



Sts. Peter and Paul Evangelical
Lutheran Church
250 Woodside Road
Riverside, Illinois 60546
Telephone: (708) 442-5250
Parsonage: (708) 442-0238
Fax: (708) 442-5264

Web page: www.stspeterandpaulriverside.org
Email address: www.stspeterandpaulriverside.org/service

Dennis J. Lauritsen, Pastor
David B. Richards, Parish Musician
Karen Rouleau, Administrative Assistant



PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in an offering plate.

SECOND SUNDAY AFTER EPIPHANY

January 17th, 2021 ✚ 10:15 a.m.

All the baptized have a calling in God's world. God calls not just pastors and deacons but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to Jacob, who had a vision in a place he called "the house of God, and . . . the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.

HOLY COMMUNION

EVANGELICAL LUTHERAN WORSHIP

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

*ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen**

Let us come into the light of Christ, confessing our need for God's mercy.
Silence is kept for reflection and self-examination.

God of peace, we confess that we are not at peace—with others or with ourselves. We bring to you all that tears us apart: discord in our families, violence in our world, our own conflicted hearts. In your mercy, mend us. Reunite us with one another and to you. Let peace reign over all the earth, through the Prince of Peace, our Savior and Lord Jesus. **Amen**

In the Word who has come to dwell with us, God has given us grace upon grace: forgiveness that is stronger than our sins, love that can heal every broken heart. Hear this word of God's pardon and peace: in the name of Jesus our Savior, you are free from all your sins. Rise, shine, for your light has come.
Amen

- 1 Dearest Jesus, at your word
we have come again to hear you;
let our thoughts and hearts be stirred
and in glowing faith be near you
as the promises here given
draw us wholly up to heaven.

- 2 All our knowledge, sense, and sight
lie in deepest darkness shrouded
till your Spirit breaks the night,
filling us with light unclouded.
All good thoughts and all good living
come but by your gracious giving.

- 3 Radiance of God's glory bright,
Light of light from God proceeding,
Jesus, send your blessed light;
help our hearing, speaking, heeding,
that our prayers and songs may please you,
as with grateful hearts we praise you.

- 4 Father, Son, and Holy Ghost,
praise to you and adoration!
Grant us what we need the most:
all your gospel's consolation
while we here on earth await you,
till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619-1684, sts. 1-3; Gesangbuch, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827-1878, adapt.

*GREETING

The grace that is Christ's gift to us, the love of God, and the unity of the Spirit in the bond of peace be with you all.

And also with you.

*PRAYER OF THE DAY

Let us pray. Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. **Amen**

WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING

1 Samuel 3:1-10

At a time when visions are rare and unexpected, the Lord comes to Samuel and calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning of Samuel's prophetic ministry.

The Word of the Lord.

Thanks be to God.

SECOND READING

1 Corinthians 6:12-20

Paul helps the Corinthians understand that God has claimed the entirety of their lives through the death of Christ. Hence Christian relationships and conduct, including areas of human sexuality, are to reflect the reality that we belong to Christ and that the Holy Spirit lives within us.

The Word of the Lord.

Thanks be to God.



The Holy Gospel according to St. John...
Glory to you, O Lord.

In John's gospel, Jesus' ministry begins with the call of disciples, who then bring others to Jesus. Philip's friend Nathanael moves from skepticism to faith when he accepts the invitation to "Come and see."

The gospel of our Lord.
Praise to you, O Christ.

SERMON

*PRAYERS OF INTERCESSION

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

For the body of Christ gathered throughout the world and for all servants of the gospel, that following Jesus, the church lives out its calling every day, let us pray. **Have mercy, O God.**

For the well-being of creation, for plants and animals, and for all that God has marvelously made, that we serve as wise stewards of the earth, let us pray. **Have mercy, O God.**

For police officers and firefighters, for attorneys and paralegals, for peacekeepers and military personnel, and for the leaders of governments, that they provide protection to all people, especially the most vulnerable, let us pray. **Have mercy, O God.**

For those lacking food or shelter, for those who are sick or grieving, and for those who are imprisoned or homebound, especially... that God console all who suffer, let us pray. **Have mercy, O God.**

For our neighborhood, for visitors joining us, and for those absent from our assembly, that all who seek to know God are nourished by word and sacrament, let us pray. **Have mercy, O God.**

Here other intercessions may be offered in silence or spoken softly.

