

Sts. Peter and Paul Evangelical
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Dennis J. Lauritsen, Pastor
David B. Richards, Parish Musician
Karen Rouleau, Administrative Assistant



PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.

EIGHTEENTH SUNDAY AFTER PENTECOST

October 4th, 2020 ✚ 10:15 a.m.

In today's gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets' mission, and Christ's death. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at baptism, we are nourished with wine and bread so that we may share Christ's sufferings and know the power of his resurrection.

HOLY COMMUNION *EVANGELICAL LUTHERAN WORSHIP*

GATHERING

The Holy Spirit calls us together as the people of God.

PREPARATION FOR WORSHIP

PRELUDE

“Prelude in F” from *WTC*

J. S. Bach

***ORDER FOR CONFESSION AND FORGIVENESS**

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen**

Trusting God's promise of forgiveness, let us confess our sin against God and one another. *Silence is kept for reflection and self-examination.*

Eternal God our creator, in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. **Amen.**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God + forgives you all your sins. **Amen.**

***GATHERING HYMN** *Lord Our God, with Praise We Come*
(Sung by leader.)

- 1 Lord our God, with praise we come before you.
Let all nations humbly now implore you.
May we endeavor to praise you ever,
and ceasing never,
may we forever adore you.

- 2 God is God, though lands were all forsaken.
God is God, though all by death were taken.
Although all races had left no traces,
in starry spaces
God's love embraces creation.

- 3 Vales and hills shall move from their foundations;
heav'n and earth shall crash in consternation;
mountains transcending will have their ending.
Then Christ descending
shall bring unending salvation.

Text: Peter Dass, 1647-1707; tr. Peter A. Sveeggen, 1881-1959, alt.

Text © 1951 Augsburg Publishing House, admin. Augsburg Fortress. Fortress.

***GREETING**

The grace that is Christ's gift to us, the love of God, and the unity of the Spirit in the bond of peace be with you all.

And also with you.

***PRAYER OF THE DAY**

Let us pray. Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. **Amen.**

WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING

Isaiah 5:1-7

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "wild grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

The Word of the Lord. **Thanks be to God.**

SECOND READING

Philippians 3:4b-14

Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.

The Word of the Lord. **Thanks be to God.**



The Holy Gospel according to St. Matthew...
Glory to you, O Lord.

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

*PRAYERS OF INTERCESSION

With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need. *A brief silence is observed.*

Holy God, you call us to work for peace and justice in your vineyard. Refresh the church with your life, that we may bear fruit through work and service. Lord, in your mercy, **hear our prayer.**

Thank you for the abundant harvest of the earth. Bless and care for those whose hands bring the fruits of the earth to the tables of all who hunger. May we be inspired by your servants who cared deeply for your creation, especially Francis of Assisi, whom we commemorate today. Lord, in your mercy, **hear our prayer.**

Curb the impulses of greed and pride that lead us to take advantage of others. Grant that world leaders seek the fruits of the kingdom for the good and welfare of all people. Lord, in your mercy, **hear our prayer.**

Sustain all who suffer with the promise of new life. Assured of your presence, heal our pain and suffering, and equip us to embrace all bodies aching for wholeness of mind, body, and soul. We call to mind those who are struggling today, especially... Lord, in your mercy, **hear our prayer.**

We pray for all managers in our community and for all who seek employment. Give hope and a future to those who lack meaningful work, those who have been marginalized or abused in the workplace, and those who desire new opportunities. Lord, in your mercy, **hear our prayer.**

Here other intercessions may be offered in silence or spoken softly.

Thank you for the saints who teach us to live faithfully in your vineyard, especially... May our chorus join theirs until our labor is complete. Lord, in your mercy, **hear our prayer.**

Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord. **Amen.**

***PEACE**

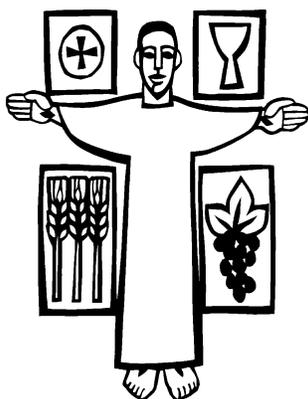
The peace of the Lord be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

***OFFERTORY PRAYER**

Let us pray. Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.**



*DIALOGUE

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

**Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**



*THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

***LORD'S PRAYER**

Spoken softly by the congregation.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

***INVITATION TO COMMUNION**

Friends of Jesus, come to the table. Receive nourishment for your journey.

