

# The Churchman

Sts. Peter and Paul Evangelical Lutheran Church  
250 Woodside Road, Riverside, Illinois 60546 \* (708) 442-5250  
*“Faith Active in Love”*  
www.stspeterandpaulriverside.org

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Issue 11

*We are called together by the Holy Spirit around Word and sacraments to glorify God the Father, creator of all things, through our Lord Jesus Christ. We trust God to nurture lives of faith and hope, as we serve and give witness to the Gospel of Jesus Christ for the salvation of the world.*

## Outdoor Worship with Pet Blessing Sunday, October 1<sup>st</sup>



*Pets “Obi,” “Bob,” “Millie,” “Leah,” and others received prayers of blessing in observance of St. Francis Day, October 4<sup>th</sup>.*

*Photo credits: Rafael Martinez. Assisting minister on that day was Brandon Michaels. This was the final outdoor service.*

## Images of the Season for November

November is a deeply evocative time of the year. Beginning with All Saints Day and continuing through the festival of Christ the King, we are led into a contemplation of last things. That reflection encompasses remembrances of past loved ones and our own inevitable death as well as the end of all things when the entire cosmos is reconciled through Christ to its creator. This season, with its religious and cultural observances relating to death and (in the Northern Hemisphere) its ever-shortening days, has the power to bring such thoughts of death to the fore.

It is a blessing, then, that in the church we have a framework for such musings, one that guides us in helpful ways past mere morbid sentiment to a more hopeful anticipation. Yes, there is melancholy in recalling the great spirits who have died and who are dearly missed. And many of us have a sense that our own lives are moving much too quickly toward their end. But we who follow Christ also possess the assurance that all of our lives are in the Lord's keeping. This does not remove the desire to contemplate last things, but rather puts them in perspective.

One of the collects for Prayer at the Close of the Day deals with just this sort of meditation:

*O Lord, support us all the day long of this troubled life, until the shadows lengthen and the evening comes and the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in your mercy, grant us a safe lodging, and a holy rest, and peace at the last; through Jesus Christ our Lord. (LBW, p. 158)*

Peace at the last—that is the reason for focusing on death and its attendant issues during this month. Yes, we could ignore the near certainty of death. (“Near” only because there is always the chance that our Lord will return before then!) We could simply barge full steam ahead with life until death forces us to stop. But what such an approach lacks is purpose and completion. We are not to live aimlessly but with direction—from God and toward God. Our learning, our work, our relationships—all of these potentially point beyond themselves and even beyond ourselves to the one by whose grace they are accomplished, God our creator and redeemer. That means that they have meaning beyond their significance for our transitory earthly life. These accomplishments, meager though they may seem, are celebrated around the heavenly banquet table.

*—continued on next page...*

## Baptism of Maja Marta, Sunday, September 24<sup>th</sup>

Yet what about those things that often seem to outweigh our accomplishments—our shortcomings, faults, sins? Many people, nearing the end of their life, are haunted by thoughts of the wrongs they have committed. More than anything else, those thoughts rob them of longed-for peace. Even if they recognize that salvation comes only through the grace of God in Christ Jesus, still the regrets linger. Such is the insinuating power of sin.

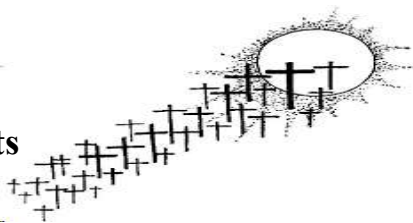
In some societies, the notion that ghosts haunt the living is, in part, a way of acknowledging how sin can block the path to peace at the last. It is important to bring the haunting of guilt and sin into the light, for in our modern society, we can easily delude ourselves into believing that we are too sophisticated to worry about sin and other spiritual intangibles. Once the truth of sin is acknowledged, however, the door is opened to the light of Christ shining from that safe lodging spoken of in the prayer. His life and death gained the victory over all the forces that torment us. Our sins are taken up with him on the cross and there put to death. Sin's power to condemn us, to haunt us, is ended. Now we who have been baptized into Christ's death are freed of all chains and are lifted up with him into the new resurrection life. "Peace at the last" is, indeed, attainable through our Savior.

