul's preaching is Christ crucified.

The Word of the Lord.

Thanks be to God.



The Holy Gospel according to St. John... **Glory to you, O Lord.**

Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.

The gospel of our Lord. **Praise to you, O Christ.**

SERMON

*PRAYERS OF INTERCESSION

Relying on the promises of God, we pray for the church, the world, and all in need.
A brief silence is observed.

There is no God before you. Purify the faith of your church, that your people place their trust in nothing beside you. Your name is holy. Guide your church, that in every situation your people's words and actions honor your name. Hear us, O God.
Your mercy is great.

The heavens declare your glory. Renew your creation. Provide leaders in the struggle for clean air and water; protect creatures and crops that rely on healthy ecosystems; give all people the willingness to repent when our way of life pollutes the earth and skies. Hear us, O God. **Your mercy is great.**

Fill leaders with your peace and mercy. Your law defends the vulnerable. We humbly ask that you work through legislators, judicial systems, and systems of law enforcement to protect the well-being and freedom of all. Hear us, O God. **Your mercy is great.**

Your weakness is stronger than human strength. Protect those who are vulnerable and give courage to all who are suffering, especially... Defend victims of crime and bring redemption to those who have harmed others. Give Sabbath rest to all who labor. Hear us, O God. **Your mercy is great.**

You call us to proclaim Christ crucified. Give clarity to this congregation and our leaders, so that we might follow Christ beyond our own habits and comfort. Clear out anything in our common life that would obscure the gospel or that serves our own interests. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered in silence or spoken softly.

The cross of Christ is your power for all who are being saved. Thank you for Perpetua, Felicity, and all the martyrs whose witness reveals the power of the cross, remembering especially those from among us who dwell with the saints... Give us the same trust in life and in death. Hear us, O God. **Your mercy is great.**

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord. **Amen.**

*PEACE

The peace of the Lord be with you always.
And also with you.



MEAL

God feeds us with the presence of Jesus Christ.

*OFFERTORY PRAYER

Let us pray. God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. **Amen.**

***DIALOGUE**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

***PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY**

Holy, holy, holy Lord, God of power and might:

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

***THANKSGIVING AT THE TABLE**

Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign.

You have filled all creation with light and life;

heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:

the promise to Israel,

the rescue from Egypt,

the gift of the promised land,

the words of the prophets;

and, at this end of all the ages, the gift of your Son,

who proclaimed the good news in word and deed

and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.
Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.

Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever. **Amen.**

***LORD'S PRAYER**

Spoken softly by the congregation.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

***INVITATION TO COMMUNION**

Return to the Lord with all your heart. Receive bread for the journey and drink for the desert.

DISTRIBUTION

***BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

***POST-COMMUNION PRAYER**

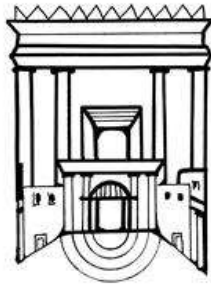
Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

*BLESSING

May God who has called us forth from the dust of the earth,
and claimed us as children of the light,
strengthen you on your journey into life renewed.
The Lord bless you and keep you.
The Lord's face shine upon you with grace and mercy.
The Lord look upon you with favor
and give you + peace. **Amen.**



*SENDING HYMN

Lord, Take My Hand and Lead Me
(Sung by leader.)

- 1 Lord, take my hand and lead me
upon life's way;
direct, protect, and feed me
from day to day.
Without your grace and favor
I go astray;
so take my hand, O Savior,
and lead the way.

- 2 Lord, when the tempest rages,
I need not fear;
for you, the Rock of Ages,
are always near.
Close by your side abiding,
I fear no foe,
for when your hand is guiding,
in peace I go.

3 Lord, when the shadows lengthen
and night has come,
I know that you will strengthen
my steps toward home,
then nothing can impede me,
O blessed Friend!
So, take my hand and lead me
unto the end.

Text: Julie von Hausmann, 1825-1901; tr. Lutheran Book of Worship
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

*DISMISSAL

Marked with the cross of Christ, go forth to love and serve the Lord.
Thanks be to God.

POSTLUDE

SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER	Dennis Lauritsen, pastor
ASSISTING MINISTER	Charles Matthies
MUSIC MINISTER	David Richards
SERVICE LEADER	Jane Lauritsen
LECTOR	Brandon Michaels
GREETER	Fred Kuzel
USHER	Fred Kuzel
ALTAR CARE AND SACRISTAN	Ruth Bakalich

ALTAR FLOWERS

The flowers at the Lord's Table today are given in loving memory of dear mother and grandmother **+Betty Kany+** on the first anniversary of her passing on March 8th by remembering children Dr. Robert Kany and Liz Rouck, son-in-law Mark, and grandchildren Dr. John and Lauren; and in memory of **+Martin Selecky+** on the anniversary of his birth on March 6th, his parents **+Mary+ and +Martin Selecky, Sr.+** and sister **+Anna Dzurja+.**

PRAYER LIST

Members of the Congregation:

Anne Gavac, Helen Gaydusek, Elaine Haase, Sheryl Hallmann, Ann Head, Anita Horak, Luddy Kovalsky, Dot Myers, George Pagurko, Steve Podzamsky, Mary Sasuta, Bob Skudrna and Olga Zavodny

Friends and Relatives of the Congregation:

Nora Jill Adelman, Kelly Alvey, Wally Bisping, Mary Costello, Ramona Daugs, Eric Dennison, Denise Fricano, Bill Holmes, Marjorie Hudnall, Nicole Kisiel, Rev. James Kuemmerle, Daryle Lauritsen, Lenyce Lawrenson, Delores Linden, Darlene Loughlin, Celia Martinez, Michele Mason, Donald Neal, Pat Pileggi, Dolores Pollitz, Alice Puglise, John Racek, Dr. Craig Reckard, Dale Renville, Sandy Rossella, Rev. Dave Stefanson, Harvey Swenson, Gertrude Tarbox, Janie Tarbox, Ralph Thompson, Tom Thoreson, Mark Van Scharrel and Taz Zajac

UPCOMING COMMEMORATIONS

*Harriet Tubman, died 1913; Sojourner Truth, died 1883; renewers of society
Wednesday, March 10th*

Harriet Tubman, born into slavery, helped about 300 others to escape slavery until the institution was abolished. Sojourner Truth, whose birth name was Isabella, was freed after slavery was abolished, and discerned a call to be a preacher. Taking the name Sojourner Truth, she set out on an evangelistic journey, where people found her testimony to be deeply moving.

*Gregory the Great, Bishop of Rome, died 604
Friday, March 12th*

Born into wealth and power, Gregory was for a time the chief administrator of the city of Rome. Giving this up for a life in the church, he was elected pope in 590. He influenced public worship through the establishment of a lectionary and prayers to correlate with the readings. Gregorian chant is named in his honor.

Current, Benevolence and Freewill Offering February 28th , 2021	
<i>Weekly Budgeted Offering for 2020:</i>	\$2,597.00
<i>Offering Received for the Above Categories:</i>	\$.00
<i>Shortage:</i>	\$.00