



Sts. Peter and Paul Evangelical
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Dennis J. Lauritsen, Pastor
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PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.

ALL SAINTS DAY
November 1st, 2020 ✚ 10:15 a.m.

All Saints celebrates the baptized people of God, living and dead, who are the body of Christ. As November heralds the dying of the landscape in many northern regions, the readings and liturgy call us to remember all who have died in Christ and whose baptism is complete. At the Lord's Table we gather with the faithful of every time and place, trusting that the promises of God will be fulfilled and that all tears will be wiped away in the new Jerusalem.

HOLY COMMUNION
EVANGELICAL LUTHERAN WORSHIP

GATHERING

The Holy Spirit calls us together as the people of God.

PREPARATION FOR WORSHIP
and **PRELUDE**

***ORDER FOR CONFESSION AND FORGIVENESS**

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. *Silence is observed for reflection and self-examination.*

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. **Amen**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen**

*GATHERING HYMN

For All Your Saints, O Lord

(Sung by leader.)

- 1 For all your saints, O Lord,
who strove in you to live,
who followed you, obeyed, adored,
our grateful hymn receive.
- 2 For all your saints, O Lord,
who strove in you to die,
who counted you their great reward,
accept our thankful cry.
- 3 They all in life and death,
with you, their Lord, in view,
learned from your Holy Spirit's breath
to suffer and to do.
- 4 For this, your name we bless
and humbly pray anew
that we like them in holiness
may live and die in you.
- 5 To God, the Father, Son,
and Spirit, ever blest,
the One in Three, the Three in One,
be endless praise addressed.

Text: Richard Mant, 1776-1848, alt.

*GREETING

The grace that is Christ's gift to us, the love of God, and the unity of the Spirit in the bond of peace be with you all.

And also with you.

*PRAYER OF THE DAY

Let us pray. Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING

Revelation 7:9-17

The book of Revelation is written to seven churches in western Asia Minor during a time of great oppression. Today's reading is a response to the question asked in 6:17: "Who is able to stand?" The writer gives the faithful the assurance of God's protection and a vision of victory.

The Word of the Lord. **Thanks be to God.**

SECOND READING

1 John 3:1-3

A saint is one who has been set apart by God for God's purposes. God, out of divine love, set us apart to be the children of God. Our holy hope is that we shall see God as God really is.

The Word of the Lord. **Thanks be to God.**



The Holy Gospel according to St. Matthew...

Glory to you, O Lord.

In the Beatitudes, Jesus provides a unique description of those who are blessed with God's favor. His teaching is surprising and shocking to those who seek wealth, fame, and control over others.

The Gospel of our Lord. **Praise to you, O Christ.**

SERMON

*CREED

Spoken softly by the congregation.

God has made us his people through our baptism into Christ. Living together in trust and hope we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

*PRAYERS OF INTERCESSION

Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need. *A brief silence is observed.*

Lord of all the saints, we praise you for evangelists and martyrs whose sacrifices witness to your gospel across time and space. Inspire us by their courage to carry our faith to new people and places around us. Hear us, O God. **Your mercy is great.**

Lord of every place, the universe proclaims your greatness from generation to generation. Bless the work of naturalists, conservationists, and park rangers who train our attention to the wonders of the world you have made. Hear us, O God. **Your mercy is great.**

Lord of every nation, guide this country as we share in another national election. Kindle hearts eager to understand our common needs and seek our common good. Hear us, O God. **Your mercy is great.**

Lord of every blessing, your Son's blessing came to those living with poverty, grief, hunger, thirst, and persecution. Shape our vision of the saints to match his own. Awaken in us your call to serve all who suffer, naming today especially... Hear us, O God. **Your mercy is great.**

Lord of every venture, anoint us with the missionary Spirit of the early church. Bless all new missions. Empower testimony from new communities of faith to shape a vibrant witness to your saving power. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered in silence or spoken softly.

Lord of every time, countless are the multitudes you have called by name and gathered to yourself. Comfort us as we grieve those from this congregation who have died during the past year... In faith, may we join with them in ceaseless praise. Hear us, O God. **Your mercy is great.**

Receive our prayers in the name of Jesus Christ our Lord and Savior, until that day when you gather all creation around your throne where you will reign forever and ever. **Amen.**

*PEACE

The peace of the Lord be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

*OFFERTORY PRAYER

Let us pray. Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.**

*DIALOGUE

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of your saints you show us the hope of our calling, and strengthen us to run the race set before us, that we may delight in your mercy and rejoice with them in glory. And so, with all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY**

**Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

***THANKSGIVING AT THE TABLE**

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

***LORD'S PRAYER**

Spoken softly by the congregation.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

***INVITATION TO COMMUNION**

Friends of Jesus, come to the table. Receive nourishment for your journey.