So we, in the presence of all the departed faithful, move beyond mere remembrance. There is that, but there is also thanksgiving, and supplication, and mission. And at the end, as our Lord reigns, so shall we. The feast of which we now have merely taste, the banquet of companionship, gladness, and participation in the fullness of God's presence, that banquet will envelop us completely, and we will be home.

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## Festival of All Saints November 1<sup>st</sup>



The Congregation at Sts. Peter and Paul remembers the following persons who have passed to their eternal rest since All Saints Sunday, 2022 listed here in chronological order of their death dates:

- +Jerry Predny+
- +Darina Durkovic+
- +Audrey Ducay+
- +Scott Meyers+
- +John Kozik+
- +Harvey Swenson+
- +Katherine Gunderson+
- +Paul Kubecka+
- +Georgia Stockman+

On the Sunday of the Festival of All Saints, November 5<sup>th</sup>, a small table will be placed at the front of the nave near the lectern. On that day, worshipers who wish to do so may light a votive candle in memory of a deceased loved one to commemorate their dwelling among the saints who have gone before us. This invitation is especially offered to those who have had a loved one(s) pass away during the last year.

Please plan to join us for this service of commemoration which will include special choral anthem.



*Top photo: Maja Marta with parents, Godparents and friends. Center photo: Maja with Godparents Krystopher and Brigita. Lower photo: The newly baptized with Grandmother Adriana.*





Jacqueline Sokolowski and Anthony Atkinson of Riverside were united in marriage at Sts. Peter and Paul on Saturday, October 7<sup>th</sup>. Photo credit: Rafael Martinez.

## Life is painting a picture, not doing a sum.

Quote by Oliver Wendell Holmes, Jr.

As we go about our activities, we will have a richer day when we think of ourselves as painting a picture instead of keeping score. Rather than woodenly completing a task, we might approach it as something that can be made interesting. Instead of driving to work or riding the bus only to reach our destination, we might think of this routine as part of the picture we paint today. When a friend makes a comment, we might think of it as another brush stroke in our painting and join in with him, rather than making a game or contest we must try to win.

Many of us... were taught that success means having the highest score. So we have become compulsively competitive—always trying to be right, always striving for more financial security, or always pushing ourselves for some new achievement. Success may not be coming out on top. When our lives are lived as rich and interesting pictures, we find our rewards are far deeper and more lasting.

May the picture I paint today be one I will carry with me and appreciate.

*Quoted from the app Touchstones.*

*Find recovery resources at [www.hazeldenbettyford.org](http://www.hazeldenbettyford.org).*

## You Bind Together the Ages

*By Theodore Parker (1810-1860). The Yankee Crusader against slavery accompanied his prophetic Boston pulpit utterances with highly personal public prayers. Louisa May Alcott said, "Parker's prayers were one of the strongest attractions of his church."*

Living God who fills the world and yet is not far from any one of us, we would join ourselves to You, and warm and freshen our spirit in the sunlight of Your countenance, and come away strengthened and made whole.

We thank You for the little children, whose coming foretells that kingdom of righteousness which is ever at our doors, waiting to be revealed; giving joy to many a father's and mother's heart.

We thank You for the power of youth, for its green promise, its glad foretelling, and its abundant hope. We thank You for the strength of manhood and womanhood, into whose hands You commit the family, the community, the nation and the world.

We bless You for the old age which crowns the head with silver honors, the fruit of long and experienced life, and enriches the heart with wisdom which babyhood knew not, which youth could not comprehend, and only long continued maturity could make perfect.

O God, we thank You that You bind together the ages of infancy and youth, adulthood and old age by the ties of family and social love.

Almighty Power, all-knowing Wisdom, we thank You for Yourself and for Your arms around this dusty world.

