



Sts. Peter and Paul Evangelical  
Lutheran Church  
250 Woodside Road  
Riverside, Illinois 60546  
Telephone: (708) 442-5250  
Parsonage: (708) 442-0238  
Fax: (708) 442-5264

Web page: [www.stspeterandpaulriverside.org](http://www.stspeterandpaulriverside.org)  
Email address: [www.stspeterandpaulriverside.org/service](http://www.stspeterandpaulriverside.org/service)

**Dennis J. Lauritsen, Pastor**  
**David B. Richards, Parish Musician**  
**Karen Rouleau, Administrative Assistant**



## PRAYERS OF INTERCESSION

*During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.*

---

---

---

## NINETEENTH SUNDAY AFTER PENTECOST

October 3<sup>rd</sup>, 2021 ✚ 10:15 a.m.

*Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?*

---

### HOLY COMMUNION *EVANGELICAL LUTHERAN WORSHIP*

#### **\*GATHERING**

*The Holy Spirit calls us together as the people of God.*

#### PRELUDE

#### WELCOME AND \*ORDER FOR CONFESSiON AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen**

Trusting God's promise of forgiveness, let us confess our sin against God and one another. *Silence is kept for reflection and self-examination.*

**Eternal God our creator, in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God + forgives you all your sins. **Amen.**

\*GATHERING HYMN

*Blest Be the Tie That Binds*  
(Sung by leader)

- 1 Blest be the tie that binds  
our hearts in Christian love;  
the unity of heart and mind  
is like to that above.
- 2 Before our Father's throne  
we pour our ardent prayers;  
our fears, our hopes, our aims are one,  
our comforts and our cares.
- 3 We share our mutual woes,  
our mutual burdens bear,  
and often for each other flows  
the sympathizing tear.
- 4 From sorrow, toil, and pain,  
and sin we shall be free;  
and perfect love and friendship reign  
through all eternity.

Text: John Fawcett, 1740-1817, alt.

\*GREETING

*Spoken responsively by the leader and congregation.*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

\*PRAYER OF THE DAY

Let us pray. Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord. **Amen.**

## WORD

---

*God speaks to us in Scripture reading, preaching, and song.*

### FIRST READING

Genesis 2:18-24

*Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each other “one flesh.” The Hebrew words used here are ish (man) and ishshah (woman).*

The Word of the Lord. **Thanks be to God.**

### PSALM

Psalm 8

*Prayed responsively by the leader and congregation.*

**O Lord, our Sovereign,  
how majestic is your name in all the earth!**

You have set your glory above the heavens.  
Out of the mouths of babes and infants  
**you have founded a bulwark because of your foes,  
to silence the enemy and the avenger.**

When I look at your heavens, the work of your fingers,  
the moon and the stars that you have established;  
**what are human beings that you are mindful of them,  
mortals that you care for them?**

Yet you have made them a little lower than God,  
and crowned them with glory and honor.  
**You have given them dominion over the works of your hands;  
you have put all things under their feet,**  
all sheep and oxen,  
and also the beasts of the field,  
**the birds of the air, and the fish of the sea,  
whatever passes along the paths of the seas.**

**O Lord, our Sovereign,  
how majestic is your name in all the earth!**

## SECOND READING

Hebrews 1:1-4; 2:5-12

*Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.*

The Word of the Lord. **Thanks be to God.**

## \*GOSPEL READING

Mark 10:2-16

The Holy Gospel according to St. Mark... **Glory to you, O Lord.**

*Jesus announced and enacted in history the new reality of God's surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.*

The Gospel of the Lord. **Praise to you, O Christ.**

## SERMON



## \*PRAYERS OF INTERCESSION

Made children and heirs of God's promise, we pray for the church, the world, and all in need. *A brief silence is observed.*

Holy One, you have raised up faithful leaders throughout history. Empower those discerning a call to ministry and all seminarians, that they continue to be formed for the sake of the gospel. Lord, in your mercy, **hear our prayer.**

You have established a diverse and beautiful creation. Revive declining species and preserve endangered lands. Cultivate in us a sense of wonder for the world you created. Lord, in your mercy, **hear our prayer.**

You desire for us not to be alone and to live in community with one another. Strengthen relationships between nations and peoples, that we celebrate and support one human family. Lord, in your mercy, **hear our prayer.**

You share in our experiences and struggles. Bless all who live with any mental or physical disability, especially... Inspire creative communities, spaces, and environments that are accessible and hospitable. Lord, in your mercy, **hear our prayer.**

You have established and nurtured relationships that extend beyond those gathered here today. Bless members who can no longer travel to worship with us and remind us of their continued role in this community of faith. Lord, in your mercy, **hear our prayer.**

*Here other intercessions may be offered in speech and silence.*

You promise eternal life to all your children. Thank you for the people of faith who have gone before us. Strengthen our trust we have in you. Lord, in your mercy, **hear our prayer.**

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord. **Amen.**

## \*PEACE

The peace of the Lord be with you always. **And also with you.**

## MEAL

---

*God feeds us with the presence of Jesus Christ.*

### \*OFFERTORY PRAYER

Let us pray. God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. **Amen.**

### \*DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

### \*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### \*HOLY, HOLY, HOLY

**Holy, holy, holy Lord, God of power and might:**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

## \*THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**



## \*LORD'S PRAYER

*Prayed by the congregation.*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen**

## \*INVITATION TO COMMUNION

The risen Christ invites us to this table. Come, eat and be satisfied.

