



Sts. Peter and Paul Evangelical
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Dennis J. Lauritsen, Pastor
David B. Richards, Parish Musician
Karen Rouleau, Administrative Assistant



PRAYERS OF INTERCESSION

During the Prayers of Intercession, you are invited to add your own prayer(s) either in speech or in silence as indicated by the line: "Other intercessions may be added here." You may wish to use this insert to write down your prayer(s) which you may then offer aloud during that time. If you wish to have your prayers added to the Prayer of the Church during the coming weeks, please remove and place this card in the offering plate.

NINTH SUNDAY AFTER PENTECOST

August 2nd, 2020 ✚ 10:15 a.m.

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the Eucharistic Table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

HOLY COMMUNION *EVANGELICAL LUTHERAN WORSHIP*

GATHERING

The Holy Spirit calls us together as the people of God.

PREPARATION FOR WORSHIP

PRELUDE

WELCOME AND *ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen**

Trusting God's promise of forgiveness, let us confess our sin against God and one another. *Silence is kept for reflection and self-examination.*

Eternal God our creator, in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. **Amen.**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God + forgives you all your sins. **Amen.**

*GATHERING HYMN

We Come to the Hungry Feast

(Sung by leader.)

- 1 We come to the hungry feast
hungry for a word of peace.
To hungry hearts unsatisfied
the love of God is not denied.
We come, we come to the hungry feast.

- 2 We come to the hungry feast
hungry for a world released
from hungry folk of ev'ry kind,
the poor in body, poor in mind.
We come, we come to the hungry feast.

- 3 We come to the hungry feast
hungry that the hunger cease,
and knowing, though we eat our fill,
the hunger will stay with us; still
we come, we come to the hungry feast.

Text: Ray Makeever, b. 1943

Text © 1982 Ray Makeever, admin. Augsburg Fortress

*GREETING

The grace that is Christ's gift to us, the love of God, and the unity of the Spirit
in the bond of peace be with you all.

And also with you.

*PRAYER OF THE DAY

Let us pray. Glorious God, your generosity waters the world with goodness,
and you cover creation with abundance. Awaken in us a hunger for the food
that satisfies both body and spirit, and with this food fill all the starving world;
through your Son, Jesus Christ, our Savior and Lord. **Amen.**

WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING

Isaiah 55:1-5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

The Word of the Lord. **Thanks be to God.**

SECOND READING

Romans 9:1-5

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

The Word of the Lord. **Thanks be to God.**



The Holy Gospel according to St. Matthew...

Glory to you, O Lord.

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

*PRAYERS OF INTERCESSION

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need. *A brief silence is observed.*

You take resources that appear to be meager, bless them, and there is enough. May your church trust that what you bless and ask us to share with the world is abundantly sufficient. Lord, in your mercy, **hear our prayer.**

Your bountiful creation offers sustenance and life for all creatures. Protect this abundance for the well-being of all. We pray that you would replenish water supplies, provide needed rains in places of drought, and protect forests from wildfires. Lord, in your mercy, **hear our prayer.**

You offer yourself to all the nations and peoples of the earth, inviting everyone to abundant life. Bring the prophetic vision to fullness, that all nations will run to you and that nations who do not know you will find their joy in you. Lord, in your mercy, **hear our prayer.**

You open your hand and satisfy the desire of every living thing. Hear the anguish of tender hearts who cry to you in suffering and satisfy their deepest needs. Bring wholeness and healing to those who suffer in body, heart, soul, and mind, especially... Lord, in your mercy, **hear our prayer.**

You offer freely the fullness of salvation. Give our congregation such a welcoming heart, that our words and actions may extend your free and abundant hospitality to all whom we encounter. Lord, in your mercy, **hear our prayer.**

Here other prayers may be offered in silence or spoken softly.

You gather your saints as one, united in the body of Jesus. Bring us with all your saints to the heavenly banquet. We remember with love and thanksgiving the saints we have known, especially... Lord, in your mercy, **hear our prayer.**

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord. **Amen.**

***PEACE**

The peace of the Lord be with you always. **And also with you.**

MEAL

God feeds us with the presence of Jesus Christ.

***OFFERTORY PRAYER**

Let us pray. Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.**



*DIALOGUE

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*HOLY, HOLY, HOLY

**Holy, holy, holy Lord, God of power and might:
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**



*THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

***LORD'S PRAYER**

Spoken softly by the congregation.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

***INVITATION TO COMMUNION**

Friends of Jesus, come to the table. Receive nourishment for your journey.

DISTRIBUTION

Sanctus

Schubert

***BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

***POST-COMMUNION PRAYER**

Let us pray. God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ our Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

*BLESSING

May God, whose power working in us
can do infinitely more than we can ask or imagine,
grant you the gifts of faith and hope.
Almighty God, Father, + Son, and Holy Spirit,
bless you now and forever. **Amen**

*SENDING HYMN *For the Bread Which You Have Broken* (Sung by leader.)

- 1 For the bread which you have broken,
 for the wine which you have poured,
 for the words which you have spoken,
 now we give you thanks, O Lord.

- 2 By this promise that you love us,
 by your gift of peace restored,
 by your call to heav'n above us,
 hallow all our lives, O Lord.

- 3 With the saints who now adore you,
 seated at the heav'nly board,
 may the church still waiting for you
 keep love's tie unbroken, Lord.

- 4 In your service, Lord, defend us;
 in our hearts keep watch and ward;
 in the world to which you send us
 let your kingdom come, O Lord.

Text: Louis F. Benson, 1855-1930, alt.

Text © Robert F. Jefferys Jr.

***DISMISSAL**

Go in peace. The Spirit sends us forth to serve.
Thanks be to God.

POSTLUDE

Sonatina

Beethoven



SERVING IN THE LITURGY

PREACHING AND PRESIDING MINISTER

Dennis Lauritsen, pastor

ASSISTING MINISTER

Vicki Michaels

MUSIC MINISTER

David Richards

SERVICE LEADER

Carrie Watkiss

LECTOR

Paul Watkiss

ACOLYTE

Bryan Galdun

GREETERS

Larry Crachy and Karen Kubik

USHER

Charles Matthies

ALTAR CARE AND SACRISTAN

Ruth Bakalich

Current, Benevolence and Freewill Offering
July 26th, 2020

<i>Weekly Budgeted Offering for 2019:</i>	\$2,597.00
<i>Offering Received for the Above Categories:</i>	\$2,316.00
<i>Shortage:</i>	\$ 281.00

UPCOMING COMMEMORATION

*Dominic, founder of the Order of Preachers (Dominicans), died 1221
Saturday, August 8th*

Dominic was a Spanish priest who saw the wealth of the clergy as a stumbling block for the church, so he formed a movement, the Order of Preachers (commonly called Dominicans) devoted to itinerant preaching and living in poverty.