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An electronic copy of this newsletter is posted

at our website

and can be accessed at:

[www.stspeterandpaulriverside.org](http://www.stspeterandpaulriverside.org).

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## Passages

*Baptism:*

Maja Marta Kubova Hartsfield was baptized on Sunday, September 24<sup>th</sup>. Maja is the daughter of Karin Kubova and Bernard Hartsfield. Her Godparents are Krystopher Poe and Brigita Tamosiunaite.



*Burials:*

Paul Kubecka, 92 year old life-time member, passed from this life on September 15<sup>th</sup>. Interment was at Woodlawn Cemetery in Forest Park on October 20<sup>th</sup>.

Katherine Gunderson, passed from this life on August 17<sup>th</sup> in Panama City, Florida. She is the mother of Joanne Wintermute and cousin to MaryAnn Waychunas. A memorial service is scheduled for Friday, November 10<sup>th</sup>, 10:30 a.m., at Sts. Peter and Paul.

Georgia Stockman, mother of Samantha and sister-in-law of Kathy Ganschow, passed from this life on Sunday, October 15<sup>th</sup>. A visitation was held on October 20<sup>th</sup> at Vandenberg Funeral Home in Tinley Park.



*Marriages:*

Jacqueline Sokolowski and Anthony Atkinson of Riverside were united in marriage at Sts. Peter and Paul on Saturday, October 7<sup>th</sup>. Their witnesses were Kristie Sokolowski and Thomas Lovero.

Michelle Athens Dizon and Brandon Thomas Michaels were united in marriage at the Anderson Japanese Gardens in Rockford on Saturday, October 14<sup>th</sup>. Their witnesses were Adam and Lauren Key.

*O Lord, fill them with patience, kindness, gentleness, and all other gifts of your Spirit, so that they may fulfill the vows they have made. Keep them faithful to you and to each other. Fill them with such love and joy that they may build a home of peace and welcome. Guide them by your word to serve you all their days (ELW, p. 82).*

**Thanksgiving Day**  
November 23<sup>rd</sup> at 10:15 a.m.

**A Service of the Word  
and Prayers of Thanksgiving**

*The monetary offering will benefit  
the Chicago Food Depository.*

## Memorial Flowers

Oct. 8<sup>th</sup>: In loving memory of beloved father and grandfather +William Stastny+ on the anniversary of his death by loving daughter Audrey Bucz, grandson Brian Bucz, and granddaughter Adrienne Gana.

## Memorials and Honorariums

### ❖ For the Church ❖

The Lauritsen Families, in memory of +Harvey Clifford Swenson+ for the live-stream ministries of the congregation.

Adrienne Gana, in memory of grandfather +William Stastny+.

John Illo, in loving memory of mother +Maria Illo+, who passed away on July 2<sup>nd</sup>, 2023.

Anthony and Jacqueline Atkinson, united in marriage at Sts. Peter and Paul on October 7<sup>th</sup>, 2023.

## News from Riverside Preschool at Sts. Peter and Paul

Happy Turkey Day! This month we will be talking about Veteran's Day, Pilgrims, Indians, and Thanksgiving.

—Lisa Manganiello, Preschool Director



Daylight Savings Time ends on Sunday, November 5<sup>th</sup>. Don't forget to turn your clocks back on Saturday evening.

## November Announcements

- ★ The 2024 offering envelopes will be ready for pick up on the First Sunday of Advent, December 3<sup>rd</sup>, in the lower hallway adjacent to the dining hall. Please pick up envelopes for friends or relatives. If you would like to have your envelopes mailed to you, please contact Karen in the church office.
- ★ If you will be leaving the Chicago area during the winter months for warmer climates, please notify the church office before then so the monthly newsletter can be forwarded to your temporary residence or cancelled until you return. The congregation incurs a fee for each newsletter that is undeliverable. Stopped mail delivery to your permanent residence is considered "undeliverable" and returned to the church for a fee. Thank you for your assistance.
- ★ A reminder to the congregation, especially during the months of winter weather, that complimentary cab service is available on Sunday morning for rides to and from worship services. Please contact Blue Village Cab Company at (708) 583-6900 as early as possible to make arrangements for pick up. When arranging your pick-up, please remind the dispatcher that the ride is to be billed to account number #101755.