In thanksgiving for the saints who have gone before us, especially... that their lives give us a vision of the gospel in action, let us pray. **Have mercy, O God.**

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the One who dwells among us, your Son, Jesus Christ our Savior. **Amen**

***PEACE**

The peace of the Lord be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

***OFFERTORY PRAYER**

Let us pray. Good and loving God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace. **Amen.**

***DIALOGUE**

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

**Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

*THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming. **Come, Lord Jesus.**

Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth. **Come, Holy Spirit.**

All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,

one God, now and forever. **Amen**

***LORD'S PRAYER**

Spoken softly by the congregation.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen

*INVITATION TO COMMUNION

Friends of Jesus, come to the table. Receive nourishment for your journey.

DISTRIBUTION

*BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

*POST-COMMUNION PRAYER

Let us pray. O Morning Star, fair and bright, you have refreshed us again with heavenly food. You are our dearest treasure. Go with us now—today, tomorrow, every day—that we tell the story of your never-ending love and sing your praise both now and forever. **Amen**

SENDING

God blesses us and sends us in mission to the world.

*BLESSING

The God of glory dwell in you richly,
name you beloved,
and shine brightly on your path;
and the blessing of almighty God,
the Father, the + Son, and the Holy Spirit,
be upon you and remain with you always. **Amen**



*SENDING HYMN

Jesus Calls Us; o'er the Tumult
(Sung by leader.)

- 1 Jesus calls us; o'er the tumult
of our life's wild, restless sea,
day by day his clear voice sounding,
saying, "Christian, follow me":
- 2 As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for Jesus' sake.
- 3 Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, "Christian, love me more."
- 4 In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
"Christian, love me more than these."
- 5 Jesus calls us! By your mercy,
Savior, may we hear your call,
give our hearts to your obedience,
serve and love you best of all.

Text: Cecil Frances Alexander, 1818-1895

*DISMISSAL

Go in peace. Be the light of Christ.
Thanks be to God.

POSTLUDE

SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER

Dennis Lauritsen, pastor

ASSISTING MINISTER

Brandon Michaels

MUSIC MINISTER

David Richards

SERVICE LEADER

Brandon Michaels

LECTOR

Carrie Watkiss

GREETERS

John and Shirley Kostelny

USHER

John Kostelny

ALTAR CARE AND SACRISTANS

Fred Kuzel

PRAYER LIST

Members of the Congregation:

Anne Gavac, Helen Gaydusek, Elaine Haase, Sheryl Hallmann, Anita Horak, Luddy Kovalsky, Robert Melnyk, Dot Myers, Steve Podzamsky, Mary Sasuta, Bob Skudrna, and Olga Zavodny

Friends and Relatives of the Congregation:

Kelly Alvey, Jeri Basek, Wally Bisping, Mary Costello, Ramona Daus, Eric Dennison, Denise Fricano, Sheryl Hallmann, Bill Holmes, Jacob Kavicky, Nicole Kisiel, Rev. James Kuemmerle, Daryle Lauritsen, Lenyce Lawrenson, Delores Linden, Darlene Loughlin, Michele Mason, Donald Neal, Pat Pileggi, Dolores Pollitz, Alice Puglise, John Racek, Dr. Craig Reckard, Dale Renville, Sandy Rossella, Rev. Dave Stefanson, Jim Sward, Harvey Swenson, Jacob Swenson, Gertrude Tarbox, Janie Tarbox, Ralph Thompson, Mark Van Scharrel and Taz Zajac

Current, Benevolence and Freewill Offering

January 10th , 2021

<i>Weekly Budgeted Offering for 2020:</i>	\$2,597.00
<i>Offering Received for the Above Categories:</i>	\$0.00
<i>Shortage:</i>	\$0.00

UPCOMING COMMEMORATIONS

Antony of Egypt, renewer of the church, died around 356

Sunday, January 17th

One of the earliest of the Egyptian desert fathers, Antony gave away his sizeable inheritance and became a hermit. Later he became leader of a group of monks who devoted themselves to prayer, worship, and labor.

Pachomius, renewer of the church, died 346

Sunday, January 17th

Born in Egypt, Pachomius became a Christian while a soldier. He became a hermit (a solitary monk) and organized others into a religious community. His rule for monasteries influenced later ones in both the Eastern and Western churches.

Confession of Peter

Monday, January 18th

Today the church remembers the apostle Peter's great acknowledgement of Jesus as "the Christ, the Son of the living God." This festival serves as a fitting beginning to the week in which we particularly pray that all Christians might be united in faith and witness.

Henry, Bishop of Uppsala, martyr, died 1156

Tuesday, January 19th

When Erik, King of Sweden, determined to invade Finland for the purpose of converting the people there to Christianity, Henry went with him. Henry is recognized as the patron saint of Finland.

Agnes, martyr, died around 304

Thursday, January 21st

Agnes was a girl of about thirteen living in Rome. The details of her martyrdom are not clear, but she gave witness to her faith and was put to death as a result, most likely by the sword. The church has honored her as one of the chief martyrs of her time.

