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**Dennis J. Lauritsen, Pastor**  
**David B. Richards, Parish Musician**  
**Karen Rouleau, Administrative Assistant**



## **PRAYERS OF INTERCESSION**

*During the Prayers of Intercession you are invited to add your own prayer(s) either in speech or in silence as indicated. You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.*

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# ELEVENTH SUNDAY AFTER PENTECOST

August 16<sup>th</sup>, 2020 ✚ 10:15 a.m.

*In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around the Word and the Meal we receive strength to be signs of comfort, healing, and justice for those in need.*

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## HOLY COMMUNION EVANGELICAL LUTHERAN WORSHIP

### GATHERING

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*The Holy Spirit calls us together as the people of God.*

### PREPARATION FOR WORSHIP

### PRELUDE

*Adagio*

Albinoni

### WELCOME AND \*ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen**

Trusting God's promise of forgiveness, let us confess our sin against God and one another. *Silence is kept for reflection and self-examination.*

Eternal God our creator, in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. **Amen.**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God + forgives you all your sins. **Amen.**

\*GATHERING HYMN

*Lord God, We Praise You*

(Sung by leader.)

- 1 Lord God, we praise you, now the night is over,  
active and watchful, standing here before you;  
singing, we offer prayer and meditation;  
thus we adore you.
  
- 2 Monarch of all things, fit us for your mansions;  
banish our weakness, health and wholeness sending;  
bring us to heaven, where your saints united  
joy without ending.
  
- 3 All-holy Father, Son, and equal Spirit,  
Trinity blessed, send us your salvation;  
yours is the glory, gleaming and resounding  
through all creation.

Text: attr. Gregory I, 540-604; tr. composite

\*GREETING

The grace that is Christ's gift to us, the love of God, and the unity of the Spirit in the bond of peace be with you all. **And also with you.**

\*PRAYER OF THE DAY

Let us pray. God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord. **Amen.**



## WORD

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*God speaks to us in Scripture reading, preaching, and song.*

### FIRST READING

Isaiah 56:1, 6-8

*The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.*

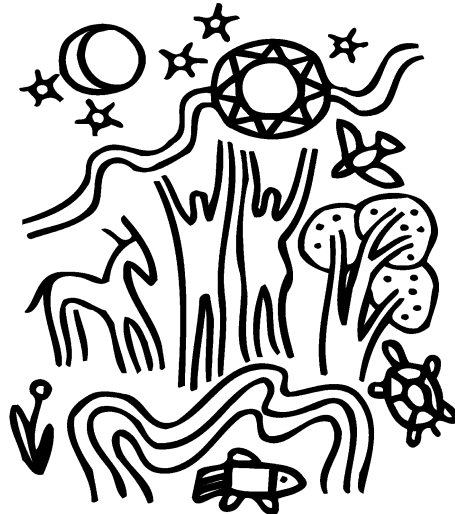
The Word of the Lord. **Thanks be to God.**

### SECOND READING

Romans 11:1-2a, 29-32

*God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.*

The Word of the Lord. **Thanks be to God.**



The Holy Gospel according to St. Matthew...

**Glory to you, O Lord.**

*Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be a religious outsider approaches him for help.*

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

\*PRAYERS OF INTERCESSION

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need. *A brief silence is observed.*

Lord, you gather the church to be part of your mission as ambassadors of Jesus Christ. As Jesus acknowledged the great faith of a woman from outside his people, help your church discover and find blessing in the faith of people we might reject. Lord, in your mercy, **hear our prayer.**

You have blessed us with the bounty of the earth. Grant your grace to all your creatures, that the earth will flourish. Lord, in your mercy, **hear our prayer.**

You call the nations to be glad and sing for joy. Let your way be known among all the nations of the world, now divided by competing interests, contending alliances, and consumed by enormous worry. Bless us and make your face shine upon all. Lord, in your mercy, **hear our prayer.**

You show unexpected mercy, kindness, and generosity. We pray for those who do not have enough, for outcasts in our villages, cities, and towns, and for those who need your healing, especially... Lord, in your mercy, **hear our prayer.**

In you we live and move and have our being. Grant our congregation grace to find our life refreshed in you. Accompany us in the rhythms of late summer. Give us rest and renewal, and strengthen us for mission in your name. Lord, in your mercy, **hear our prayer.**

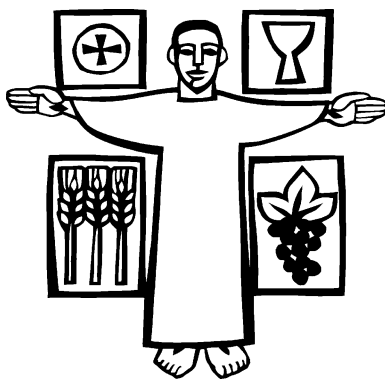
*Here other intercessions may be offered in silence or spoken softly.*

Your eternal promises are more than we could ever imagine. As you gather all the saints, especially... join us also with them on the great day of your salvation. Lord, in your mercy, **hear our prayer.**

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord. **Amen.**

\*PEACE

The peace of the Lord be with you always.  
**And also with you.**



MEAL

*God feeds us with the presence of Jesus Christ.*

\*OFFERTORY PRAYER

Let us pray. Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.**

## \*DIALOGUE

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

## \*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## \*HOLY, HOLY, HOLY

**Holy, holy, holy Lord, God of power and might:  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**



## \*THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**



**\*LORD'S PRAYER**

*Spoken softly by the congregation.*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen**

**\*INVITATION TO COMMUNION**

Friends of Jesus, come to the table. Receive nourishment for your journey.