## Directory change

Matthew and Leslie Byrne  
505 S. Townhouse Road  
Newark, IL 60541-9424

## NOVEMBER

|          |                                     |          |                            |
|----------|-------------------------------------|----------|----------------------------|
| Nov. 5:  | Jessica Drahos<br>Collin Sender     | Nov. 15: | Kelly Jones                |
| Nov. 7:  | Ashley Mazur                        | Nov. 18: | Vincent Smith              |
| Nov. 8:  | Philip Painter                      | Nov. 19: | Abby Collins               |
| Nov. 9:  | Jennifer Smith                      | Nov. 21: | Joseph Decosola, Jr.       |
| Nov. 10: | John Vercimak                       | Nov. 23: | Kristi Skudrna             |
| Nov. 13: | Ivan Durkovic<br>Mary Ann Waychunas | Nov. 29: | Mildred Londak<br>Ty Smith |
| Nov. 14: | Gino Decosola<br>Dale Hawes         | Nov. 30: | Jacob Czerak               |

## Birthdays and Anniversaries

November 7, 1992: Vlado and Agnes Vercimak  
November 10, 2012: James and Anne Marie D'Alexander  
November 10, 2018: Thomas and Alexandra Miller  
November 23, 1984: Gary and Annette Tapak



Autumn at Lake Story near Galesburg. Photo by Carolyn Lauritsen Sward.

## All of Grace

Matthew 20:1-16

*Like sun that shines the same on every face,  
both vineyard and the work, the owner's gift.  
We learn at end of day it's all of grace.*

*Upon the earth each person has their place  
as surely as each star its nightly shift,  
and sunlight falls the same on every face.*

*By mercy we're all winners of the race;  
by mercy every lowly gets a lift:  
by mercy do we learn it's all of grace.*

*God's vineyard spans the globe; there's lots of space  
for all who hear God's call to heal its rifts  
like sunlight chasing pain from every face.*

*Let none begrudge the width of God's embrace  
which reaches from the safe to those adrift.  
We learn at end of day it's all of grace.*

*Until our human love can keep apace  
with God's, may labour be a sharing of the gift  
that shines like sun the same on every face.  
At end of day, we praise: it's all of grace.*

—by lectionary poet Andrew King



*Michelle Athens Dizon and Brandon Thomas Michaels were united in marriage at the Anderson Japanese Gardens in Rockford on Saturday, October 14<sup>th</sup>. Shown here with them are Pastor Dennis and Jane.*

## TUCK-POINTING AND OTHER BUILDING PROJECTS CONGREGATION'S GOAL: \$60,000



Amount raised as of October 22<sup>nd</sup>, 2023: \$3,115.00

## The Things That Are God's

Jesus said, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's" (Matt. 22:21). On the surface, it seems like a simple allocation. It's a division we try to make in our daily lives. We live in between who we are at work and who we are at home. We live in between what we say matters and where we actually devote our time, money, and attention. We live in between the words we proclaim on Sunday morning and the faith we cling to in the wee hours of the night.

It's not simple to figure out what God's things are and what the world's things are. We confess belief in a God who is the creator of heaven and earth—a God to whom all things belong. Truly living into such a confession might free us to understand that sometimes volunteering our time and resources in service to others is the right way to give to God, and sometimes spending a lazy Saturday reconnecting with the people closest to us is the right way to give to God.

If all things are God's things, then there is the potential to experience God's generosity and abundance all around us. We can rest in the knowledge that the people and the things that surround us are God's things. We can know that our mission field is the community where we spend most of our time, not someplace far away.

If all things are truly God's things, then we can live by faith in the sure promise that we are doing enough, that we are enough, rather than constantly seeking a "new and improved" life. If we truly understand that all things are God's things, every aspect of our life has the potential to be sacred.