DISTRIBUTION

*Chant d'autunne*

Chaikovsky

## \*BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

## \*POST-COMMUNION PRAYER

Let us pray. Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. **Amen.**

## **SENDING**

---

*God blesses us and sends us in mission to the world.*

### **\*BLESSING**

The blessing of the living God,  
Father, + Son, and Holy Spirit,  
surround and sustain you,  
keep you from harm,  
and fill you with courage. **Amen**

### **\*SENDING HYMN**

*Now Thank We All Our God*

(Please kindly wear a face mask when singing.)

- 1 Now thank we all our God  
with hearts and hands and voices,  
who wondrous things has done,  
in whom this world rejoices;  
who, from our mothers' arms,  
has blest us on our way  
with countless gifts of love,  
and still is ours today.**
- 2 Oh, may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us,  
and keep us all in grace,  
and guide us when perplexed,  
and free us from all harm  
in this world and the next.**
- 3 All praise and thanks to God  
the Father now be given,  
the Son, and Spirit blest,  
who reign in highest heaven,  
the one eternal God,  
whom earth and heav'n adore;  
for thus it was, is now,  
and shall be evermore.**

## \*DISMISSAL

*Spoken responsively by the congregation.*

Go in peace. You are the body of Christ.  
**Thanks be to God.**

POSTLUDE

*Nun Danket*

Karg-Ehlert

## SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER

Dennis Lauritsen, pastor

ASSISTING MINISTER

Brandon Michaels

MUSIC MINISTER

David Richards

SERVICE LEADER

Beverly Tarbox

LECTOR

Beverly Tarbox

GREETERS

Fred Kuzel and Charles Matthies

USHER

Fred Kuzel

ALTAR CARE AND SACRISTAN

Janice Hapgood

## **PRAYER LIST**

*Members of the Congregation:* Anne Gavac, Helen Gaydusek, Elaine Haase, Anita Horak, Luddy Kovalsky, Dot Myers, George Pagurko, Mary Sasuta and Mary Sordel

*Friends and Relatives of the Congregation:* Kelly Alvey, Wally Bisping, Mary Costello, Ramona Daugs, Eric Dennison, Denise Fricano, Bob Hicks, Bill Holmes, Marjorie Hudnall, Ron Kelly, Nicole Kisiel, Rev. James Kuemmerle, Daryle Lauritsen, Lenyce Lawrenson, Delores Linden, Darlene Loughlin, Celia Martinez, Michele Mason, Donald Neal, Patricia Pfeiffer, Pat Pileggi, Dolores Pollitz, Alice Puglise, John Racek, Dr. Craig Reckard, Sue Renville, Sandy Rossella, Elaine Sorich, Peter Spilotro, Rev. Dave Stefanson, Harvey Swenson, Gertrude Tarbox, Janie Tarbox, Ralph Thompson, Tom Thoreson, Mark Van Scharrel and Taz Zajac.

## **ALTAR FLOWERS**

The flowers at the Lord's Table today are given in memory of dear husband **+Larry Bakalich+** on our 67<sup>th</sup> wedding anniversary October 2<sup>nd</sup> by remembering wife Ruth.

The church office will be closed this week. I will be back in the office Monday, October 11<sup>th</sup>.  
—Karen Rouleau, Administrative Assistant

## UPCOMING COMMEMORATIONS

***Francis of Assisi, renewer of the church, died 1226***

***Monday, October 4<sup>th</sup>***

Born into the family of a wealthy merchant, Francis gave up his inheritance to serve poor people. He formed the Order of Friars Minor (called Franciscans), who took on poverty and the task of preaching "using words if necessary." Francis had a spirit of gratitude for all of God's creation.

***Theodor Fliedner, renewer of society, died 1864***

***Monday, October 4<sup>th</sup>***

Fliedner helped to bring about a revival of the ministry of deaconesses among Lutherans. He was influenced in this by Moravian deaconesses he had met. The motherhouse he founded in Kaiserswerth, Germany, inspired many around the world to take up this ministry.

***William Tyndale, translator, martyr, died 1536***

***Wednesday, October 6<sup>th</sup>***

Tyndale was ordained a priest in England, and wished to translate the Bible into English. He was opposed in this by King Henry VIII, causing him to flee to Germany. He completed the New Testament in 1525, but before he could finish the Old Testament, he was tried for heresy and burned at the stake.

***Henry Melchior Muhlenberg, pastor in North America, died 1787***

***Thursday, October 7<sup>th</sup>***

Divided Lutherans in America asked leaders in Europe to send someone who could take charge and unite their work. Muhlenberg was sent, and was effective in organizing the American Lutherans. Among other accomplishments, his liturgical principles became the basis for the Common Service of 1888.

### Current, Benevolence and Freewill Offering September 26<sup>rd</sup>, 2021

<i>Weekly Budgeted Offering for 2021:</i>	\$2,500.00
<i>Offering Received for the Above Categories:</i>	\$1,380.00
<i>Shortage:</i>	\$1,120.00