**DISTRIBUTION**

**\*BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

**\*POST-COMMUNION PRAYER**

Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ our Lord. **Amen.**

## SENDING

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*God blesses us and sends us in mission to the world.*

### \*BLESSING

May God, whose power working in us  
can do infinitely more than we can ask or imagine,  
grant you the gifts of faith and hope.  
Almighty God, Father, + Son, and Holy Spirit,  
bless you now and forever. **Amen**

### \*SENDING HYMN

*One Bread, One Body*  
(Sung by leader.)

#### *Refrain*

One bread, one body, one Lord of all;  
one cup of blessing which we bless,  
and we, though many throughout the earth,  
we are one body in this one Lord.

- 1 Gentile or Jew, servant or free,  
woman or man, no more. *Refrain*
- 2 Many the gifts, many the works,  
one in the Lord of all. *Refrain*
- 3 Grain for the fields, scattered and grown,  
gathered to one for all. *Refrain*

Text: John Foley, SJ, b. 1939

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### \*DISMISSAL

Go in peace. The Spirit sends us forth to serve.  
**Thanks be to God.**

# SERVING IN THE LITURGY

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PREACHING AND PRESIDING MINISTER

Dennis Lauritsen, pastor

ASSISTING MINISTER

Carrie Watkiss

MUSIC MINISTER

David Richards

SERVICE LEADER

Jane Lauritsen

LECTOR

J. T. Tarbox

GREETERS

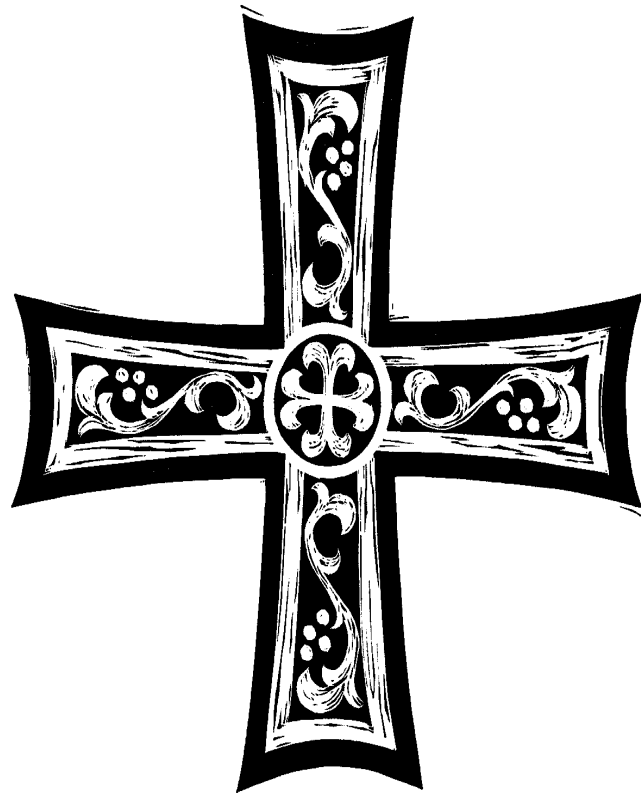
Sandy Garvey and Karyn Bute

USHER

John Kostelny

ALTAR CARE AND SACRISTAN

Ruth Bakalich



The flowers at the Lord's Table today are given in loving memory of mother and grandmother **+Irene Boor+** on the 100<sup>th</sup> anniversary of her birth by remembering sons William R. And Richard T., Deborah, Brian and Hope, and Michael; and also in memory of **+Theodore+ and +Elizabeth Matthies+** on the 77<sup>th</sup> anniversary of their marriage on March 20<sup>th</sup> by remembering son Charles. Flowers for the Lord's Table may be ordered by calling the church office. Deadline for ordering flowers is Tuesday. The price per vase is \$20.

July contribution statements for the first half of 2020 will be mailed from the church office **upon request**. Please call Karen at (708) 442-5250 or send an e-mail to [office@stspeterandpaulriverside.org](mailto:office@stspeterandpaulriverside.org) Monday through Thursday, 9 a.m. til noon.

<b>Current, Benevolence and Freewill Offering</b>	
<b>August 9<sup>th</sup>, 2020</b>	
<i>Weekly Budgeted Offering for 2020:</i>	\$2,597.00
<i>Offering Received for the Above Categories:</i>	\$3,561.00
<i>Surplus:</i>	\$ 964.00

**UPCOMING COMMEMORATION**

*Bernard, Abbot of Clairvaux, died 1153*  
*Thursday, August 20<sup>th</sup>*

Bernard, a Cistercian monk, was a man of great spirituality who wrote mystical works and criticized those whom he thought took an overly intellectual approach to the faith. He became an abbot, and wrote several hymns that are still beloved today.