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## The Grateful Samaritan

*This sermon was preached at Sts. Peter and Paul on the Eighteenth Sunday after Pentecost, October 13<sup>th</sup>, 2019. The texts were II Kings 5 and Luke 17:11-19.*

*God of the sparrow / God of the whale / God of the swirling stars / How does the creature say Awe / How does the creature say Praise*

*God of the rainbow / God of the cross / God of the empty grave / How does the creature say Grace / How does the creature say Thanks*

*God of the hungry / God of the sick / God of the prodigal / How does the creature say Care / How does the creature say Life (ELW 740).*

In these verses from the hymn entitled, “God of the Sparrow,” a hymn which we sometimes sing on Thanksgiving Day, Jaroslav Vajda raises the question which is asked of us today, “How does the creature say Praise?... How does the creature say Thanks?... How does the creature say Life?”

When someone asked Martin Luther to describe the meaning of true worship, he replied by saying that true worship is the tenth leper turning back, falling on his face at Jesus’ feet in an act of worship, and giving glory to God.

Many of us seem to think that worship is just hearing a sermon, singing an anthem, performing a selection of music, gazing at the stain-glass windows, writing a check, learning something new, or praying for something good to happen. Like almost everything else, we assume that worship is ultimately about us and how we can benefit from it.

However, worship is always Eucharist, from the word that appears in this text, meaning “to give thanks.” Protestants are prone to forget—maybe even ignore—that worship is the Eucharist. It is the Lord’s Supper. It is the Great Thanksgiving of all prayers of thanksgiving, always and chiefly about returning to give thanks, giving God the glory, falling at Jesus’ feet at the Eucharist to give thanks for God’s gift of himself in Jesus—whether you feel like it or you don’t, whether you like the hymns or you don’t, whether you care for the preaching or not, whether you like the sanctuary or you don’t like it. Worship is Eucharist.

“Were not ten made clean? But the other nine, where are they?”

Here in Samaria, well out of bounds—here in the middle of no man’s land, on his way to Jerusalem—Jesus meets ten lepers. Long ago, the Levitical Code had instructed that “the leper who has the disease shall wear torn clothes and let the hair of his head hang loose, and he shall cover his upper lip and cry, ‘Unclean, unclean’...He shall live alone; his dwelling shall be outside the camp” (Leviticus 13:45, 46).

No one dares to come close to a leper. But Jesus, always and forever crossing the proscribed boundaries, dares to draw close to these “untouchables” all of whom are the walking dead. Then Jesus, referring to that same Levitical Code, looks at the ten lepers, tells them to go back to the temple, show themselves to the priests, and thus, reenter the communal life of their families and congregations, no longer to be isolated and alone.

This reentry to community from isolation and loneliness is always of greater significance than the healing itself. Many of you know that sickness is a lonesome place to be. You have spent time in hospitals, rehab centers, nursing facilities, and undergoing various types of therapy. And surprisingly, at the top of the list of what makes people happy is not good health but meaningful relationships.

And as they go, ten lepers were cleansed.

And as they go, only one returns for Eucharist.

Ten are cured, but only one is healed.

Ten are cleansed, but only one is saved.

I wonder whether or not there is some allusion here to the Biblical tithe, that is, giving back one tenth of what you have been given as an offering or prayer of thanksgiving—solely out of gratitude for what God has given you.

The writer of Luke makes a point again of telling us that this one leper is the least likely to say thanks. Of course, this one is a “foreigner.” The Gospel writer had made a point of telling us that there was a *good Samaritan*. And now he makes sure that we know that there is also a *grateful Samaritan*. The man with at least two strikes against him—a Samaritan and a leper, and just about ready to strike out—worships God with his whole being, falling before the “new temple” whose name is Jesus since he could not join the other nine at the Jerusalem temple, although, he could return to Mt. Gerazim where other Samaritans worshiped.