DISTRIBUTION

***BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

***POST-COMMUNION PRAYER**

Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ our Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

*BLESSING

May God, whose power working in us
can do infinitely more than we can ask or imagine,
grant you the gifts of faith and hope.
Almighty God, Father, + Son, and Holy Spirit,
bless you now and forever. **Amen**

*SENDING HYMN

Jesus, the Very Thought of You
(Sung by leader.)

- 1 Jesus, the very thought of you
fills us with sweet delight;
but sweeter far your face to view
and rest within your light.
- 2 No voice can sing, no heart can frame,
nor can the mind recall
a sweeter sound than your blest name,
O Savior of us all!
- 3 O Hope of ev'ry contrite soul,
O joy of all the meek,
how kind you are to those who fall!
How good to those who seek!
- 4 O Jesus, be our joy today;
help us to prize your love;
grant us at last to hear you say:
"Come, share my home above."

Text: attr. Bernard of Clairvaux, 1091-1153; tr. Edward Caswall, 1814-1878

*DISMISSAL

Go in peace. The Spirit sends us forth to serve. **Thanks be to God.**

POSTLUDE

SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER

Dennis Lauritsen, pastor

ASSISTING MINISTER

Carrie Watkiss

MUSIC MINISTER

David Richards

LECTOR

Jane Lauritsen

GREETERS

John and Shirley Kostelny

USHER

John Kostelny

ALTAR CARE AND SACRISTAN

Jane Lauritsen and Fred Kuzel



PRAYER LIST

Members of the Congregation:

Anne Gavac, Helen Gaydusek, Elaine Haase, Shirley Kostelny, Robert Melnyk, Dot Myers, Steve Podzamsky, Mary Sasuta, Bob Skudrna and Olga Zavodny

Friends and Relatives of the Congregation:

Kelly Alvey, Paul Bakke, Wally Bisping, Mary Costello, Les Cudzik, Ramona Daus, Eric Dennison, Sue Doyle, Fernando Freire, Denise Fricano, Jacob Kavicky, Nicole Kisiel, Rev. James Kuemmerle, Daryle Lauritsen, Delores Linden, Darlene Loughlin, Michele Mason, Donald Neal, Danny Orozco, Pat Pileggi, Alice Puglise, John Racek, Dr. Craig Reckard, Dale Renville, Sandy Rossella, Rev. Dave Stefanson, Jim Sward, Harvey Swenson, Jacob Swenson, Gertrude Tarbox, Janie Tarbox, Ralph Thompson, Mark Van Scharrel, Kyle Schardt and Taz Zajac.

MEMORIAL FLOWERS

The flowers at the Lord's Table today are given in memory of father, grandfather and great-grandfather **+Michael Riban+** on the 25th anniversary of his death on November 6th, 1995 by remembering children Mildred Riban and Michael Riban, Jr. and family.

Today we remember the following persons related to the congregation who have passed to their eternal rest since All Saints Day a year ago:

+Steve Michael+ (November 20th)
+Jerome Gaydusek+ (January 10th)
+Lawrence Bakalich+ (February 8th)
+Jan Hapgood+ (February 16th)

+Betty Kany+ (March 8th)
+Brian Smetana+ (February 24th)
+Robert Nowak+ (March 27th)
+Emily Rusnak+ (April 8th)

UPCOMING COMMEMORATIONS

All Saints Day

Sunday, November 1st

The custom of commemorating all of the saints of the church on a single day goes back at least to the third century. All Saints Day celebrates the baptized people of God, living and dead, who make up the body of Christ. On this day or the following Sunday, many congregations will remember the faithful who have died during the past year.

Martín de Porres, renewer of society, died 1639

Tuesday, November 3rd

Martín was the son of a Spanish knight and a freed black slave from Panama. As a lay brother in the Order of Preachers (Dominicans), he engaged in many charitable works in Lima, Peru. He founded an orphanage, a hospital, and a clinic for cats and dogs.

John Christian Frederick Heyer, died 1873; Bartholomaeus Ziegenbalg, died 1719; Ludwig Nommensen, died 1918; missionaries

Saturday, November 7th

Heyer was the first missionary sent out by American Lutherans. After teaching at Gettysburg College and Seminary he was assigned to the Andhra region of India. A worker among the Tamil people on the southeast coast of India, Ziegenbalg was opposed both by local Hindus and by Danish authorities who favored a different missionary style. He was known for caring about the welfare of the whole person. Nommensen was born in northern Germany and was sent to Sumatra as a Lutheran missionary. Working among the Batak people, he translated the Scriptures into their language, and honored their native culture.