

Sts. Peter and Paul Evangelical
Lutheran Church
250 Woodside Road
Riverside, Illinois 60546
Telephone: (708) 442-5250
Parsonage: (708) 442-0238
Fax: (708) 442-5264

Web page: www.stspeterandpaulriverside.org
Email address: www.stspeterandpaulriverside.org/service

Dennis J. Lauritsen, Pastor
David B. Richards, Parish Musician
Karen Rouleau, Administrative Assistant



PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.

TWENTIETH SUNDAY AFTER PENTECOST

October 18th, 2020 ✚ 10:15 a.m.

In today's first reading God uses the Gentile ruler Cyrus to accomplish divine purposes. When the Pharisees try to trap Jesus, he tells them to give the emperor what belongs to him and to God what belongs to God. To gather for worship reminds us that our ultimate allegiance is to God rather than to any earthly authority. Created in the image of God, we offer our entire selves in the service of God and for the sake of the world.

HOLY COMMUNION EVANGELICAL LUTHERAN WORSHIP

GATHERING

The Holy Spirit calls us together as the people of God.

PREPARATION FOR WORSHIP

PRELUDE

*ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen**

Trusting God's promise of forgiveness, let us confess our sin against God and one another. *Silence is kept for reflection and self-examination.*

Eternal God our creator, in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. **Amen.**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God + forgives you all your sins. **Amen.**

*GATHERING HYMN

Here is Bread
(Sung by leader.)

Here is Bread, here is wine
Christ is with us, He is with us
Break the bread, drink the wine
Christ is with us here.

Chorus:

In this bread there is healing
In this cup there's life for ever
In this moment, by the Spirit
Christ is with us here. *Chorus*

Here is grace, here is peace
Christ is with us, He is with us
Know His grace, find His peace
Feast on Jesus here. *Chorus*

Here we are, joined in One
Christ is with us, He is with us
We'll proclaim 'til He comes
Jesus crucified. *Chorus*

By Graham Kendrick; pub. Make Way Music.

*GREETING

The grace that is Christ's gift to us, the love of God, and the unity of the Spirit in the bond of peace be with you all.

And also with you.

*PRAYER OF THE DAY

Let us pray. Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord. **Amen.**

WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING

Isaiah 45:1-7

The prophet announces that Cyrus the Persian emperor is the one the Lord has anointed to end Israel's exile. The Lord makes this choice so that the whole world will recognize this Lord as the only God. Persia had a god of light and a god of darkness; the Lord claims sovereignty over both light and darkness.

The Word of the Lord. **Thanks be to God.**

SECOND READING

1 Thessalonians 1:1-10

Most likely this letter is the first written by Paul. Paul gives pastoral encouragement and reassurances to new Christians living in an antagonistic environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.

The Word of the Lord. **Thanks be to God.**



The Holy Gospel according to St. Matthew...

Glory to you, O Lord.

After Jesus begins teaching in the temple, religious leaders try to trap him with questions. First they ask if God's people should pay taxes to an earthly tyrant like Caesar.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

*PRAYERS OF INTERCESSION

With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need. *A brief silence is observed.*

Gracious God, you call us by name and invite us to share your good news. Send your Holy Spirit among preachers, missionaries, and evangelists. We give thanks for the witness of your servant Luke, the evangelist, whom the church commemorates today. Lord, in your mercy, **hear our prayer.**

God of praise, the heavens and all creation declare your salvation. From the rising of the sun to its setting, may the whole universe show forth your goodness. Raise up devoted stewards of all that you have made. Lord, in your mercy, **hear our prayer.**

God of all, may your word of justice sound forth in every place. Restore divided nations and communities with reconciling truth. Lord, in your mercy, **hear our prayer.**

God of light, we pray for those living with pain, illness, isolation, grief, anger, or doubt, especially... Join their voices in a new song, assuring them that you call them each by name. Lord, in your mercy, **hear our prayer.**

God of truth, you show no partiality. May your spirit guide the work of justices, magistrates, court officials, and all vocations of the law, that your promise of restoration may be known. Lord, in your mercy, **hear our prayer.**

Here other intercessions may be offered in silence or spoken softly.