Presumably the whole point of Luke’s Gospel is to get us to worship God through Jesus. Here, late in the Gospel, somebody finally gets the point. And that somebody is a “foreigner.”

Sometimes it takes a “foreigner” to teach the rest of us just what it means to be grateful, possibly because we don’t recognize grace anymore. We’ve come to believe that we deserve—maybe that we have earned—everything. Of course, a “foreigner” doesn’t deserve anything; so everything is grace. Thus, there is great gratitude in the heart of such a person.

Maybe the leprosy of today that leads to the aching loneliness which so many of us feel is a deep-rooted delusion that somehow I have *the right* to things; that I owe nothing to anyone; and, therefore, I have no responsibility for anyone.

In Aesop’s fable of the Crane and the Wolf, after Crane has risked her life pulling out a sharp bone from Wolf’s throat, the moral of the story is this: “In serving the wicked, expect no reward, and be thankful if you escape injury for your pains.”

I must confess that I am often appalled at the way we treat waiters and waitresses, lawn care workers and cab drivers, cashiers and care-givers, house-keepers and gardeners, and all those whose jobs many of us would refuse to do for a living and whom we regard as “beneath us.”

I read that when Anthony Hopkins was researching his role as a butler in the film *The Remains of the Day* he interviewed a real-life butler. The butler told Hopkins that his goal in life was complete and total submissiveness—a skilled ability to blend into the woodwork of any room like a mere fixture, on a par, he said, with table lamps and fireplace irons.

Reflecting on that interview, Hopkins said that the one sentence he will never forget is when the man said that you can sum up an excellent butler in the following way: “The room seems emptier when he is in it.”

The goal is to do your work, fill your wine glasses, and clear the plates without being noticed—much less being thanked.

Routine ungratefulness makes people disappear, even those who are members of our own family, or congregation, or workplace or neighborhood. We just disappear—invisible men and women, boys and girls—when there is never a Eucharist.

To acknowledge others as a means of God’s grace, to see others who serve as fully equal to myself, to be generous in offering thanks to them—all this is to admit that maybe what I’m receiving in life has very little to do with my accomplishments. Maybe it all has to do with God’s grace and goodness.

“Grace and gratitude go together. Grace and gratitude belong together like heaven and earth” (Karl Barth).

As the Westminster Catechism famously asks with its opening question and answer, “What is the chief goal of human life?”

The chief goal of human life is “To glorify God and enjoy Him forever.”

## NOVEMBER WORSHIP SERVERS

### November 5<sup>th</sup>:

Greeter: Sandy Garvey  
 Assisting Minister: John Broussard  
 Lector: Gary Drahos  
 Live Stream: Paul Watkiss  
 Usher: George Valek

### November 12<sup>th</sup>:

Greeters: John and Shirley Kostelny  
 Assisting Minister: Carrie Watkiss  
 Lector: John Broussard  
 Live Stream: Charles Matthies  
 Usher: John Kostelny

### November 19<sup>th</sup>:

Greeter: Karyn Bute  
 Assisting Minister: Beverly Tarbox  
 Lector: Charles Matthies  
 Live Stream: John Broussard  
 Usher: Janet Broussard

### Thanksgiving Day, November 23<sup>rd</sup>

Greeter: Fred Kuzel  
 Assisting Minister: Brandon Michaels  
 Lector: John Kostelny  
 Live Stream: Fred Kuzel  
 Usher: Fred Kuzel

### November 26<sup>th</sup>:

Greeter: Ann Kmet  
 Assisting Minister: Vicki Michaels  
 Lector: Jocelyn Drahos  
 Live Stream: Paul Watkiss  
 Usher: Walter Cudecki

**Sacristan and Altar Care:**  
 Beverly Tarbox



## DECEMBER WORSHIP SERVERS

### December 3<sup>rd</sup>:

Greeters: Edward and Joanne Sefara  
 Assisting Minister: Tom Myers  
 Lector: J. T. Tarbox  
 Live Stream: Charles Matthies  
 Usher: Rafael Martinez

