



Sts. Peter and Paul Evangelical  
Lutheran Church  
250 Woodside Road  
Riverside, Illinois 60546  
Telephone: (708) 442-5250  
Parsonage: (708) 442-0238  
Fax: (708) 442-5264

Web page: [www.stspeterandpaulriverside.org](http://www.stspeterandpaulriverside.org)  
Email address: [www.stspeterandpaulriverside.org/service](mailto:www.stspeterandpaulriverside.org/service)

**Dennis J. Lauritsen, Pastor**  
**David B. Richards, Parish Musician**  
**Karen Rouleau, Administrative Assistant**



## **PRAYERS OF INTERCESSION**

*During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.*

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## FIFTH SUNDAY AFTER PENTECOST

June 27<sup>th</sup>, 2021 ✚ 10:15 a.m.

*A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.*

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### HOLY COMMUNION

#### EVANGELICAL LUTHERAN WORSHIP

#### \*GATHERING

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*The Holy Spirit calls us together as the people of God.*

PRELUDE

*Sonata*

Mozart

#### \*ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord. **Amen**

Let us confess our sin in the presence of God and of one another. *Silence is observed for confession and self-examination.*

Gracious and merciful God, in your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. **Amen**

Almighty God have mercy on us, forgive us all our sins through our + Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen**

\*GATHERING HYMN

*Praise to the Lord, the Almighty*  
(Sung by leader)

- 1 Praise to the Lord, the Almighty, the God of creation!  
My heart is longing to offer up sweet adoration.  
Melody make; dulcimer, harp, now awake.  
Sound forth your praise, ev'ry nation.
  
- 2 Praise the Almighty, o'er all life so wondrously reigning,  
and, as on wings of an eagle, uplifting, sustaining.  
Have you not seen? All that is needful has been  
sent by God's gracious ordaining.
  
- 3 Praise the Almighty, who prospers your work and defends you;  
see from the heavens the showers of mercy God sends you.  
Ponder anew what the Almighty can do;  
Infinite Love here befriends you.
  
- 4 Praise the Almighty! In wonder my spirit is soaring!  
All that has life and breath, come now with praises outpouring.  
Let the amen sound from God's people again,  
gladly forever adoring.

Text: Joachim Neander, 1650-1680; tr. composite  
Text © 2000 Augsburg Fortress.

## \*GREETING

*Spoken responsively by the leader and congregation.*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## \*PRAYER OF THE DAY

Let us pray. Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. **Amen.**

## WORD

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*God speaks to us in Scripture reading, preaching, and song.*

### FIRST READING

Lamentations 3:22-33

*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.*

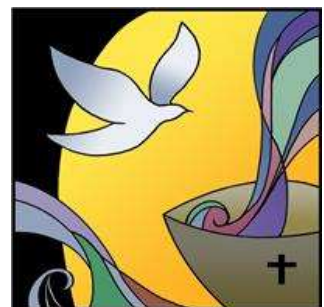
The Word of the Lord. **Thanks be to God.**

### SECOND READING

2 Corinthians 8:7-15

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

The Word of the Lord. **Thanks be to God.**



The Holy Gospel according to St. Mark... **Glory to you, O Lord.**

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

\*PRAYERS OF INTERCESSION

Let us come before the Triune God in prayer. *A brief silence is observed.*

God of hope, the ministry of your church extends across borders, from nearby neighbors to far and distant countries. Accompany all those who labor eagerly in service of the gospel, that through your good news all might experience transformation. Lord, in your mercy, **hear our prayer.**

Almighty God, we give you thanks for the air we breathe, the water we drink, the land that provides our food. Guard all species of plants and animals from harsh changes in climate and empower us to protect all you have made. Lord, in your mercy, **hear our prayer.**

Righteous God, we pray for nations and their leaders. Give them a spirit of compassion and steer them towards a fair distribution of resources; that none among us would have too much or too little. Lord, in your mercy, **hear our prayer.**

God of healing, your touch has the power to make us whole. We pray for those suffering from physical or mental illness. Embrace those who are sick, especially... Surround them with your unwavering presence. Lord, in your mercy, **hear our prayer.**

We pray for this assembly and all those gathered together in worship. Revive our spirits, renew our relationships, and rekindle our faith, that we might experience resurrection in this community. Lord, in your mercy, **hear our prayer.**

*Here other intercessions may be offered in speech and silence.*

We give thanks for the faithful ancestors in every age whose lives have pointed us towards you, especially... Envelop them in your love, that with Cyril, Bishop of Alexandria, and all your saints we may be reunited with one another in the last days. Lord, in your mercy, **hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace. **Amen.**

**\*PEACE**

The peace of the Lord be with you always. **And also with you.**

**MEAL**

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*God feeds us with the presence of Jesus Christ.*

**\*OFFERTORY PRAYER**

Let us pray. God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

**\*DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

**\*PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**\*HOLY, HOLY, HOLY**

**Holy, holy, holy Lord, God of power and might:  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

**\*THANKSGIVING AT THE TABLE**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.  
**Amen.**

**\*LORD'S PRAYER**

*Spoken by the congregation.*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen**

**\*INVITATION TO COMMUNION**

The risen Christ invites us to this table. Come, eat and be satisfied.

