



Sts. Peter and Paul Evangelical
Lutheran Church
250 Woodside Road
Riverside, Illinois 60546
Telephone: (708) 442-5250
Parsonage: (708) 442-0238
Fax: (708) 442-5264

Web page: www.stspeterandpaulriverside.org
Email address: www.stspeterandpaulriverside.org/service

Dennis J. Lauritsen, Pastor
David B. Richards, Parish Musician
Karen Rouleau, Administrative Assistant



PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.

TENTH SUNDAY AFTER PENTECOST

August 9th, 2020 ✚ 10:15 a.m.

Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: “Take heart, it is I; do not be afraid.” Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the Eucharist, God grants us peace and sends us forth to be a sign of God’s presence to others.

HOLY COMMUNION *EVANGELICAL LUTHERAN WORSHIP*

GATHERING

The Holy Spirit calls us together as the people of God.

PREPARATION FOR WORSHIP

PRELUDE

“Prelude in C Major” from *WTC*

J. S. Bach

WELCOME AND *ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen**

Trusting God’s promise of forgiveness, let us confess our sin against God and one another. *Silence is kept for reflection and self-examination.*

Eternal God our creator, in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. **Amen.**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God’s love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God + forgives you all your sins. **Amen.**

*GATHERING HYMN

O God, Our Help in Ages Past

(Sung by leader.)

- 1 O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:
- 2 Under the shadow of your throne
your saints have dwelt secure;
sufficient is your arm alone,
and our defense is sure.
- 3 Before the hills in order stood
or earth received its frame,
from everlasting you are God,
to endless years the same.
- 4 A thousand ages in your sight
are like an evening gone,
short as the watch that ends the night
before the rising sun.
- 5 Time, like an ever-rolling stream,
bears all our years away;
they fly forgotten, as a dream
dies at the op'ning day.
- 6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home.

Text: Isaac Watts, 1674-1748, alt.

*GREETING

The grace that is Christ's gift to us, the love of God, and the unity of the Spirit in the bond of peace be with you all. **And also with you.**

*PRAYER OF THE DAY

Let us pray. O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. **Amen.**

WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING

1 Kings 19:9-18

On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

The Word of the Lord. **Thanks be to God.**

SECOND READING

Romans 10:5-15

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

The Word of the Lord. **Thanks be to God.**



The Holy Gospel according to St. Matthew...

Glory to you, O Lord.

Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

*PRAYERS OF INTERCESSION

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need. *A brief silence is observed.*

For your whole church throughout the world. Give courage in the midst of storms, so that we see and hear Jesus calling: "Take heart, it is I: do not be afraid." May we follow Christ wherever he leads. Lord, in your mercy, **hear our prayer.**

For the well-being of your creation. Help the human family endeavor to sustain and be sustained by the resources of your hand. Lord, in your mercy, **hear our prayer.**

For the nations and their leaders. In you, steadfast love and faithfulness meet, and righteousness and peace kiss. May nations in conflict know the peace that is the fruit of justice, and the justice that is the path to peace. Lord, in your mercy, **hear our prayer.**

For those in need. Everyone who calls upon your name will be saved. Accompany all who are lonely, hear the voices of those who cry out in anguish, and support those who are frustrated in their search for an affordable place to live. We pray for those suffering this day, especially... Lord, in your mercy, **hear our prayer.**

For our congregation. You have gathered us here today as your people and we thank you for this gift. We pray for those who are new to this community, for parents, students and teachers preparing for a new school year, and for those struggling with unexpected hardship. Supply us generously with your grace for our life together. Lord, in your mercy, **hear our prayer.**

Here other prayers may be offered in silence or spoken softly.

We give you thanks, O God, for the saints of the whole church from all times and places, and for the saints in our lives and in our community whom you have gathered to yourself, especially... Lord, in your mercy, **hear our prayer.**

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord. **Amen.**

***PEACE**

The peace of the Lord be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

***OFFERTORY PRAYER**

Let us pray. Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.**



*DIALOGUE

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

**Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**



*THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

***LORD'S PRAYER**

Spoken softly by the congregation.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

***INVITATION TO COMMUNION**

Friends of Jesus, come to the table. Receive nourishment for your journey.