DISTRIBUTION

***BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

***POST-COMMUNION PRAYER**

Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ our Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

*BLESSING

May God, whose power working in us
can do infinitely more than we can ask or imagine,
grant you the gifts of faith and hope.
Almighty God, Father, + Son, and Holy Spirit,
bless you now and forever. **Amen**

*SENDING HYMN *Accept, O Lord, the Gifts We Bring*
(Sung by leader.)

- 1 Accept, O Lord, the gifts we bring
 to place upon your table.
 We do not worship as we ought
 but only as we're able.

- 2 The vines were planted, seeds were sown.
 They grew in your good pleasure.
 What once was common, daily food
 becomes a holy treasure.

- 3 Our hopes and dreams, our toils and cares
 we lift in prayer before you.
 Lord, by your grace now come to us,
 as humbly we adore you.

Text: Beth Bergeron Folkemer, b. 1957
Text © 1990 Augsburg Fortress.



*DISMISSAL

Go in peace. The Spirit sends us forth to serve.
Thanks be to God.

POSTLUDE

Scherzo

Schubert

SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER

Dennis Lauritsen, pastor

ASSISTING MINISTER

John Broussard

MUSIC MINISTER

David Richards

SERVICE LEADER

Kristine Boike

LECTOR

Brandon Michaels

GREETERS

Paul and Carrie Watkiss

USHER

Janet Broussard

ALTAR CARE AND SACRISTAN

Janice Hapgood

PRAYER LIST

Members of the Congregation:

Anne Gavac, Helen Gaydusek, Elaine Haase, Shirley Kostelny, Robert Melnyk, Dot Myers, Steve Podzamsky, Mary Sasuta, Bob Skudrna and Olga Zavodny

Friends and Relatives of the Congregation:

Kelly Alvey, Paul Bakke, Wally Bisping, Mary Costello, Les Cudzik, Ramona Daugs, Eric Dennison, Sue Doyle, Fernando Freire, Denise Fricano, Jacob Kavicky, Nicole Kisiel, Rev. James Kuemmerle, Delores Linden, Darlene Loughlin, Donald Neal, Danny Orozco, Pat Pileggi, Alice Puglise, John Racek, Dr. Craig Reckard, Dale Renville, Sandy Rossella, Rev. Dave Stefanson, Jim Sward, Harvey Swenson, Jacob Swenson, Gertrude Tarbox, Janie Tarbox, Ralph Thompson, Mark Van Scharrel and Taz Zajac.

ALTAR FLOWERS

The flowers at the Lord's Table today are given in memory of loving husband **+Larry Bakalich+** on the 66th anniversary of our wedding on October 2nd by loving wife Ruth; and also in memory of **+John Kozik+** on the 91st anniversary of his birth on September 1st by remembering family.

Current, Benevolence and Freewill Offering September 27th, 2020	
<i>Weekly Budgeted Offering for 2020:</i>	\$2,597.00
<i>Offering Received for the Above Categories:</i>	\$.00
<i>Shortage:</i>	\$.00

UPCOMING COMMEMORATIONS

Francis of Assisi, renewer of the church, died 1226

Sunday, October 4th

Born into the family of a wealthy merchant, Francis gave up his inheritance to serve poor people. He formed the Order of Friars Minor (called Franciscans), who took on poverty and the task of preaching "using words if necessary." Francis had a spirit of gratitude for all of God's creation.

Theodor Fliedner, renewer of society, died 1864

Sunday, October 4th

Fliedner helped to bring about a revival of the ministry of deaconesses among Lutherans. He was influenced in this by Moravian deaconesses he had met. The motherhouse he founded in Kaiserswerth, Germany, inspired many around the world to take up this ministry.

William Tyndale, translator, martyr, died 1536

Tuesday, October 6th

Tyndale was ordained a priest in England, and wished to translate the Bible into English. He was opposed in this by King Henry VIII, causing him to flee to Germany. He completed the New Testament in 1525, but before he could finish the Old Testament, he was tried for heresy and burned at the stake.

Henry Melchior Muhlenberg, pastor in North America, died 1787

Wednesday, October 7th

Divided Lutherans in America asked leaders in Europe to send someone who could take charge and unite their work. Muhlenberg was sent, and was effective in organizing the American Lutherans. Among other accomplishments, his liturgical principles became the basis for the Common Service of 1888.

Massie L. Kennard, renewer of the church, died 1996 (TFF)

Saturday, October 10th

A native of Chicago, Kennard was a major figure in supporting and working toward ethnic and racial inclusiveness in the former Lutheran Church in America. Ordained in 1958, he served in positions including Director for Minority Concerns of the Division for Mission in North America.