**DISTRIBUTION**

**\*BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

**\*POST-COMMUNION PRAYER**

Let us pray. Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord. **Amen.**



## SENDING

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*God blesses us and sends us in mission to the world.*

### \*BLESSING

The blessing of the living God,  
Father, + Son, and Holy Spirit,  
surround and sustain you,  
keep you from harm,  
and fill you with courage. **Amen**

### \*SENDING HYMN

*Oh, for a Thousand Tongues to Sing*  
(Sung by leader)

- 1 Oh, for a thousand tongues to sing  
my great Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!
- 2 My gracious Master and my God,  
assist me to proclaim,  
to spread through all the earth abroad  
the honors of your name.
- 3 The name of Jesus charms our fears  
and bids our sorrows cease,  
sings music in the sinner's ears,  
brings life and health and peace.
- 4 He speaks, and list'ning to his voice,  
new life the dead receive;  
the mournful, broken hearts rejoice,  
the humble poor believe.

5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!

6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707-1788, alt.

**\*DISMISSAL**

*Spoken responsively by the leader and congregation.*

Go in peace. You are the body of Christ.  
**Thanks be to God.**

POSTLUDE

*Papillons*

Schumann

**SERVING IN THE LITURGY**

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PREACHING AND PRESIDING MINISTER

Dennis Lauritsen, pastor

ASSISTING MINISTER

John Broussard

MUSIC MINISTER

David Richards

SERVICE LEADER

Carrie Watkiss

LECTOR

Carrie Watkiss

GREETERS

Larry Crachy and Karen Kubik

USHER

Janet Broussard

ALTAR CARE AND SACRISTANS

Kristine Boike and Esther Meksto

## PRAYER LIST

*Members of the Congregation:* Anne Gavac, Helen Gaydusek, Elaine Haase, Anita Horak, Luddy Kovalsky, Dot Myers, George Pagurko, Steve Podzamsky, Mary Sasuta, Mary Sordel and Olga Zavodny

*Friends and Relatives of the Congregation:* Kelly Alvey, Wally Bisping, Mary Costello, Ramona Daug, Eric Dennison, Denise Fricano, Bill Holmes, Marjorie Hudnall, Nicole Kisiel, Frank Kmet, Rev. James Kuemmerle, Daryle Lauritsen, Lenyce Lawrenson, Delores Linden, Darlene Loughlin, Michele Mason, Donald Neal, Pat Pileggi, Dolores Pollitz, Alice Puglise, John Racek, Dr. Craig Reckard, Sandy Rossella, Peter Spilotro, Rev. Dave Stefanson, Harvey Swenson, Gertrude Tarbox, Janie Tarbox, Ralph Thompson, Mark Van Scharrel, Anthony Valdez and Taz Zajac

## ALTAR FLOWERS

The flowers at the Lord's Table today are given in loving memory of beloved mother **+Arlene Gana+** on the 15<sup>th</sup> anniversary of her death by loving daughter Adrienne Gana and remembering sister Audrey Bucz and her family.

### Current, Benevolence and Freewill Offering June 20<sup>th</sup> , 2021

<i>Weekly Budgeted Offering for 2020:</i>	\$2,597.00
<i>Offering Received for the Above Categories:</i>	\$ .00
<i>Shortage:</i>	\$ .00



## UPCOMING COMMEMORATIONS

*Cyril, Bishop of Alexandria, died 444*

*Sunday, June 27<sup>th</sup>*

Cyril defended the orthodox teachings about the person of Christ. After a conflict involving all of the major Christian leaders of the time, it was decided that Cyril's interpretation, that Christ's person included both divine and human natures, was correct.

*Irenaeus, Bishop of Lyons, died around 202*

*Monday, June 28<sup>th</sup>*

This important early church leader tried very hard to hold to the faith handed down by the apostles. An opponent of the movement known as gnosticism, Irenaeus was one of the first to speak of the church as catholic, or linked together.

*Peter and Paul, Apostles*

*Tuesday, June 29<sup>th</sup>*

These two strong-willed apostles are the pillars of the church in the first generation after Christ. Peter was one of the Twelve, one who both offered a glorious confession of faith and later denied knowing Jesus. Paul once led the persecution of Christians, then was converted and helped bring the faith to non-Jewish people.

*Catherine Winkworth, died 1878; John Mason Neale, died 1866; hymn translators*

*Thursday, July 1<sup>st</sup>*

Neale was an English priest who specialized in the translation of Latin and Greek hymns into English. Winkworth lived in Manchester, England, and devoted herself to translating German hymns. Almost all English-speaking hymnals include many of their translations.

*Thomas, Apostle*

*Saturday, July 3<sup>rd</sup>*

Though frequently remembered as "doubting Thomas," this apostle also demonstrated a willingness to suffer and die with Jesus (John 11:16), and finally claimed the risen Christ as "my Lord and my God!" By tradition, he later worked as a missionary in India. Long commemorated on December 21<sup>st</sup>, Thomas's celebration is moved to July 3<sup>rd</sup> in agreement with ecumenical calendars.