Living God, as you raised Jesus from the dead, so raise up those who have died in you, especially... We give thanks for their witness, confident of your rescuing welcome for all. Lord, in your mercy, **hear our prayer.**

Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord. **Amen.**

***PEACE**

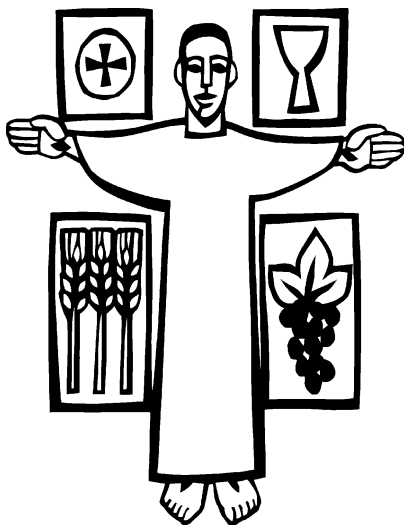
The peace of the Lord be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

***OFFERTORY PRAYER**

Let us pray. Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.**



*DIALOGUE

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

**Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**



*THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

***LORD'S PRAYER**

Spoken softly by the congregation.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

***INVITATION TO COMMUNION**

Friends of Jesus, come to the table. Receive nourishment for your journey.

DISTRIBUTION

***BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

***POST-COMMUNION PRAYER**

Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ our Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

*BLESSING

May God, whose power working in us
can do infinitely more than we can ask or imagine,
grant you the gifts of faith and hope.
Almighty God, Father, + Son, and Holy Spirit,
bless you now and forever. **Amen**

*SENDING HYMN

We Place upon Your Table, Lord
(Sung by leader.)

- 1 We place upon your table, Lord,
where you by grace have bid us dine,
these tokens of our daily work,
the food of life, the bread and wine.
- 2 Within these simple things there lie
the height and depth of human life:
our pain and tears, our thoughts and toils,
our hopes and fears, our joy and strife.
- 3 Accept them, Lord; they come from you;
we take them humbly from your hand;
put these your gifts to higher use:
the holy meal that you command.

Text: M. F. C. Willson, 1884-1944, alt.

*DISMISSAL

Go in peace. The Spirit sends us forth to serve.
Thanks be to God.

POSTLUDE

SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER

Dennis Lauritsen, pastor

ASSISTING MINISTER

Brandon Michaels

GUEST MUSIC MINISTER

Carol Olmstead

SERVICE LEADER

Beverly Tarbox

LECTOR

Charles Matthies

GREETERS

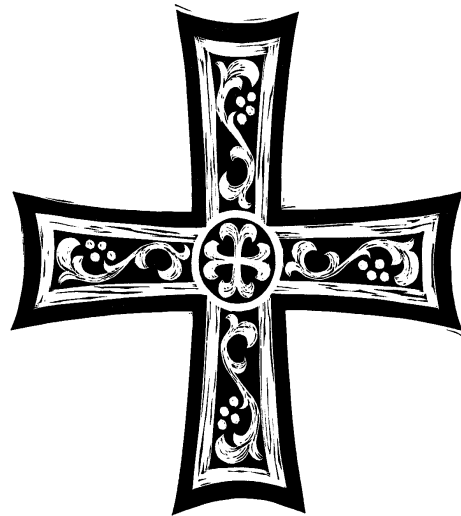
Larry Crachy and Karen Kubik

USHER

John Kostelny

ALTAR CARE AND SACRISTAN

Janice Hapgood



PRAYER LIST

Members of the Congregation:

Anne Gavac, Helen Gaydusek, Elaine Haase, Shirley Kostelny, Robert Melnyk, Dot Myers, Steve Podzamsky, Mary Sasuta, Bob Skudrna and Olga Zavodny

Friends and Relatives of the Congregation:

Kelly Alvey, Paul Bakke, Wally Bisping, Mary Costello, Les Cudzik, Ramona Daugs, Eric Dennison, Sue Doyle, Fernando Freire, Denise Fricano, Jacob Kavicky, Nicole Kisiel, Rev. James Kuemmerle, Daryle Lauritsen, Delores Linden, Darlene Loughlin, Michele Mason, Donald Neal, Danny Orozco, Pat Pileggi, Alice Puglise, John Racek, Dr. Craig Reckard, Dale Renville, Sandy Rossella, David Richards, Rev. Dave Stefanson, Jim Sward, Harvey Swenson, Jacob Swenson, Gertrude Tarbox, Janie Tarbox, Ralph Thompson, Mark Van Scharrel and Taz Zajac.

Current, Benevolence and Freewill Offering
October 11th, 2020

<i>Weekly Budgeted Offering for 2020:</i>	\$2,597.00
<i>Offering Received for the Above Categories:</i>	\$1,443.00
<i>Shortage:</i>	\$1,154.00

UPCOMING COMMEMORATIONS

Luke, Evangelist

Sunday, October 18th

Identified as the author of both Luke and Acts, Luke was careful to place the events of Jesus' life in their social and religious contexts. His gospel gives us some of the most beloved parables, as well as the songs of Zechariah, Mary, the angels, and Simeon.

James of Jerusalem, martyr, died around 62

Friday, October 23rd

One of three early-church leaders named James, this man is identified in the New Testament and by a historian of the time as a brother of Jesus. Scholars are uncertain whether this means a blood brother. He was a leader of the church in Jerusalem.