### December 10<sup>th</sup>:

Greeter: Bettye Harden and Staci Harden  
 Assisting Minister: Charles Matthies  
 Lector: Emily Bittner  
 Live Stream: John Broussard  
 Usher: John Kostelny

### December 17<sup>th</sup>:

Greeter: Walter and Judith Cudecki  
 Assisting Minister: Emily Bittner  
 Lector: Kristine Boike  
 Live Stream: Fred Kuzel  
 Usher: Walter Cudecki

### December 24<sup>th</sup>

Greeter: John and Shirley Kostelny  
 Assisting Minister: Carrie Watkiss  
 Lector: George Valek  
 Live Stream: Paul Watkiss  
 Usher: George Valek

### Christmas Eve

Greeters: Philip and Linda Painter  
 Assisting Minister: Beverly Tarbox  
 Lector: Tom Myers  
 Live Stream: John Broussard  
 Usher: Janet Broussard

### December 25<sup>th</sup>, Christmas Day

Greeter: Fred Kuzel  
 Assisting Minister: Brandon Michaels  
 Lector: Jane Lauritsen  
 Live Stream: Charles Matthies  
 Usher: Fred Kuzel

### December 31<sup>st</sup>:

Greeters: Larry Crachy and Karen Kubik  
 Assisting Minister: John Broussard  
 Lector: Beverly Tarbox  
 Live Stream: Fred Kuzel  
 Usher: Janet Broussard

**Sacristans and Altar Care:**  
 Jane Lauritsen and Fred Kuzel



If you would like to order a poinsettia to help decorate the chancel of the sanctuary for the Christmas liturgies, a sign-up sheet will be posted in the dining hall beginning Sunday, November 26<sup>th</sup>. You may also contact the church office to place your order. The cost per plant is \$17. The deadline for payment and sign-up is Monday, December 18<sup>th</sup>.

### September 2023

#### Current, Benevolence and Freewill Offering

*Budgeted Offering: \$2,524.00*

| <u>Date</u> | <u>Offering</u> |
|-------------|-----------------|
| 9/3         | \$1,020.00      |
| 9/10        | \$ 990.00       |
| 9/17        | \$1,660.00      |
| 9/24        | \$1,285.00      |

RETURN SERVICE REQUESTED  
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DATED MATERIAL

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## *Henry Mancini Lives*

*Songs from one of the greatest film composers of all time,  
in jazz arrangements by Tom Muellner*

*Saturday, November 11<sup>th</sup>, 7:30 p.m.  
Saints Peter and Paul Lutheran Church  
250 Woodside Road, Riverside, at the corner of  
31<sup>st</sup> and Desplaines.*



## *Terry Sullivan Quintet*

*Terry on vocals, with Tommy on piano,  
bassist Scott Mason, drummer Jon Deitemyer  
and Bill Overton on reeds  
together some of the most accomplished jazz instrumentalists in the region.*

*Tickets: [jazz.brownpapertickets.com](http://jazz.brownpapertickets.com)  
or at the door (cash only); members of the congregation  
will be admitted for a modest donation in any amount by self-identifying at the door.  
Free and plentiful parking!*

*Musicians will include saxophonist BILL OVERTON, who has performed during his career with Rosemary Clooney, The Temptations, and many others; percussionist JON DEITEMYER, who has performed and recorded with Renee Fleming and Patricia Barber; and bassist SCOTT MASON, who performed with Bob Hope, The Fifth Dimension, The Lettermen, and even Aretha Franklin and at the 1996 Democratic Convention. The November 11<sup>th</sup> concert is a rare chance to hear these performers up close and close to home.*

## *“Manifest Love” coming in December...*

*Lux Cantorum Chicago will present its Christmas concert entitled “Manifest Love” at Sts. Peter and Paul on Sunday afternoon, December 3<sup>rd</sup>, at 4 p.m. For more information, visit [luxcantorum.org](http://luxcantorum.org). Sts. Peter and Paul members Brandon Michaels and Pastor Dennis sing with Lux Cantorum.*