DISTRIBUTION

***BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

***POST-COMMUNION PRAYER**

Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ our Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

*BLESSING

May God, whose power working in us
can do infinitely more than we can ask or imagine,
grant you the gifts of faith and hope.
Almighty God, Father, + Son, and Holy Spirit,
bless you now and forever. **Amen**

*SENDING HYMN

My Faith Looks Up to Thee
(Sung by leader.)

- 1 My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away,
oh, let me from this day
be wholly thine!

- 2 May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
oh, may my love to thee
pure, warm, and changeless be,
a living fire!

- 3 While life's dark maze I tread
and griefs around me spread,
be thou my guide;
bid darkness turn to day,
wipe sorrow's tears away,
nor let me ever stray
from thee aside.



4 When ends life's transient dream,
when death's cold, sullen stream
shall o'er me roll;
blest Savior, then, in love
fear and distrust remove;
oh, bear me safe above,
a ransomed soul!

Text: Ray Palmer, 1808-1887

*DISMISSAL

Go in peace. The Spirit sends us forth to serve.
Thanks be to God.

POSTLUDE

Mighty Wind

Mendelssohn

SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER

Dennis Lauritsen, pastor

ASSISTING MINISTER

Charles Matthies

MUSIC MINISTER

David Richards

SERVICE LEADER

Brandon Michaels

LECTOR

Robert Melnyk

GREETERS

Carole Pollitz and Carl Busch

USHER

Walter Cudecki

ALTAR CARE AND SACRISTANS

Ruth Bakalich

The flowers at the Lord's Table today are given in memory of dear mother, grandmother, and great-grandmother +**Shirley Wood**+ on the anniversary of her birth on August 11th by loving family Deb and Dave Bark, Ken and Pam Wood, Mike and Tam Wood, Sue and Larry Kusch, and their families.

July contribution statements for the first half of 2020 will be mailed from the church office **upon request**. Please call Karen at (708) 442-5250 or send an e-mail to office@stspeterandpaulriverside.org Monday through Thursday, 9 a.m. til noon.

Current, Benevolence and Freewill Offering

August 2nd, 2020

<i>Weekly Budgeted Offering for 2020:</i>	\$2,597.00
<i>Offering Received for the Above Categories:</i>	\$2,397.00
<i>Shortage:</i>	\$ 200.00

UPCOMING COMMEMORATIONS

Lawrence, deacon, martyr, died 258

Monday, August 10

As one of the seven deacons of the church at Rome, Lawrence was responsible for the church's financial matters and for the care of the poor. Asked by the emperor to gather the church's treasure, he presented a collection of orphans, lepers, and the like. The enraged emperor had him put to death.

Clare, Abbess of San Damiano, died 1253

Tuesday, August 11

A contemporary of Francis of Assisi, Clare and a growing number of companions established a women's Franciscan community, called the Order of Poor Ladies, or Poor Clares. She inspired other women to pursue spiritual goals.

Florence Nightingale, died 1910; Clara Maass, died 1901; renewers of society

Thursday, August 13

Nightingale was born in England, and horrified her wealthy family by deciding to become a nurse. She led a group of nurses in ministering in the midst of the Crimean War, and worked for hospital reform. Maass, a native of New Jersey, was also a war nurse, and volunteered as a subject for research on yellow fever. She died of the disease.

Maximilian Kolbe, died 1941; Kaj Munk, died 1944; martyrs

Friday, August 14

Father Kolbe was a Franciscan priest arrested by the Nazis and confined in Auschwitz. Kolbe gave generously of his meager resources, and finally volunteered to be starved to death in place of another man. A Danish Lutheran pastor and playwright, Munk strongly denounced the Nazis who occupied Denmark in the Second World War. His sermons and articles helped to show the anti-Christian nature of the movement.

Mary, Mother of Our Lord

Saturday, August 15

The church (including Martin Luther) honored Mary with the title *theotokos*, meaning "God-bearer," for her role in giving birth to the Son of God. Her song, the Magnificat, speaks eloquently of God's lifting the lowly and feeding the hungry.